



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 *

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No 38250		2. Name of Corporation UNITED STATES SAILING ASSOCIATION, INC.			
3. State of Incorporation NEW YORK		4. Corporate address in Rhode Island - Street Address 15 MARITIME DRIVE		City PORTSMOUTH	Zip 02871
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island NGB FOR THE SPORT OF SAILING; ENCOURAGING PARTICIPATION AND PROMOTING EXCELLENCE IN SAILING					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JANET C. BAXTER			Vice President Name JERELYN BIEHL		
Street Address 3200 N. LAKESHORE DRIVE, #1002			Street Address 1833 TUSTIN ST.		
City CHICAGO	State IL	Zip 60657-3918	City SAN DIEGO	State CA	Zip 92106-1735
Secretary Name JOHN STRASSMAN			Treasurer Name LESLIE KELLER		
Street Address 7622 N. LONGVIEW DR.			Street Address 435 7TH AVE. SOUTH, APT. A		
City GLENDALE	State WI	Zip 53209-1838	City KIRKLAND	State WA	Zip 98033-6686
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name ROBERT BILLINGHAM			Director Name DEAN M. BRENNER		
Street Address 21267 BREWER RD.			Street Address 333 CHRISTIAN ST.		
City GRASS VALLEY	State CA	Zip 95949-8962	City WALLINGFORD	State CT	Zip 06492-3800
Director Name RUTH CREIGHTON			Director Name SUSAN R. EPSTEIN		
Street Address 6442 SHINNWOOD RD.			Street Address 138 EAST ST.		
City WILMINGTON	State NC	Zip 28409-2117	City SHARON	State MA	Zip 02067-2253
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name NICHOLAS W. CRAW			Address 15 MARITIME DRIVE		
Address P.O. BOX 1260			City PORTSMOUTH	Zip 02871	

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

38250

FILED

File Date MAY 12 2006
 Check No. By 23389
 By: _____
 FOR SECRETARY OF STATE USE ONLY GAH

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Janet C. Baxter 4/12/06
 Signature of Officer Date
JANET C. BAXTER
 Print or Type Name of Officer
PRESIDENT
 Title of Officer

UNITED STATES SAILING ASSOCIATION, INC.
Corporate ID # 38250

Item 7 – Additional Officers

Jim Capron, Vice-President
16651 Batchellors Forest Rd., Olney, MD 20832-2701

Thomas P. Hubbell, Vice-President
5 Mason Ct, Delaware, OH 43015-1608

William Sandberg, Vice-President
86 Lockwood Rd., Riverside CT 06878-1816

James H. Tichenor, Vice-President
3827 Del Monte Dr., Houston, TX 77019-3019

Item 8 – Additional Directors

Richard Jepsen, Director
1 Spinnaker Way, Berkeley, CA 94710-1612

Patricia Lawrence, Director
6758 Little River Lane, Loveland, OH 45140

Charles M. Leighton, Executive Director
330 Gray Craig Rd., Middletown, RI 02842-5776

Dick Rose, Director
8516 Sand Point Way NE, Seattle, WA 98115-3950

John Siegel, Director
347 Lombard Street, San Francisco, CA 94133-2414

FILED

MAY 12 2006

By GM



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections 1-9 containing corporate information, officer names and addresses, and registered agent details.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 8 2 5 0 *

File Date: 7/7/04
Check No.: 20187
By: DA
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Janet C Bayte
Date: 7/1/04
Print or Type Name of Officer: Janet Bayte
Title of Officer: President



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 38250	2. Name of Corporation UNITED STATES SAILING ASSOCIATION, INC.		
3. State of Incorporation NEW YORK	4. Corporate address in Rhode Island - Street Address 15 Maritime Drive	City Portsmouth	Zip 02871
5. Foreign corporation. Enter principal office address		City	State Zip

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.
TO ENCOURAGE AND PROMOTE THE RACING OF SAILING YACHTS

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name DAVID ROSEKRANS	Vice President Name JANET BAXTER
Street Address 3256 Hardisty Ave	Street Address 3200 N. Lakeshore Dr. # 1002
City Cincinnati	City Chicago
State OH	State IL
Zip 45208	Zip 60657
Secretary Name Richard Hanneman	Treasurer Name Stephen B. Jeffries
Street Address Bill Albans Road	Street Address 121 Mount Vernon Street
City Houston	City Boston
State TX	State MA
Zip 77005	Zip 02108

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN THE SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Bruce Eissner	Director Name James P. Muldoon
Street Address 6 Broadmere Way	Street Address 1500 K Street, NW, Ste 350
City Marblehead	City Washington
State MA	State DC
Zip 01945	Zip 20005
Director Name Thomas Hubbell	Director Name Frederick H. Hagedorn
Street Address 5 Mason Court	Street Address 3006 Delaware Pl. # 25D
City Delaware	City Chicago
State OH	State IL
Zip 43015	Zip 60611

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name NICHOLAS W. CRAW	Address 15 MARITIME DRIVE		
Address P.O. BOX 1260	City PORTSMOUTH	Zip 02871	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 8 2 5 0 *

File Date 6-16-03

Check No. 17652

By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature]
Signature of Officer

DAVID ROSEKRANS Date 6/5/03
Principal Type Name of Officer

President
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number FNP-38250 Annual Report for the year 2002

- 1. The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is NEW YORK
3. The address of the registered office of the corporation in this state is 15 MARITIME DRIVE P.O. BOX 1260, PORTSMOUTH, RI 02871 and the name of its registered agent in this state at that address is NICHOLAS W. CRAW
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is NATIONAL GOVERNING BODY FOR THE SPORT OF SAILING
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 15 MARITIME DRIVE PORTSMOUTH, RI (PRINCIPAL OFFICE/SOLE OFFICE)
6. Corporate address in Rhode Island
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Joni Palmer, Don Duran, Thomas Hubbell, David D. Rosekrans, Charles A. Cook, Sarah Alger, and Stephen B. Jeffries.

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED
JUL 02 2002
BY 001A 386878

UNITED STATES SAILING ASSOCIATION
Exact Name of Corporation
By David D. Rosekrans
Title PRESIDENT
(Report must be signed by an officer)

US Sailing Board of Directors

Dr Bruce A Eissner
Bristol Health Associates
40 South St
Marblehead, MA 01945

Mr Charles A Cook
25 Brookhouse Dr
Marblehead, MA 01945-1638

Mr John J Collins
23 Pilgrim Road
Marblehead, MA 01945-1710

Ms Susan R Epstein
138 East St
Sharon, MA 02067-2253

Mr Stephen B Jeffries
121 Mount Vernon St
Boston, MA 02108-1104

Mr John Drake Ross
PO Box 225
12 Little Island Rd
West Falmouth, MA 02574-0225

Dr John D Osmond, III
Oyster Harbors 2111
Osterville, MA 02655

Mr David W Johns, II
15 Oakland St
Mattapoisett, MA 02739-2054

Mr Paul Callahan
c/o Shake A Leg
PO Box 1264
Newport, RI 02840-0998

Mr James Appel
329 Spring St
Newport, RI 02840-6823

Mr James M Schoonmaker
78 Ocean View Hwy
Watch Hill, RI 02891

Mr Dean M Brenner
Choate Rosemary Hall
333 Christian Street
Wallingford, CT 06492

