



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000145625

**2. Name of Corporation** Nelco Architecture, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 SOUTH INDEPENDENCE MALL WEST  
SUITE 500

City or Town: PHILADELPHIA

State: PA Zip: 19106 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: PA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ARCHITECTURE SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JOHN BURK	6000 LOMBARDO CENTER, SUITE 500 CLEVELAND, OH 44131 USA

VICE PRESIDENT	JOHN BURK	6000 LOMBARDO CENTER, SUITE 500 CLEVELAND, OH 44131 USA
VICE PRESIDENT	RICHARD SUTTON	1201 MARQUETTE AVEN S, STE. 200 MINNEAPOLIS, MN 55403 USA
PRESIDENT/TREASURER	JOHN J NELSON JR	1201 MARQUETTE AVE S, STE 200 MINNEAPOLIS, MN 55403 USA
DIRECTOR	RICHARD SUTTON	1201 MARQUETTE AVE., SUITE 200 MINNEAPOLIS, MN 55403 USA
DIRECTOR	JOHN J NELSON JR.	1201 MARQUETTE AVE., SUITE 200 MINNEAPOLIS, MN 55403 USA
DIRECTOR	JOHN BURK	6000 LOMBARDO CENTER, SUITE 500 CLEVELAND, OH 44131 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	75

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of February, 2020 at 12:20:25 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANNE SHINLER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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