

State of Rhode Island and Providence Plantations  
Department of State - Business Services Division**FILED**

FEB 20 2020

BY

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**Annual Report for the year: 2020**  
**Corporation**

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>000009064</b>		2. Exact name of the Corporation <b>J.J. McNAMARA &amp; SONS, INC., ELECTRICAL CONTRACTORS</b>												
3. Principal Office Address <b>215 Niantic Avenue</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>									
4. NAICS Code <b>238210</b>	6. Brief description of the character of business conducted in Rhode Island <b>Electrical Contractors</b>													
5. State of Incorporation <b>Rhode Island</b>														
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
President Name <b>Robert McNamara</b>			Vice-President Name <b>Robert McNamara</b>											
Street Address <b>215 Niantic Avenue</b>			Street Address <b>215 Niantic Avenue</b>											
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>									
Secretary Name			Treasurer Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>												
This information is currently of record in the Department of State.  Changes require an additional filing.		<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>150</b></td> <td><b>Common</b></td> <td><b>No-Par</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<b>150</b>	<b>Common</b>	<b>No-Par</b>			
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<b>150</b>	<b>Common</b>	<b>No-Par</b>												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>														
Name of Authorized Representative <b>Robert McNamara</b>				Date <b>2/14/2020</b>										
Signature of Authorized Representative <i>Robert McNamara</i>				SIGN DOCUMENT HERE										