Mr Eric York Wallischeck
Quarters J-USMMA
Kings Point, NY 11024

Mr Bradley Buell
1117 Taughannock Blvd
Ithaca, NY 14850-9573

Mr James P Muldoon
Metcor
1500 K St NW Ste 350
Washington, DC 20005-1209

Mr Adam L Werblow
PO Box 56
St Mary's City, MD 20686-0056

Mr Jim Capron
16651 Batchellors Forest Rd
Olney, MD 20832-2701

Ms Joni M Palmer
1611 Ridout Rd
Annapolis, MD 21401-5536

Ms Melinda Berge
93 Spa Dr
Annapolis, MD 21403

Mr William B Ross
178 Woodstream Rd
Mooresville, NC 28117

Ms Patricia Lawrence
154 Back Acres Rd
Chapin, SC 29036-8539

Mr Means Davis, Jr
7015 Yacht Club Dr
Acworth, GA 30102-1027

Mr Richard L Tillman
11382 S Tropical Trail
Merritt Island, FL 32952-7018

Ms Louise Van Voorhis Gleason
7510 SW 58th Ave
Miami, FL 33143-5213

Mr Michael Gebhardt
1107 S Ocean Drive
Fort Pierce, FL 34949-3246

Mr Terence Bischoff
13325 NW Maplewood Rd
Palm City, FL 34990-8078

Dr Thomas P Hubbell
5 Mason Ct
Delaware, OH 43015-1608

Mr Gregory V Fisher
484 E Johnstown Rd
Gahanna, OH 43230

Mr Clay Mock
20851 Edgecliff Dr
Cleveland, OH 44123-1026

Mr David D Rosekrans
3256 Hardisty Ave
Cincinnati, OH 45208

Mr John F Rudy
740 Lafayette Ave
Cincinnati, OH 45220-1053

Mr Gene T McCarthy
12148 S 74th Ave
Palos Heights, IL 60463-1337

Ms Sarah J Alger
200 E Delaware Apt 25D
Chicago, IL 60611-7706

Mr Frederick H Hagedorn
200 E Delaware Apt 25D
Chicago, IL 60611-7706

Ms Janet C Baxter
3200 N Lakeshore Dr
Apt 1002
Chicago, IL 60657

Ms Betsy Beddow
12506 E 35th St
Tulsa, OK 74146-2242

Mr Richard Hanneman
2311 Albans Rd
Houston, TX 77005

Mr Arthur Stevens
231 Arena St Suite A
El Segundo, CA 90245

Mr Michael B Schoettie
24 Eastfield Dr
Rolling Hills, CA 90274

Mr Charles L Fuller
4292 Paseo De Oro
Cypress, CA 90630

Mr Mark J Reynolds
2555 Plum St
San Diego, CA 92106-1332

Mr Bill Munster
3580 Kellogg Way
San Diego, CA 92106-3346

Mr Glen Brandenburg
1001 Santa Clara Point
San Diego, CA 92109

Mr Stanton W Betts
2648 Nansen Ave
San Diego, CA 92122-3120

Mr Don Durant
c/o Club Nautique
1120 Ballena Blvd
Alameda, CA 94501

Ms Vicki Sodaro
489 Washington Ct
Tiburon, CA 94920-2006

Mr Joseph C Melino
Ste 1050
333 W Santa Clara St
San Jose, CA 95113-1717

Col Kenneth L Morrison
1705 Palau St
Honolulu, HI 96821-1341

Mr Bruce Campbell
9644 Evergreen Dr
Bellevue, WA 98004-4038

Mr Mark Hermann
3722 NE 151st St
Seattle, WA 98155-7714

Mr TK Wegg
3816 Fidalgo Bay Rd
Anacortes, WA 98221

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number FNP-38250

Annual Report for the year 2001

- 1. The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is NEW YORK
3. The address of the registered office of the corporation in this state is 15 MARITIME DRIVE P.O. BOX 1260, PORTSMOUTH, RI 02871 and the name of its registered agent in this state at that address is NICHOLAS W. CRAW
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is National Governing Body for the sport of sailing
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 15 Maritime Dr., Portsmouth, RI (Principal office/sole office)
6. Corporate address in Rhode Island
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Bruce Eissner, Dan Durant, James Schoomaker, David D. Rosekrans, Charles A. Cook, Sarah Alger, and Stephen Jeffries.

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

JUL 02 2002

By David Rosekrans

UNITED STATES SAILING ASSOCIATION

Exact Name of Corporation

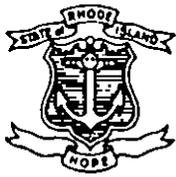
Signature of David D. Rosekrans

Title PRESIDENT

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number FNP-38250 Annual Report for the year 2000

- 1. The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is NEW YORK
3. The address of the registered office of the corporation in this state is 15 MARITIME DRIVE P.O. BOX 1260
PORSTMOUTH, RI 02871
and the name of its registered agent in this state at that address is TERRY D. HARPER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is attached
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 100 East 42nd St, New York, NY 10017
6. Corporate address in Rhode Island PO Box 1260 Portsmouth, RI 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Terry D Harper, Penelope Roberts, Daniel Nowlan, James P Muldoon, Janet Baxter, Theodore Everingham, and Robert H. Lane.

Dated: 6/23/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



United States Sailing Association, Inc
Exact Name of Corporation

By: [Signature]
Title: Executive Director
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: AUG 10 2000
Check No.:
By:

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Association and sailing associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Association, among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Association and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Association on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1999

- 1. The name of the corporation is United States Sailing Association, Inc
2. The state or other jurisdiction under the laws of which it is incorporated is New York
3. The address of the registered office of the corporation in this state is, 15 Maritime Dr Portsmouth, RI 02871
and the name of its registered agent in this state at that address is
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is attached
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 100 East 42nd St New York, NY 10017
6. Corporate address in Rhode Island PO Box 1260 Portsmouth, RI 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include James P. Muldoon (President), Janet Baxter (Vice-President), Theodore Everingham (Secretary), and Robert Lane (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

United States Sailing Association, Inc

Exact Name of Corporation

By [Signature] Title President (Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 4/2/99
Check No.: 5297
By: [Signature]

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Association and sailing associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Association, among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Association and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Association on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

Mr. Charles A. Cook
70 Amble Road
Chelmsford, MA 01824

Dr. Bruce A. Eissner
Bristol Health Associates
40 South Street
Marblehead, MA 01945

Mr. John J. Collins
23 Pilgrim Road
Marblehead, MA 01945-1710

Mr. Stephen B. Jeffries
121 Mount Vernon St.
Boston, MA 02108-1104

Mr. Peter M. Durant
P O Box 222
N Falmouth, MA 02556

Mr. John Drake Ross
12 Little Island Road
Box 225
West Falmouth, MA 02574-0225

Dr. John D. Osmond, III
Oyster Way #2063
Osterville, MA 02655

Mr. Robert H. Lane
168 Point Road
Marion, MA 02738

Mr. Thomas H. Farquhar
60 West Avenue
Marion, MA 02738-1945

Mr. John B. Bonds, Sr.
C/O US Sailing
15 Maritime Drive
Portsmouth, RI 02871

Mr. Chip Johns
Vanguard
200 Highpoint Avenue
Portsmouth, RI 02871

Mr. James M. Schoonmaker
78 Ocean View Highway
Watch Hill, RI 02891

Mr. Robert H. Hobbs
57 Old Reservoir Road
Galstonbury, CT 06033

Mr. Richard H. Roberts
60 Dart St.
New London, CT 06320-4512

Mr. Lawrence A. White
PO Box 397
Niantic, CT 06357-0397

Ms. Cory F. Serti
7 Brookwood Road
Rochester, NY 14610-2101

Mr. James P. Muldoon
Meteor
1500 K St., NW Suite 350
Washington, DC 20005

Ms. Joni Palmer
177 Defense Highway
Annapolis, MD 21401 Suite 6

Mr. William T. Torgerson
975 Melvin Road
Annapolis, MD 21403

Mr. William B. Ross
178 Woodstream Road
Mooresville, NC 28117

Ms. Patricia Seidenspinner
1935 Iowa Avenue NE
St. Petersburg, FL 33703

Mr. Gordon Isco
5849 24th Ave., S
Gulfport, FL 33707

Mr. Stephen Cotgate
16731 McGregor Boulevard
Fort Myers, FL 33908

Mr. Walter G. Chamberlain
PO Box 2400
Bay St. Louis, MS 39521

Mr. Clay Mock
20851 Edgecliff Drive
Cleveland, OH 44123

Mr. David D. Rosekrans
3256 Hardisty Avenue
Cincinnati, OH 45208

Mr. Richard L. Tillman
6999 E Eli Lilly Rd.
Syracuse, IN 46567

Mr. J. Theodore Everingham
1302 Yorkshire Rd.
Grosse Pointe Pk., MI 48230

Mr. Peter Harken
Harken Incorporated
1251 East Wisconsin Avenue
Pewaukee, WI 53072

