



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000073861

**2. Name of Corporation** WOODARD & CURRAN, INC.

**3. Street Address Principal Business Office:**

No. and Street: 41 HUTCHINS DR.

City or Town: PORTLAND

State: ME

Zip: 04102

Country: USA

**4. Business Phone No.**

(207) 744-2112

**5. State of Incorporation**

State: ME

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROFESSIONAL ENGINEERING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
TREASURER	DAVID W. REMICK	41 HUTCHINS DR. PORTLAND, ME 04102 US
SECRETARY	BRUCE S. NICHOLSON	41 HUTCHINS DR.

		PORTLAND, ME 04102 US
CEO, PRESIDENT, COB	DOUGLAS J. MCKEOWN	41 HUTCHINS DR. PORTLAND, ME 04102 US
DIRECTOR	JOSEPH C. BARBAGALLO	800 WESTCHESTER AVENUE SUITE N507 RYE BROOK, NY 10573 US
DIRECTOR	ALYSON WATSON	101 MONTGOMERY STREET SUITE 1850 SAN FRANCISCO, CA 94104 US
DIRECTOR	DAVID MACDONALD	40 SHATTUCK ROAD SUITE 110 ANDOVER, MA 01810 US
DIRECTOR	R. DUFF COLLINS	980 WASHINGTON ST, SUITE 325 DEDHAM, MA 02026 US
DIRECTOR	MARY E. HOUSE	41 HUTCHINS DR. PORTLAND, ME 04102 US
DIRECTOR	REBEKAH EGGERS	41 HUTCHINS DR. PORTLAND, ME 04102 US
DIRECTOR	STEVE GUTTENPLAN	41 HUTCHINS DR. PORTLAND, ME 04102 US
DIRECTOR	BRUCE WAGNER	41 HUTCHINS DR. PORTLAND, ME 04102 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	500,000.00	224424

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2020 at 6:54:26 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRUCE S. NICHOLSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07