



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000059035

**2. Name of Corporation** SPRINT/UNITED MANAGEMENT COMPANY

**3. Street Address Principal Business Office:**

No. and Street: 6200 SPRINT PARKWAY  
City or Town: OVERLAND PARK

State: KS Zip: 66251 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: KS

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

517000

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANAGEMENT SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	STEFAN K. SCHNOPP	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA
VICE PRESIDENT	STEVE L. BRAMMER	6200 SPRINT PARKWAY

		OVERLAND PARK, KS 66251 USA
PRESIDENT	MICHEL COMBES	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA
TREASURER	JUD HENRY	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA
DIRECTOR	JORGE E. GRACIA	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA
DIRECTOR	STEFAN K. SCHNOPP	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA
DIRECTOR	KATIE TRUE-AWTRY	6200 SPRINT PARKWAY OVERLAND PARK, KS 66251 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of February, 2020 at 12:27:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVE L. BRAMMER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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