Dr. Paul J. Ansfield
1135 Maricopa Drive
Oshkosh, WI 54904-8118

Mr. Gene T. McCarthy
12148 S. 74TH Ave.
Palms Park, IL 60463

Mr. Don L. Glasell
1360 N Sandburg Terrace #2202
Chicago, IL 60610

Miss Janet C. Baxter
3200 N Lakeshore Drive
Apt. 1002
Chicago, IL 60657

Dr. Richard H. Martin
12614 St. Charles Boulevard
Little Rock, AR 72211

Ms. Betsy Beddow
12506 E 35th St
Tulsa, OK 74146-2242

Mr. Hal H. Haenet
1807 Fanning St
Los Angeles, CA 90026

Mr. Michael B. Schoettle
24 Eastfield Drive
Rolling Hills, CA 90274

Mr. Richard A. Goodman
1511 Sheffield Drive
La Habra, CA 90631

Mr. Bill Munster
3580 Kellogg Way
San Diego, CA 92106

Mr. Glen Brandenburg
Mission Bay Aquatic Center
1001 Santa Clara Point
San Diego, CA 92109

Mr. Phillip D. Eaton
115 E Ave Comelfo
San Clemente, CA 92672

Mr. Don Durant
1120 Ballena Boulevard
Alameda, CA 94501

Mr. William L. Keith
20 Sunnyside Court
Orinda, CA 94563

Ms. Vicki Call Sodaro
489 Washington Court
Tiburon, CA 94920

Mr. Craig W. Brown
1001 Bridgeway Suite F
Sausalito, CA 94965

Mr. Joe Cochran
44-130-9 Kou Place
Kaneohe, HI 96744

Col. Kenneth L. Morrison
2003 Kalia Road Apt. 1G
Honolulu, HI 96815-1901

Run: 6/30/99 9:58:14 AM by LXX

47 labels printed

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1998

- 1. The name of the corporation is United States Sailing Association, Inc
2. The state or other jurisdiction under the laws of which it is incorporated is New York
3. The address of the registered office of the corporation in this state is, PO Box 1260, 15 Maritime Dr Portsmouth, RI 02871
and the name of its registered agent in this state at that address is
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is attached
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 100 East 42nd St New York, NY 10017
6. Corporate address in Rhode Island PO Box 1260 Portsmouth, RI 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include James P Muldoon (President), Janet Baxter (Vice-President), Theodore Everingham (Secretary), and Robert Lane (Treasurer).

Dated: 5/27/99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

United States Sailing Association, Inc.
Exact Name of Corporation

By: [Signature]
Title: President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/21/99
Check No.: 5198
By: [Signature]

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Association and sailing associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Association, among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Association and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Association on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

Mr. Charles A. Cook
70 Amble Road
Chelmsford, MA 01824

Dr. Bruce A. Eissner
Bristol Health Associates
40 South Street
Marblehead, MA 01945

Mr. John J. Collins
23 Pilgrim Road
Marblehead, MA 01945-1710

Mr. Stephen B. Jeffries
121 Mount Vernon St.
Boston, MA 02108-1104

Mr. Peter M. Durant
P O Box 222
N Falmouth, MA 02556

Mr. John Drake Ross
12 Little Island Road
Box 225
West Falmouth, MA 02574-0225

Dr. John D. Osmond, III
Oyster Way #2063
Osterville, MA 02655

Mr. Robert H. Lane
168 Point Road
Marion, MA 02738

Mr. Thomas H. Farquhar
60 West Avenue
Marion, MA 02738-1945

Mr. John B. Bonds, Sr.
C/O US Sailing
15 Maritime Drive
Portsmouth, RI 02871

Mr. Chip Johns
Vanguard
200 Highpoint Avenue
Portsmouth, RI 02871

Mr. James M. Schoonmaker
78 Ocean View Highway
Watch Hill, RI 02891

Mr. Robert H. Hobbs
57 Old Reservoir Road
Galstonbury, CT 06033

Mr. Richard H. Roberts
60 Dart St.
New London, CT 06320-4512

Mr. Lawrence A. White
PO Box 397
Niantic, CT 06357-0397

Ms. Cory F. Sertl
7 Brookwood Road
Rochester, NY 14610-2101

Mr. James P. Muldoon
Metcor
1500 K St., NW Suite 350
Washington, DC 20005

Ms. Joni Palmer
177 Defense Highway
Annapolis, MD 21401 Suite 6

Mr. William T. Torgerson
975 Melvin Road
Annapolis, MD 21403

Mr. William B. Ross
178 Woodstream Road
Mooresville, NC 28117

Ms. Patricia Seidenspinner
1935 Iowa Avenue NE
St. Petersburg, FL 33703

Mr. Gordon Isco
5849 24th Ave., S
Gulfport, FL 33707

Mr. Stephen Colgate
16731 McGregor Boulevard
Fort Myers, FL 33908

Mr. Walter G. Chamberlain
PO Box 2400
Bay St. Louis, MS 39521

Mr. Clay Mock
20851 Edgercliff Drive
Cleveland, OH 44123

Mr. David D. Rosekrans
3256 Hardisty Avenue
Cincinnati, OH 45208

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6999 E Eli Lilly Rd.
Syracuse, IN 46567

Mr. J. Theodore Everingham
1302 Yorkshire Rd.
Grosse Pointe Pk., MI 48230

Mr. Peter Harken
Harken Incorporated
1251 East Wisconsin Avenue
Pewaukee, WI 53072

Dr. Paul J. Ansfield
1135 Maricopa Drive
Oshkosh, WI 54904-8118

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12148 S. 74TH Ave.
Palos Park, IL 60463

Mr. Don L. Glasell
1360 N Sandburg Terrace #2202
Chicago, IL 60610

Miss Janet C. Baxter
3200 N Lakeshore Drive
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Little Rock, AR 72211

Ms. Betsy Beddow
12506 E 35th St
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1807 Fanning St
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Mr. Michael B. Schoettle
24 Eastfield Drive
Rolling Hills, CA 90274

Mr. Richard A. Goodman
1511 Sheffield Drive
La Habra, CA 90631

Mr. Bill Munster
3580 Kellogg Way
San Diego, CA 92106

Mr. Glen Brandenburg
Mission Bay Aquatic Center
1001 Santa Clara Point
San Diego, CA 92109

Mr. Phillip D. Eaton
115 E Ave Comelio
San Clemente, CA 92672

Mr. Don Durant
1120 Ballena Boulevard
Alameda, CA 94501

Mr. William L. Keith
20 Sunnyside Court
Orinda, CA 94563

Ms. Vicki Call Sodaro
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Tiburon, CA 94920

Mr. Craig W. Brown
1001 Bridgeway Suite F
Sausalito, CA 94965

Mr. Joe Cochran
44-130-9 Kou Place
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Col. Kenneth L. Morrison
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Honolulu, HI 96815-1901

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47 labels printed

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1997

FIRST: The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 100 East 42nd St New York, NY 10017

FIFTH: Corporate address in Rhode Island PO Box 1260 Portsmouth, RI 02871

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Faye Bennet (Director), John Kantor (Director), James Muldoon (Director), David Irish (President), Janet Baxter (Vice-President), Clark Chapin (Secretary), and Robert Lane (Treasurer).

Dated: 6/12/97 19 United States Sailing Association, Inc. (Name of Corporation)

By David H. Irish

Title President (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

FILED JUL 11 1997 BY 104#30-1311

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Association and sailing associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Association, among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Association and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Association on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0056250 Annual Report for the year 1996

FIRST: The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 100 East 42nd St New York, NY 10017

FIFTH: Corporate address in Rhode Island P.O. Box 1260 Portsmouth, RI 02871

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists David Irish (President), Mason Chrisman (Vice-President), Clark Chapin (Secretary), and Robert Lane (Treasurer) with their respective addresses.

