



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001666321

**2. Name of Corporation** REGIONS EQUIPMENT FINANCE CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 1900 FIFTH AVENUE NORTH  
City or Town: BIRMINGHAM

State: AL Zip: 35203 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: AL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

EQUIPMENT LEASING ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM C. PERRY	1900 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203 USA
TREASURER	RICHARD HORTON	1900 FIFTH AVENUE NORTH

		BIRMINGHAM, AL 35203 USA
SECRETARY	HOPE D MEHLMAN	1900 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203 USA
ASSISTANT SECRETARY	PAMELA R. WELCH	315 DEADRICK STREET 5TH FLOOR NASHVILLE, TN 37237 USA
DIRECTOR	WARD CHEATHAM	1900 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203 USA
DIRECTOR	WILLIAM C. PERRY	1900 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203 USA
DIRECTOR	RONNIE SMITH	1900 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	5,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of February, 2020 at 4:26:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAMELA R. WELCH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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