Filing fee: \$150.00 License fee: \$15.00 minimum (Section 7-1.1-124)



State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RI 02903-1335

BUSINESS CORPORATION

Corp.	ΙD	#	

APPLICATION FOR

CERTIFICATE OF AUTHORITY
OF
Associated Grocers of New England, Inc.
To the Secretary of State of the State of Rhode Island
Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:
First: The name of the corporation is
SECOND: The name which it elects to use in Rhode Island is
(If the name of the corporation does not contain the word "corporation," "company," "incorporated," or "limited," or are abbreviation of one of such words, insert the name of the corporation with the word or abbreviation which it elects to add thereto for use in Rhode Island)
THIRD: It is incorporated under the laws of New Hampshire
FOURTH: The date of its incorporation is
FIFTH: The address of its principal office in the state or country under the laws of which it is incorporated is
Sixth: The address of its proposed registered office in Rhode Island is123. Dyer. Street Providence, RI 02903 and the name of its proposed registered agent in
Rhode Island at that address isCT_Corporation System
Seventh: The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are
Wholesale and retail distribution of groceries and related items

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AIG SN 117762400 BIYLS BV 158154935 GSANBOBB Form 27A 10M 7/85

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Еюнтн: The names and respective addresses of its directors and officers are: see attached. Name Address Director Director Norman J. Turcotte President725..Gold..St..y..Manchester,..NH..03108... Richard A. Ennis Vice President725 Gold St., Manchester, NH. 03108... Benjamin F. Gayman Secretary20 Market Street, Manchester, NH-03108 Richard A. Ennis Treasurer725...Gold...Street,...Manchester,...NH...03108 William Hoskins Vice-President 725 Gold Street, Manchester, NH 03108 Ninth: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is: Par Value per Share or Statement that Number of Shares are without Shares Class <u>Series</u> Par Value 1000 5,000.00 4,000,000 no par value 10,000 C no par value Tenth: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is: Par Value per Share or Statement that Number of Shares are without Shares Class Series Par Value 123 5,000.00 43,500.000 В No Par Value ELEVENTH: An estimate of the value of all property to be owned by it for the following year, wherever located, is \$...5.512,000 TWELFTH: An estimate of the value of its property to be located within Rhode Island during such year is \$ None -0-THIRTEENTH: An estimate of the gross amount of business to be transacted by it during such year is \$ 110,674,000 FOURTEENTH: An estimate of the gross amount of business to be transacted by it at or from places of business in Rhode island during such year is \$-0-

FIFTEENTH: This application is accompanied by a copy of its articles of incorporation and all amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

	Dated May 5 ,19 .97 Associated Grocers of New England Luc. [Exact Corporate Name of corporation Making Application]
	By Norma Vino
5 .	and President Its Secretary
	STATE OF New Hampshire Sc.
	COUNTY OF Hillsborough
•	ArManchester, New Hampshire in said County on the
tr	of 19, before me personally appeared
	Norman J. Turcotte , who being by me first duly sworn, declared that
	he/she is the President Of Associated Grocers of New England, Inc.
	that he/she signed the foregoing document as such President of the
	corporation, and that the statements therein contained are true.
	Mary State Seal
	(NOTARIAL SEAL)
	NANCY M. SIMMONS, Notary Public

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ASSOCIATED GROCERS OF NEW ENGLAND, INC. BOARD OF DIRECTORS 1996-1997

BUSINESS ADDRESS

HOME ADDRESS

ROBERT J. CRICENTI* (1997)

Cricenti's Market
47 Newport Road
P. O. Box 2400
New London NH 03257
603/526-6951

1 Murray Pond Road P. O. Box 2400 New London NH 03257 603/526-4383

JOHN T. deBETTENCOURT* (1997)

326 Patten Hill Road Candia NH 03034 603/483-8265 326 Patten Hill Road Candia NH 03034 603/483-8265

PETER DOLE* (1999)

B.D.H., Inc. 390 South Main Street Laconia NH 03246 603/528-6658 41 Hazelnut Road Gilford NH 03246 603/524-7181

LINWOOD GAGNON (1998)

Arthur's Market One Hancock Street Rochester NH 03867 603/332-5428

5 Ray Drive*
Rochester NH 03867
603/332-5549

ROBERT E. HEATH* (1998)

E. M. Heath, Inc. P. O. Box 205 Center Harbor NH 03226 603/253-9253 Kelsea Avenue P. O. Box 3 Center Harbor NH 03226 603/253-6771

RALPH E. SHACKETT (1999)

Shackett's RFD #1 Bristol NH 03222 603/744-2650

46 Upper Birch Drive* Bristol NH 03222 603/744-2196

BUSINESS ADDRESS

HOME ADDRESS

Coolidge Road

P. O. Box J

RALPH E. STODDARD*(1997)
Ralph's Supermarket, Inc.
Main Street - P. O. Box J
Charlestown NH 03603

603/826-3312 ROBERT M. THOMPSON, JR.*(1998)

Thompson's Market, Inc. 230 Central Street Hudson NH 03051 603/889-9703 Charlestown NH 03603 603/826-3912

One Clock Tower Place
Apt. 518
Nashua NH 03060
603/883-1893

NORMAN J. TURCOTTE* (1998)

Associated Grocers of New England, Inc.

P. O. Box 5200 Manchester NH 03108 603/669-3250 Ext. 301 25 Shaw Drive Bedford NH 03110 603/472-3169(Unlisted)

ROGER D. WILLIAMS*(1997) Director Emeritus

Coot Farm
Canaan Back Road
Barrington NH 03825
603/664-2503

Coot Farm
Canaan Back Road
Barrington NH 03825
603/664-2503

State of New Hampshire

OFFICE OF SECRETARY OF STATE



I, ROBERT P. AMBROSE, Deputy Secretary of State of the State of New Hampshire, do hereby certify that the following and hereto attached is a true copy of the Record of Organization of ASSOCIATED GROCERS OF NEW ENGLAND, INC. (formerly ASSOCIATED GROCERS OF NEW HAMPSHIRE, INC.; formerly NEW HAMPSHIRE WHOLESALE GROCERS, INC.) and all amendments thereto, as filed in this office and held in the custody of the Secretary of State.



In Testimony Phereof, I hereto set my hand and cause to be affixed the Seal of the State, at Concord, this 14th day of April A.D. 19 97

Denuty Secretary of State