Dated: 6/18 1996 United States Sailing Association, Inc. (Name of Corporation)

By: [Signature of David Irish]

Title: President (Report must be signed by an officer)

PAID AUG 23 1996 KD 32811

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Association and sailing associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Association, among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Association and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Association on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

MR WILLIAMS & LINA 23 PILGRIM RD 70 ADAMS ROAD CHELSEA, MA 01824	12218RT	MS PEKELDEPE S HARE BOX 306 WEST PALM BEACH, FL 33411	13453RT	MR ROBERT K LANE 168 POINT RD MARION, MA 02748	15746TA	MR WILLIAM SHORE 7 HERTON RD SPRINGFIELD, RI 02940	108377E
MR WILLIAM T DEWELGER 31 WHITE PINE RD MENTON UPPER FALLS, MA 02164	134844T	MR JOHN KAMTOS LONGSHORE SAILING SCHOOL, INC. 73 GORNE POINT RD WESTPORT, CT 06880	11079RD	MRS FAYE KENNETH P O BOX 1006 BEACH BLVD, MI 48008	101187L	MS MARY M SAUSAGE 4 WALNUT AVE LARCHMONT, NY 10538	110959R
MS SALLY HEINE 12 HERRISON ST NEWPORT, RI 02840 1440	101554J	MS CORY SEFTL 7 BRIDLEWOOD RD ROCHESTER, NY 14610 2101	205967E	MR JAMES P MILITAN 3500 K STREET NW SUITE 350 WASHINGTON, DC 20005	144506L	MR MEL B SIEGEL 4706 WARREN ST NW WASHINGTON, DC 20016	148496K
MR E RICHARD BRACEEN 280 MAPLE ROAD VALLEY COTTAGE, NY 10989-1424	10928SD	MS TOM PALMER 1187 GREEN HOLLY DR ANNAPOLIS, MD 21401	115049D	DR JOSEPH H JAMES 2622 RINDSA PL WILMINGTON, NC 28403	105408K	MR MASON R CHRISTMAN HARRIS EQUITIES PO BOX 27046 CHARLESTON, SC 29413	108531S
MR RONALD L WARD 110 AUMONDE CIR SEVERNA PARK, MD 21146	148831Z	MR THOMAS H FARQUHAR 3005 RIVER DRIVE #105 SAVANNAH, GA 31404-5075	121782B	MR CLARK CHAPIN 974 CHURCH STREET PLYMOUTH, RI 02870	106748D	MR STEPHEN COLGATE OFFSHORE SAILING SCHOOL 16731/110 PRABEGIR BLVD FT MYERS, FL 33908	107087X
MR RICHARD JEFFRIES 18 HORSE PEN POINT DR TYBEE ISLAND, GA 31328	102923I	MR WILLIAM J MARTIN 115 DEWITT STREET ANN ARBOR, MI 48105	104857D	MISS JANEET J BAXTER 3200 W LAKESHORE DR APT 1002 CHICAGO, IL 60657	101949D	MR J THEODORE EVERINGHAM 16840 ST PAUL AVENUE GROSSE POINTE, MI 48270	1496097
MR DAVID H IRISH 400 BAY ST HARRIS SPRINGS, MI 49740	105366T	DR PAUL J ANSFIELD 115 HANTICOPA DRIVE OSKOSH, WI 54904-8118	100874D	MR RICHARD OMBST 27665 LONGHILL DR BARCELON PRANS VERNE, CA 90275	111880T	MR THEODORE METZ 5614 BOSA AVE ST LOUIS, MO 63109-1254	127877H
MS BESSY BEGROW 12506 E 35TH ST TULSA, OK 74148-2242	115318M	MR RUD ZITKER 265 MARZELLA AVE LOS ANGELES, CA 90049-2043	108758D	MR BILL HINSTER 3580 KELLONG WAY SAN DIEGO, CA 92106	162612I	MR PETE IOES 12122 BALLANTINE DRIVE LOS ALAMITOS, CA 90720	109647E
MR WILLIAM L KEITH 20 SUBMYSINE CT ORINDA, CA 94561	112917L	MR DANIEL MARGIS P O BOX 819 CAROLINE BY THE SEA, CA 92007-0819	174671T	MR CY GILLETTE 841 BISHOP ST #1050 HONOLULU, HI 96813	156755B	MR JAMES M CLARK 1086 PENTACILLA ST VENTURA, CA 93001	106688M
MR CRAIG M BRONKH 1001 BRIDGEWAY STE F SAUSALITO, CA 94965	147784H				103401Z		

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1995

FIRST: The name of the corporation is UNITED STATES SAILING ASSOCIATION, INC.

SECOND: It is incorporated under the laws of New York

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see Attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is 100 East 42nd St New York NY 10017

FIFTH: Corporate address in Rhode Island P.O. Box 209 Newport RI 02840

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>see attached</u>	<u>Director</u>	
	<u>Director</u>	
	<u>Director</u>	
	<u>President</u>	
	<u>Vice-President</u>	
	<u>Secretary</u>	
	<u>Treasurer</u>	

(If additional space is needed, attach rider)

Dated: 5/31/1995
FILED
JUN 12 1995
By 029575

United States Sailing Association
(Name of Corporation)
By [Signature]
Title President
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

Officers & Directors

US SAILING, P. O. Box 209, Newport, RI 02840

Board of Directors

David H. Irish - President *
 Thomas V. Allen, Jr. - Vice President *
 Mason Christman - Vice President *
 Rich Jaffines - Vice President *
 James P. Muldoon - Vice President *
 Mary M. Savage - Vice President *
 Neil B. Siegel - Vice President *
 Walter G. Chamberlain - Secretary *
 Robert H. Lane - Treasurer *

Paul Anfield (NOC)
 Janet Baxter (At Large)
 Elizabeth J. Baddock (Area F)
 Theodore H. Beier (Area K)
 Richard Backen (Area B)
 Craig Bloom (NOC)
 John S. Burnham (At-Large)
 Beverly R. Carter (General Services)
 Clark Chapin (ODCC)
 Thomas H. Cross, Jr. (Area C)
 John J. Collins (NOC)
 William T. Doelger (Nautical Council)
 Wesley H. Durant, Jr. (CSA) *

Thomas F. Eiman, Jr. (Inshore) *

Bruce A. Essner (NOC)
 Thomas Finguhar (CYRA)
 Cy Graille (Area H)
 Patsie H. Glaser (At-Large)
 Penelope Hale (Women's Rep)
 Elizabeth S. Helms (IAB)
 Helen G. Ingerson (Area E)
 Joseph M. James (Area D)
 John Kantor (Community Sailing)
 William L. Keith (Area G)
 Berna Knight (ODCC)
 Emily Mangon (Area A)
 Darrel Mangus (USWA)
 Frank J. Mendelblatt (Youth Rep)
 Ann Moorman (At-Large)
 Bill Munster (ODCC)
 Richard J. Orsi (At-Large)
 Jore Palmer (ODCC)
 James M. Schoonmaker (ODCC)
 William A. Spore (OYC) *

Susi Treiman (Training) *
 Ronald L. Ward (NOC)
 S. A. Bud Zucker (Area J)

Counselors of Honor

Henry H. Anderson, Jr.
 Robert N. Bauer, Jr.
 F. Gregg Barnes
 Harman Hawkins
 Robert H. Hobbs
 Charles M. Kober
 William C. Mann
 James Michael
 Lynn G. Sieckman, Jr.

Staff Directors & Managers

Terry D. Harper, Executive Director
 Lacey Howe, Race Administration
 Manager
 John Keary, Computer Manager
 Laurie Kerney, Financial Manager
 Dana L. Margare, Communications
 Director
 Lee Parks, Inshore Director
 Merrit Robinson, Publications Manager
 William H. Kirk, Membership Director
 John W. Wright, Offshore Director
 Jonathan R. Harley, Olympic Director
 Virginia Long, Training Director

*** Executive Committee**

US SAILING Areas

The geographic jurisdiction of US SAILING

The geographic jurisdiction of US SAILING is divided into 10 "Areas" composed of Sailing Associations and Yacht Racing Associations (SAs/YRAs) and designated by letters of the alphabet. A primary function of this system is representative, with each area having an "Area Director" on the Board of Directors and also serving on the Council of Sailing Associations. The delineations are used for many functions such as administration of the judges and race officer programs and some championships.



Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1994

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FIFTH: Corporate address in Rhode Island P.O. Box 209 Newport, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Director, President, Vice President, Secretary, Treasurer.

