



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000105314

**2. Name of Corporation** NORDSTROM, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1617 SIXTH AVENUE  
City or Town: SEATTLE State: WA Zip: 98101 Country: USA

**4. Business Phone No.**

2063032505

**5. State of Incorporation**

State: WA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

448120

**6. Brief Description of the Character of Business Conducted in Rhode Island**

FASHION SPECIALTY RETAILER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | PETER NORDSTROM             | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA         |
| PRESIDENT | ERIK NORDSTROM              | 1617 SIXTH AVE                                  |

|           |                     |  |
|-----------|---------------------|--|
|           |                     | SEATTLE, WA 98101 USA                              |
| TREASURER | ANNE BRAMMAN        | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA            |
| SECRETARY | ANN MUNSON STEINES  | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA            |
| CFO       | ANNE BRAMMAN        | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA            |
| DIRECTOR  | BRAD D. SMITH       | 2700 COAST AVENUE<br>MOUNTAIN VIEW, CA 94043 USA   |
| DIRECTOR  | BRAD TILDEN         | 19300 INTERNATIONAL BLVD<br>SEATTLE, WA 98168 USA  |
| DIRECTOR  | SHELLYE ARCHAMBEAU  | 2600 EAST BAYSHORE RD.<br>PALO ALTO, CA 94303      |
| DIRECTOR  | ERIK B NORDSTROM    | 1617 SIXTH AVENUE<br>SEATTLE, WA 98101 USA         |
| DIRECTOR  | B. KEVIN TURNER     | 131 S. DEARBORN<br>CHICAGO, IL 60603 USA           |
| DIRECTOR  | STACY BROWN-PHILPOT | 425 2ND ST., 5TH FL<br>SAN FRANCISCO, CA 94107 USA |
| DIRECTOR  | KIRSTEN GREEN       | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA            |
| DIRECTOR  | GLENDA MCNEAL       | 1617 SIXTH AVE<br>SEATTLE, WA 98101 USA            |
| DIRECTOR  | TANYA DOMIER        | 18100 VON KARMEN<br>IRVINE, CA 92612 USA           |
| DIRECTOR  | PETER E. NORDSTROM  | 1617 SIXTH AVENUE<br>SEATTLE, WA 98101 USA         |
| DIRECTOR  | GORDON SMITH        | 270 PARK AVENUE<br>NEW YORK, NY 10017 USA          |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 1,000,000,000.00                                   | 155577662  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of February, 2020 at 2:22:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANN MUNSON STEINES  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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