(If additional space is needed, attach rider)

Dated: 6/30 1994

United States Sailing Association, Inc. (Name of Corporation)

By: [Signature]

Title: President

[Handwritten signature and number CR24723]

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1994 Officers and Directors

President

Robert H. Hobbs*

Vice Presidents

Thomas V. Allen, Jr.*
Faye Bennet*
Mason Chrisman*
Secretary
Walter G. Chamberlain*

David H. Irish*
Rich Jeffries*
James P. Muldoon*
Treasurer
Robert H. Lane*

Board of Directors

Paul Ansfield (NOC)
Charles H. Barber (NOC)
Janet Baxter (At-Large)
Theodore H. Beier (Area K)
Craig Brown (NOC)
Roger K. Brown (At-Large)
John S. Burnham (At-Large)
Beverly R. Carter (General Services)*
Thomas H. Closs, Jr. (Area C)
John J. Collins (NOC)
Wesley H. Durant, Jr. (CSA)*
Thomas F. Ehman, Jr. (Inshore)*
Bruce A. Eissner (NOC)
Thomas Farquhar (ICYRA)
Peter Fenner (ODCC)
Pease H. Glaser (At-Large)
Penelope Hare (Women's Rep)
Terry Harper (At-Large)
Helen G. Ingerson (Area E)

Joseph M. James (Area D)
Chip Johns (ODCC)
Robert L. Johnstone (IAB)
John Kantor (Community Sailing)
Bernie Knight (ODCC)
Emily Magoon (Area A)
Daniel Mangus (USWA)
Frank I. Mendelblatt (Youth Rep.)
Richard J. Ohst (Area J)
Thomas Romberg (Area F)
Mary M. Savage (Area B)
James M. Schoonmaker (ODCC)
William A. Shore (OYC)*
Neil B. Siegel (Offshore)*
John M. Snow (ODCC)
Susie Trotman (Training)*
Paul Ulibarri (Multihull Council)
J. Michael Weir (Area H)
* Executive Committee

Counselors of Honor

Henry H. Anderson, Jr.
Robert N. Bavier, Jr.
F. Gregg Bemis
Harman Hawkins
Charles M. Kober
William C. Martin
James Michael
Lynn G. Stedman, Jr.

Staff Directors

John B. Bonds, Executive Director
Peter S. Craig, Deputy Executive Director
Dana L. Marnane, Communications Director
Lee Parks, Inshore Director
Peter S. Craig, Membership Director
John W. Wright, Offshore Director
Jonathan R. Harley, Olympic Director
Virginia Long, Training Director

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

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414/424-2300/2367 (B)

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Waccabuc, NY 10597
914/763-6889 (R)
914/763-6890 (B/F)

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312/935-2071 (R)
312/701-5760 (B)

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314/353-3168 (R)
314/232-0634 (B)

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609/492-4511 (B/F)

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1001 Bridgeway, Ste F
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BROWN, ROGER
111 Southview Court
Brick, NJ 08723
908/477-3910 (R)
908/477-0071 (B)

BURNHAM, JOHN
5 John Clarke Road
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401/849-1644 (R)
401/847-1588 (B)

CARTER, BEV
Box 579A
Lotsburg, VA 22511
804/529-7550 (R)
804/529-6768 (F)

CHAMBERLAIN, W.
PO Box 2400
Bay St. Louis, MS 39521
601/467-7414 (R)
601/467-7414 (B)

CHRISMAN, MASON
Harbor Equities, Box 22046
Charleston, SC 29413
803/577-8073 (B)
803/577-8074 (F)

CLOSS, THOMAS
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Arnold, MD 21012
410/268-8101 (B)
410/268-8111 (F)

COLLINS, JOHN
23 Pilgram Road
Marblehead, MA 01945
617/639-1648 (R)
508/475-9090 (B)

DURANT, WES
247 Highland Street
Berlin, MA 01503
508/562-7620 (B)
508/562-0779 (F)

EHMAN, TOM
8930 Dexter-Pinckey Rd
Pickney, MI 48169
313/426-4155 (B)
313/426-5532 (F)

FISSNER, BRUCE
40 South Street
Marblehead, MA 01945
617/631-8010 (B)
617/631-8011 (F)

FARQUHAR, TOM
60 West Avenue
Marion, MA 02738
508/748-2438 (R)
508/748-3738 (B)

FENNER, PETER
600 Goodwin Drive
Richardson, TX 75081
214/231-7289 (R)
214/231-7289 (F)

GLASER, PEASE
2120 Faust Avenue
Long Beach, CA 90815
714/675-6970 (B)
714/675-2676 (F)

HARE, PENNIE
Box 306
West Falmouth, MA 02574
508/548-0926 (R)
508/548-0926 (F)

HARPER, TERRY
Box 209
Newport, RI 02840
401/849-5200 (B)
401/849-5208 (F)

HOBBS, ROBERT
One Rainbow Trail
Vernon, CT 06066
203/727-7421 (B)
203/875-5535 (F)

INGERSON, HELEN
3230-34C S. Shore Dr.
Punta Gorda, FL 33955
813/639-3277 (B)
813/639-3277 (F)

IRISH, DAVID
400 Bay St Box 235
Harbor Springs, MI 49740
616/526-6226 (B)
616/526-5565 (F)

JAMES, JOE
2622 Mimosa Place
Wilmington, NC 28403
919/763-6459 (R)
919/763-6459 (F)

JOHN, CHIP
Vanguard, 16 Peckham Dr.
Bristol, RI 02809
508/758-3165 (R)
401/254-0960 (B)

KANTOR, JOHN

Long Shore Sailing School
73 Grove Point Rd
Westport, CT 06880
203/226-4646

KEITH, WILLIAM

20 Sunnyside Court
Orinda, CA 94563
510/524-0881 (R)

KNIGHT, BERNARD

15999 Quiet Oak Rd
Chesterfield, MO 63017
314/532-9410 (R)

LANE, ROBERT

168 Point Rd
Marion, MA 02738
617/461-0660 (B)
617/326-0872 (F)

MAGOON, EMILY

25 Front Street
Marblehead, MA 01945
617/631-4858 (R)
617/353-3300 (B)

MANGUS, DANIEL

PO Box 819
Cardiff By Sea, CA 92007
619/943-7766 (B)
619/943-0936

MENDELBLATT, FRANK

534 6th Avenue South
St. Petersburg, FL 33701
813/822-6763 (B)
813/821-0649 (F)

MULDOON, JIM

1500 K Street NW #350
Washington, DC 20005
202/638-2788 (B)
202/638-2780 (F)

OHST, RICHARD

27665 Longhill Drive
R. Palos Verde, CA 90274
310/377-2772 (R)

ROMBERG, TOM

450 Spiller Lane
Austin, TX 78746
512/836-2222 (B)
512/836-1748 (F)

SAVAGE, MARY

37 Woodbine Avenue
Larchmont, NY 10538
914/834-2716 (R)
914/834-2931 (F)

SCHOONMAKER, J.

PO Box 330937
Miami, FL 33233
305/667-6626 (R)
305/661-7535 (F)

SHORE, WILLIAM

7 Merton Road
Newport, RI 02840
401/849-2971 (B)
401/849-7952 (F)

SIEGEL, NEIL

4706 Warren St, NW
Washington, DC 20016
202/293-7060 (B)
202/293-7860 (F)

SNOW, JOHN

7677 Kolb Street
Allen Park, MI 48101
313/928-6777 (R)
313/539-9215 (B)

TROTMAN, SUSIE

1222 Moores Hill Road
Syosset, NY 11791
516/367-3238 (R)
516/367-7046 (F)

ULIBARRI, PAUL

10559 Evanston
Seattle, WA 98133
206/364-9938 (R)
206/361-6050 (F)

WEIR, J. MICHAEL

1012 Collison St #310
Victoria, BC V8V 3C1
604/386-3053 (R)
604/388-4257 (B)

Filing Fee: \$20.00

To be filed annually during the month of June

PAP
23384

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0038250 Annual Report for the year 1993

UNITED STATES SAILING ASSOCIATION, INC.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
see Attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....100 East 42nd St., New York, NY 10017

FIFTH: Corporate address in Rhode Island P.O. Box 209, Newport, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
see attached	Director	
	Director	
	Director	
	President	
	Vice President	
	Secretary	
	Treasurer	

PAID

JUN 09 1993

SECRETARY OF STATE

(If additional space is needed, attach rider)

Dated: 5/25 19 93 United States Sailing Association, Inc.
(Name of Corporation)

By: [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1993 OFFICERS AND DIRECTORS

President

Robert H. Hobbs*

Vice-Presidents

Thomas V. Allen, Jr.*
Margie E. Brown*
Dean S. Cady*

Mason R. Chrisman*
David H. Irish*
Gay S. Lynn*

Secretary and Parliamentarian

Walter G. Chamberlain*

Treasurer

Randolph W. Robinson*

Board of Directors

Faye Bennet (*At-Large*)
Roger K. Brown (*Area C*)
John S. Burnham (*At-Large*)
Beverly R. Carter (*General Services*)*
Clark Chapin (*ODCC*)
Linda Corrado (*Area G*)
Thomas F. Ehman, Jr. (*At-Large*)
Bruce A. Eissner (*NOC*)
Peter Fenner (*ODCC*)
Pease H. Glaser (*At-Large*)
Robert W. Gough (*Area F*)
David Hahn (*Multihull Council*)
Penelope S. Hare (*Women's Rep.*)
Stephen R. Hill (*NOC*)
Michael S. Horn (*ICYRA*)
S. Fredric Horwitz (*NOC*)
Helen C. Ingerson (*Area E*)
Joseph M. James (*Area D*)

Rich Jeffries (*Inshore*)*
Chip Johns (*ODCC*)
Robert L. Johnstone (*IAB*)
John Kantor (*Community Sailing*)
Emily J. Magoon (*Area A*)
Daniel Mangus (*USWA*)
Frank I. Mendelblatt (*Youth Rep.*)
Ann Moorman (*Area K*)
James P. Muldoon (*CSA*)*
Richard J. Ohst (*Area J*)
Mel Richley (*NOC*)
Mary M. Savage (*Area B*)
William A. Shore (*OYC*)*
Neil B. Siegel (*Offshore*)*
John M. Snow (*ODCC*)
Susie Trotman (*Training*)*
Ronald L. Ward (*NOC*)
J. Michael Weir (*Area H*)

Councilors of Honor

Henry H. Anderson, Jr.
Robert N. Bavier, Jr.
F. Gregg Bemis
Harman Hawkins

Charles M. Kober
William C. Martin
James Michael
Lynn G. Stedman, Jr.

Staff Directors

John B. Bonds, *Executive Director*
Kenneth B. Weller, *Offshore Director*
Jonathan R. Harley, *Olympic Director*
Lee Parks, *Inshore Director*

Peter S. Craig, *Membership Director*
Virginia Long, *Training Director*
Allison Peter, *Communications Director*

* Executive Committee

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

20508 JB.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number... 0038250 Annual Report for the year 1992

FIRST: The name of the corporation is ~~UNITED STATES YACHT RACING UNION INC.~~
United States Sailing Association, Inc.

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
see attached.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 100 East 42nd St. New York, NY 10017

FIFTH: Corporate address in Rhode Island P.O. Box 209, Newport, RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
see attached	Director	
	Director	
	Director	
	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: 6/1 19 92

PAID

JUN 03 1992

SECY OF STATE

U.S. Sailing Association, Inc.

(Name of Corporation)

By: [Signature]

Title: PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international national and intersectional events, including the Pan American and Olympic Games.

1992 OFFICERS AND DIRECTORS

President

Robert H. Hobbs*

Vice-Presidents

Thomas V. Allen, Jr.*
Marge E. Brown*
Dean S. Cady*

David H. Irish*
Cay S. Lynn*
John D. Osmond*

Secretary

Walter G. Chamberlain*

Treasurer

Randolph W. Robinson*

Board of Directors

Faye Bennet (*Women's Rep.*)
H. Donald Brown (*At-Large*)
Roger K. Brown (*Area C*)
John S. Burnham (*At-Large*)
Clark Chapin (*ODCC*)
Mason R. Chrisman (*At-Large*)
Linda Corrado (*Area G*)
Thomas F. Ehman, Jr. (*At-Large*)
Bruce A. Eissner (*NOC*)
Gregory V. Fisher (*ODCC*)
Cy Gillette (*Area H*)
Robert W. Gough (*Area F*)
Stephen R. Hill (*NOC*)
Tom Hills (*Area D*)
Michael S. Horn (*ICYRA*)
S. Fredric Horwitz (*NOC*)
Helen C. Ingerson (*Area E*)

Gordon Isco (*Multihull Council*)
Rich Jeffries (*Inshore*)*
Mark A. Lobo (*ODCC*)
Emily J. Magoon (*Area A*)
Katherine Mahaffy (*ODCC*)
Daniel Mangus (*USWA*)
Ann Moorman (*Area K*)
James P. Muldoon (*YRA Council*)*
Richard J. Ohst (*Area I*)
Mel Richley (*NOC*)
Richard H. Roberts (*Area B*)
Mary M. Savage (*At-Large*)
Michael B. Schoettle (*OYC*)*
James M. Schoonmaker (*ODCC*)
Michael Segerblom (*Youth Rep.*)
Neil B. Siegel (*Offshore*)*
Ronald L. Ward (*NOC*)

Councillors of Honor

Robert N. Bavier, Jr.
F. Gregg Bemis
Harman Hawkins
Charles M. Kober

William C. Martin
James Michael
Lynn G. Stedman, Jr.

Staff Directors

John B. Bonds, *Executive Director*

Kenneth B. Weller, *Offshore*
Director

Jonathan R. Hatley, *Olympic*
Director

Lee Parks, *Inshore Director*

Daniel C. Escalera, *Membership*
Director

Virginia Long, *Training Director*
Allison Peter, *Communications*

Director

* Executive Committee

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 38250 Annual Report for the year 1991

FIRST: The name of the corporation is U.S. Yacht Racing Union, Inc.

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is See Attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is 100 E. 42nd St. New York NY 10017

FIFTH: Corporate address in Rhode Island P.O. Box 209 Newport RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>See Attached</u>	Director	
	Director	
	Director	
<u>See Attached</u>	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 17 19 91

U.S. Yacht Racing Union, Inc.
(Name of Corporation)

By Walter G. Chamberlain

Title Secretary

PAID

AUG 14 1991

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

1991 OFFICERS AND DIRECTORS

President

William C. Martin*

Vice-Presidents

Thomas V. Allen, Jr.*
Margie E. Brown*
Dean S. Cady*

Robert H. Hobbs*
John D. Osmond*
Gay S. Lynn*

Secretary

Walter G. Chamberlain*

Treasurer

Randolph W. Robinson*

Board of Directors

Paul C. Altman (*Area G*)
Faye Bennet (*Women's Rep.*)
H. Donald Brown (*At-Large*)
John S. Burnham (*At-Large*)
Wesley H. Durant, Jr. (*Area A*)
Thomas F. Ehman, Jr. (*At-Large*)
Bruce A. Eissner (*NOC*)
Gregory V. Fisher (*ODCC*)
Cy Gillette (*Area H*)
Robert W. Gough (*Area F*)
Tom Hills (*Area D*)
Valentine Hollingsworth
(*YRA Council*)*
Michael S. Horn (*ICYRA*)
S. Fredric Horwitz (*NOC*)
David H. Irish (*Offshore*
Committee)*
Gordon Isco (*Multihull Council*)

Rich Jeffries (*USWA*)
C. Ronald Johnston (*Area E*)
Robert L. Johnstone, III (*ODCC*)
Mark A. Lobo (*ODCC*)
Katherine Mahaffy (*ODCC*)
Richard J. Ohst (*Area J*)
Ann Moorman (*Area K*)
James P. Muldoon (*Area C*)
Phillips W. Murray (*NOC*)
Mel Richley (*NOC*)
Richard H. Roberts (*Area B*)
Michael B. Schoettle (*OYC*)*
James M. Schoonmaker (*ODCC*)
C. Gaither Scott (*At-Large*)
Michael Segerblom (*Youth Rep.*)
Jerry Thompson (*At-Large*)
Ronald L. Ward (*NOC*)

CHARACTER OF AFFAIRS

To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith; to encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world; to formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs; to exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction; to foster educational programs for the training of members in the science of seamanship and navigation; to promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and intersectional competition including the Pan American and Olympic Games; to provide training for candidates and their crews for international and intersectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants; to promote and make available to contestants in the aforesaid international, national and intersectional sailing events new developments in the design, construction, sales and rigging of craft of the type used in such contests; to foster and promote public interest in the participation in international and intersectional events, including the Pan American and Olympic Games.

UNITED STATES YACHT RACING UNION OFFICERS

1991

William C. Martin 115 Depot Ann Arbor, MI 48104	President
Thomas V. Allen, Jr. 31 Grenard Terrace San Francisco, CA 94109	Vice President
Margie E. Brown 605 Seabreeze Drive Seal Beach, CA 90740	Vice President
Dean S. Cady 4665 N. Ardmore Avenue Milwaukee, WI 53211	Vice President
Robert H. Hobbs One Rainbow Trail Vernon, CT 06066	Vice President
John D. Osmond Oyster Harbor #2063 Osterville, MA 02655	Vice President
Gay S. Lynn 3815 Paces Ferry Road NW Atlanta, GA 30327	Vice President
Walter G. Chamberlain 648 N. Beach Boulevard Bay, St. Louis, MS 39520	Secretary
Randolph W. Robinson 2148 Whelan Avenue San Leandro, CA 94577	Treasurer

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

PJM

NON-PROFIT CORPORATION

Corporate ID Number.....38250..... Annual Report for the year.....1990.....

FIRST: The name of the corporation is.....U.S. Yacht Racing Union, Inc.

SECOND: It is incorporated under the laws of.....New York.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
See Attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....100 E. 42nd St. New York NY 10017.....

FIFTH: Corporate address in Rhode Island.....
P.O. Box 209 Newport RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
See Attached	Director	
	Director	
	Director	
See Attached	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated:.....May 22 19 90.....

U.S. Yacht Racing Union, Inc.

(Name of Corporation)

By.....*Michael M. Ghebo*.....

Title.....Secretary.....

Rec'd & Filed JUN 04 1990

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

UNITED STATES YACHT RACING UNION

OFFICERS

	<u>Name</u>	<u>Address</u>
President	William C. Martin	115 Depot Ann Arbor, MI 48104
V. President	Thomas V. Allen, Jr.	31 Grenard Terrace San Francisco, CA 94109
V. President	Barbara B. Farquhar	60 West Avenue Marion, MA 02738
V. President	Robert H. Hobbs	One Rainbow Trail Vernon, CT 06066
V. President	John D. Osmond	Oyster Harbor, #2063 Osterville, MA 02655
V. President	Lawrence A. White	P.O. Box 397 Niantic, CT 06357
Secretary	Noel M. Field, Jr.	1500 Fleet Center Providence, RI 02903
Treasurer	Randolph W. Robinson	7171 Lavendale Avenue Dallas, TX 75230

1990 OFFICERS AND DIRECTORS

President

William C. Martin*

Vice-Presidents

Thomas V. Allen, Jr.*
Barbara B. Farquhar*

Robert H. Hobbs*
John D. Osmond*

Lawrence A. White*

Secretary

Noel M. Field, Jr.*

Treasurer

Randolph W. Robinson*

Board of Directors

Paul C. Altman (*Area G*)
Janet C. Baxter (*ODCC*)
Faye Bennet (*Women's Rep.*)
H. Donald Brown (*At-Large*)
John S. Burnham (*ODCC*)
Dean S. Cady (*YRA Council*)*
Mason R. Chrisman (*At-Large*)
H. Willard Davis (*Area D*)
Wesley H. Durant, Jr. (*Area A*)
Thomas F. Ehinan, Jr. (*ODCC*)
Bruce A. Eissner (*NOC*)
Robert W. Gough (*Area F*)
Michael S. Horn (*ICYRA*)
S. Fredric Horwitz (*NOC*)
David Irish (*Offshore Committee*)*
Gordon Isco (*Multihull Council*)
Rich Jeffries (*USBA*)

C. Ronald Johnston (*Area E*)
Robert L. Johnstone, III (*ODCC*)
Henry P. Killion (*Area B*)
Barry R. Labow (*Area I*)
Gay S. Lynn (*Inshore*)*
Ann Moorman (*Area K*)
James P. Muldoon (*Area C*)
Phillips W. Murray (*NOC*)
Mel Richley (*NOC*)
Michael B. Schoettle (*OYC*)*
James M. Schoonmaker (*ODCC*)
C. Gaither Scott (*At-Large*)
Michael Segerblom (*Youth Rep.*)
Lee A. Smith (*At-Large*)
Jerry Thompson (*At-Large*)
Ronald L. Ward (*NOC*)
J. Michael Weir (*Area H*)

Councillors of Honor

Robert N. Bavier, Jr.
F. Gregg Bemis
Harman Hawkins
Charles M. Kober

Richard S. Latham
William H. Lynn
James Michael
Lynn G. Stedman, Jr.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....38250..... Annual Report for the year.....*pmf* 1989.....

FIRST: The name of the corporation is.....U.S. Yacht Racing Union, Inc.

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THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
See Attached.....

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P.O. Box 209 Newport RI 02840.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
See Attached	Director	
	Director	
	Director	
See Attached	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: *June 20* 19 *89*

U.S. Yacht Racing Union, Inc.

(Name of Corporation)

By

Title

Paul M. [Signature]
Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

1989 OFFICERS AND DIRECTORS

President

William C. Martin*

Vice-Presidents

Barbara B. Farquhar*

Robert H. Hobbs*

Andrew T. Kostanecki*

John D. Osmond*

Lawrence A. White*

Secretary

Noel M. Field, Jr.*

Treasurer

Thomas H. Farquhar*

Board of Directors

Thomas V. Allen, Jr. (Area G)

Janet C. Baxter (ODCC)

Faye Bennet (Women's Representative)

Albert G. Boyce (General Services)*

John S. Burnham (ODCC)

Dean S. Cady (YRA Council)*

Mason R. Chrisman (At-Large)

Johnson Couch, Jr. (At-Large)

H. Willard Davis (Area D)

Wesley H. Durant, Jr. (Area A)

Thomas F. Ehman, Jr. (ODCC)

Robert W. Gough (Area F)

Michael S. Horn (ICYRA)

S. Fredric Horwitz (NOC)

David H. Irish (Offshore Committee)*

Gordon Isco (Multihull Council)

Rich Jeffries (USBA)

C. Ronald Johnston (Area E)

Robert L. Johnstone, III (ODCC)

Henry P. Killion (Area B)

Barry R. Labow (Area J)

Gay S. Lynn (Inshore)*

Bruce MacLeod (At-Large)

Ann Moorman (Area K)

Phillips W. Murray (NOC)

M.A. Richley, Jr. (NOC)

Michael B. Schoettle (OYC)*

James M. Schoonmaker (ODCC)

C. Gaither Scott (At-Large)

Michael Segerblom (Youth Rep.)

John C. Sheahan, III (Area C)

Lee A. Smith (At-Large)

Stephen L. Strong (NOC)

Ronald L. Ward (NOC)

J. Michael Weir (Area H)

Councillors of Honor

Robert N. Bavier, Jr.

F. Gregg Bemis

Harman Hawkins

Charles M. Kober

Richard S. Latham

William H. Lynn

James Michael

Lynn G. Stedman, Jr.

Staff Directors

John B. Bonds, Executive Director

Kenneth B. Weller, Offshore Director

Jonathan R. Harley, Olympic Director

Mimi Dyer, Communications Director

Lee Parks, Inshore Director

Bernard Fusco, Financial Director

James P. Allen, Membership Director

BYLAWS OF UNITED STATES YACHT RACING UNION, INC.

ARTICLE ONE – NAME

The name of the corporation is the United States Yacht Racing Union, Inc.

ARTICLE TWO – PURPOSE

1. The Union was organized for the following purposes:
 - (a) To encourage and promote the racing of sailing yachts and to unify the rules in connection therewith;
 - (b) To encourage and to promote yachting activities among the members of this Union and yachting associations throughout the world;
 - (c) To formulate rules governing sailing competitions and the conduct of sailing competitions among the members of this Union, among the associations and clubs which are members of this Union and among the members of the aforesaid member associations and member clubs;
 - (d) To exercise advisory jurisdiction over activities carried on by the members of this Union and activities carried on by the member associations and member clubs and to enforce the bylaws and rules of this Union on all members, member associations and member clubs which or who are subject to its jurisdiction;
 - (e) To foster educational programs for the training of members in the science of seamanship and navigation;
 - (f) To promote educational and scientific purposes by assisting in the training of amateur yachtsmen for participation in international, national and inter-sectional competition including the Pan American and Olympic Games;
 - (g) To provide training for candidates and their crews for international, national and inter-sectional competitions, including Pan American and Olympic Games by organizing and/or holding competitive events similar in nature and to the holding of meetings in the nature of seminars at which the results of these events will be analyzed and competitive strategy and tactics will be discussed with a view to the improvement of the performance of the participants;
 - (h) To promote and make available to contestants in the aforesaid international, national and inter-sectional sailing events new developments in the design, construction, sails and rigging of craft of the type used in such contests;
 - (i) To foster and promote public interest in the participation in international, national and inter-sectional events, including the Pan American and Olympic Games.
2. No person shall be denied the right to participate in any event within the jurisdiction of the Union or to manage or otherwise be involved in the participation of such event, or having so participated shall suffer any penalty for having participated, on grounds of race, color, religion, age, sex or national origin provided this section shall not prevent the conduct of separate events for males and females and separate events for juniors.

ARTICLE THREE – MEMBERSHIP

1. Membership in this Union shall consist of:
 - (a) Voting members represented by delegates hereinafter described and composed of:
 - (i) Yacht racing associations (sometimes titled yacht racing unions, yachting associations or sailing associations) made up of yacht clubs, which by their application for and election to membership in the Union accept the responsibility to carry out in their respective areas the purposes for which the Union was organized;
 - (ii) Class associations composed of one-design classes organized through fleets and/or districts as one-design, restricted, open or rated classes;
 - (iii) Offshore cruising/racing associations organized through clubs, fleets or classes for the conduct of racing locally, regionally or nationally on a level, handicap or rated basis.
 - (iv) Multihull sailing associations organized through associations, clubs, fleets, or classes for the conduct of racing locally, regionally, or nationally.
 - (v) The Intercollegiate Yacht Racing Association of North America.
 - (vi) United States Boardsailing Association.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

DV

Corporate ID Number.....38250..... Annual Report for the year.....1988.....

FIRST: The name of the corporation is U.S. Yacht Racing Union, Inc.

SECOND: It is incorporated under the laws of New York

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
See Attached

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....100 E. 42nd St., New York, NY 10017

FIFTH: Corporate address in Rhode Island.....
P.O. Box 209 Newport RI 02840

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>See Attached</u>	<u>Director</u>
.....	<u>Director</u>
.....	<u>Director</u>
<u>See Attached</u>	<u>President</u>
.....	<u>Vice President</u>
.....	<u>Secretary</u>
.....	<u>Treasurer</u>

(If additional space is needed, attach rider)

Dated:..... 19

U.S. Yacht Racing Union, Inc.

(Name of Corporation)

By..... *Robert Blenn* *8/1/88*

Title..... *Secretary/Treasurer*

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

CHARACTER OF AFFAIRS

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1988 OFFICERS AND DIRECTORS

President

William H. Lynn*

Vice-Presidents

Albert G. Boyce, Jr.*
 Barbara B. Farquhar*
 Evans M. Harrell*
 Robert H. Hobbs*
 Robert J. LeFort*
 William C. Martin*

Secretary/Treasurer

Robert B. Conner*

Board of Directors

Thomas V. Allen, Jr. - Area G	Robert L. Johnstone III - ODCC
Janet C. Baxter - ODCC	Andrew T. Kostanecki - OYC*
Jim Beddow - Area F	Barry R. Labow - Area J
Faye Bennet - Area C	Gay S. Lynn - Inshore*
John S. Burnham - ODCC	Bruce MacLeod - At-Large
Dean S. Cady - Area K	Phillips W. Murray - NOC
Johnson Couch, Jr. - At-Large	John D. Osmond - NOC
H. Willard Davis - Area D	David M. Perry - Youth Representative
Thomas F. Ehman, Jr. - ODCC	James M. Schoonmaker - ODCC
Thomas H. Farquhar - ICYRA	C. Gaither Scott - At-Large
Noel M. Field, Jr. - Area A	John C. Sheahan III - Area C
Elizabeth S. Helme - Area B	Lee A. Smith - At-Large
S. Fredric Horwitz - NOC	Stephen L. Strong - NOC
David H. Irish - Offshore Committee*	Ronald L. Ward - NOC
Francie M. Jarvis - Multihull Council	J. Michael Weir - Area H
Rich Jeffries - USBA	Lawrence A. White - YRA Council*
C. Ronald Johnston - Area E	

Councillors of Honor

Robert N. Bavier, Jr.	Richard S. Latham
F. Gregg Bemis	James Michael
Harman Hawkins	Lynn G. Stedman, Jr.
Charles M. Kober	

Executive Councillor

Henry H. Anderson, Jr.

Staff Directors

John B. Bonds, Executive Director
 Kenneth B. Weller, Offshore Director
 Jonathan R. Harley, Olympic Director
 Mimi Dyer, Communications Director
 Lee Parks, Inshore Director
 Bernard Fusco, Financial Director
 James P. Allen, Membership Director

*Executive Committee

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 38250 Annual Report for the year 1987

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NAME	OFFICE	ADDRESS
See Attached	Director	
	Director	
	Director	
See Attached	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: July 16 19 87

U.S. Yacht Racing Union, Inc.

(Name of Corporation)

By Robert Blanner 9/20/87

Title Sec. Treasurer

(Report must be signed by an officer)

MAR 8 1988
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PAID

JUL 20 1987

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

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Evans M. Harrell*
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Helen G. Ingerson*
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H. Willard Davis – Area D	David M. Perry – Youth Representative
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Bruce A. Eissner – NOC	C. Gaither Scott – At-Large
Barbara B. Farquhar – At-Large	Lee A. Smith – At-Large
George H. Griswold – ICYRA	Stephen L. Strong – NOC
Elizabeth S. Helme – Area B	Marilyn Thordarson – Women's Represent.
Valentine Hollingsworth – Area A	Ronald L. Ward – NOC
Francie M. Jarvis – Multihull Council	J. Michael Weir – Area H
C. Ronald Johnston – Area E	Lawrence A. White – YRA Council*

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Harman Hawkins	Lynn G. Stedman, Jr.
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Staff Directors

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Kenneth B. Weller, Offshore Director
Jonathan R. Harley, Olympic Director
Mimi Dyer, Communications Director
Theo C. Duncan, Financial Director
Lee Parks, Inshore Director

*Executive Committee
†Inshore Committee, also

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

credited to:

Corporate ID Number 38250

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<u></u>	<u>Director</u>	<u></u>
<u></u>	<u>Director</u>	<u></u>
<u></u>	<u>President</u>	<u></u>
<u></u>	<u>Vice President</u>	<u></u>
<u></u>	<u>Secretary</u>	<u></u>
<u></u>	<u>Treasurer</u>	<u></u>

(If additional space is needed, attach rider)

Dated: 4 June 19 86

U.S. Yacht Racing Union, Inc.
(Name of Corporation)

By: Robert Blom

Title: Treasurer

(Report must be signed by an officer)

AUG 27 1986
Sc

PHIL
JUL 11 1986
SECRETARY OF STATE

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Mail with fee to: Corporations Division, 270 Westminister Mall, Providence, RI 02903.

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DIRECTORS cont.

Gay S. Lynn	P.O. Box 209, Newport, RI 02840
William C. Martin	"
Phillips W. Murray	"
John D. Osmond	"
Jane Pegel	"
David M. Perry	"
A. Stuart Powell, Jr.	"
Richard H. Roberts	"
Michael B. Schoettle	"
James M. Schoonmaker	"
Stephen L. Strong	"
Patrick E. A. Talbot	"
Marilyn Thordarson	"