

Filing Fee \$150.00

ID Number:

130352

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

BUSINESS CORPORATION

DUPLICATE ORIGINAL ARTICLES OF INCORPORATION

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV.  
MAR 3 1 03 PM '03

1. The name of the corporation is Joe Casali Engineering, Inc.

(This is a close corporation pursuant to §7-1.1-51 of the General Laws, 1956, as amended) (strike inapplicable)

2. The period of its duration is (if perpetual, so state) perpetual

3. The specific purpose or purposes for which the corporation is organized are:

Civil Engineering and any and all other purposes that are legal and lawful.

4. The aggregate number of shares which the corporation shall have authority to issue is:

(a) *if only one class*. Total number of shares 1000 (if the authorized shares are to consist of one class only state the par value of such shares or a statement that all of such shares are to be without par value):

common; no par value, fully paid and non-assessable.

or

(b) *if more than one class*. Total number of shares \_\_\_\_\_ (State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of Chapter 7-1.1 of the General Laws in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles):

5. Provisions (if any) dealing with the preemptive right of shareholders pursuant to §7-1.1-24 of the General Laws, 1956, as amended:

No stockholder shall sell any stock held by him/her in the Corporation until the same shall have been first offered for sale in writing to said corporation and second offered for sale to the individuals presently holding stock at the lowest price at which he/she is willing to sell said stock.

Said offer shall be made in writing and if the same shall not be accepted by the corporation within 30 days and by the individual stockholders within the following 30 days from the date thereof, the said stockholder may sell his/her stock to whomever he/she may desire at not less than the original offered price.

FILED

MAR 03 2003

By ENC  
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6. Provisions (if any) for the regulation of the internal affairs of the corporation:

The Board of Director(s) shall have the control and general management of the affairs and business of the corporation, such Director(s) shall in all cases act as a board, regularly convened, by a majority, and they may adopt such rules and regulations for the conduct of their meetings and the management of the corporation as they may deem proper, not inconsistent with the laws of the State of Rhode Island

7. The address of the initial registered office of the corporation is 247 Greenville Ave.  
(Street)

Johnston, RI 02919 and the name of its initial registered agent at such address is  
(City/Town) (Zip Code)  
Joseph A. Casali

8. The number of directors constituting the initial board of directors of the corporation is Two (2) and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are: (if this is a close corporation pursuant to Section 7-1.1-51 of the General Laws 1956, as amended, and there shall be no board of directors, state the titles of the initial officers of the corporation and the names and addresses of the persons who are to serve as officers until the first annual meeting of shareholders or until their successors be elected and qualify).

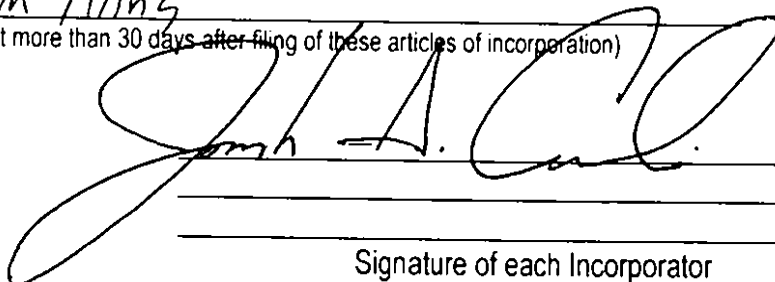
Title	Name	Address
	<u>Joseph A. Casali</u>	<u>247 Greenville Ave., Johnston, R.I.</u>
	<u>Joseph C. Casali</u>	<u>247 Greenville Ave., Johnston, RI</u>

9. The name and address of each incorporator is:

Name	Address
<u>Joseph A. Casali</u>	<u>247 Greenville Ave., Johnston, R.I.</u>

10. Date when corporate existence to begin: Upon Filing  
(not more than 30 days after filing of these articles of incorporation)

Dated January 2, 2003

  
Signature of each Incorporator

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

In Providence, on this 2nd day of January, 2003, personally appeared before me Joseph A. Casali

and known to me and known by me to be the party executing the foregoing instrument, and he severally acknowledged said instrument by him subscribed to be his free act and deed.



Notary Public: Forrest C. Crooks

My Commission Expires: 4/7/06

COMMERCIAL PREMIUM FINANCE AGREEMENT  
AND DISCLOSURE STATEMENT PAGE 1 OF 2

NAME, PHONE OR E-MAIL Number and Address as Shown on Policy:

INVESTIGATION OF THE EFFECTS OF THE  
FEDERAL BUREAU OF INVESTIGATION, 1901

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

— *Journal of the American Medical Association*, 1997

1420004-2004

1. *Prüfung in der Physik*

AGENT (or Sole Agent) (Name and Business Address)

[illegible][illegible]

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## ANNUAL PERCENTAGE RATE

...and the *Journal of the American Medical Association* (JAMA) ...

PAYMENT SCHEDULE BELOW or ☒ See Schedule Attached

LENDER

FIRST INSURANCE FUNDING CORP.



45,300,000,000,000

PL 85-505

Northbrook is better than

Temperature 100-180°C

**TECHNICAL STAFF**

Prepayment of the cost of maintenance of the instrument for the period of the instrument.

## Security

payments for the payments to be made. The insured assigns FIRST NATIONAL FUNDING CORP. (hereafter referred to as "FIRST") a nonexclusive term premium, dividend payments and certain other rights with reference to the subject listed below, under the terms FIRST HAS THE RIGHT TO CANCEL FINANCED BY FIRST as provided on page 2 of this agreement.

**Late Payment!**

1. The charge will be reduced to one percent of the full rate if the defendant is in custody for five (5) days or less. The full rate of \$100.00 is in effect if the defendant is released from custody for more than five (5) days. The charge is suspended (not applicable) for a defendant who is able to appear in court, is supervised on an out-of-jail program or is released on bail during the pre-arrest period. This late charge will be paid at the time a judge orders the defendant's release. The charge is permitted by appropriate law enforcement and is not a maximum late charge is \$6.00 in DC, \$1.00 in NJ and \$1.00 in NY.

Contract:  
Reference:

Enclosure should be placed to the left of the letter and should be referred to on Page 1 of the letter and also mentioned in the conclusion of the letter to demand immediate action and to be complied with.

### SCHEDULE OF FINES

1. *Journal of the American Medical Association*, 1997; 277: 103-107.

Full Name of Insurance Company and  
Name and Address of General Agent or  
Sole Agency Office to Which Premiums Paid

SECURITY INSURANCE CO.  
100 FIFTH AVE  
1100 FLOOR  
NEW YORK, NY 10003

Type of Interest Bearing	Before Term Days	Effective Date 1st Day of	Before Reopening
100%	101	1st Day of	100%

NOTICE: SEE PAGE 2 FOR IMPORTANT INFORMATION

NOTICE: SEE PAGE 2 FOR IMPORTANT INFORMATION  
The provisions on page 2 are incorporated by reference and constitute a part of this agreement.

TOTAL PAGES 55  
PAGE 55

AGENT OR BROKER REPRESENTATIONS AND WARRANTIES

By executing this page 1 of 4, you have read the Agent Broker Representation and Acknowledgment of Understanding page 2 has completed page 2 of 4 of all other pages of this form and agrees all such Representation as an Agent/Broker/Owner/Agent/Broker/Owner of the undersigned agent or broker subject to the Agent/Broker/Owner's duties, conditions and other obligations and responsibilities of the Agent/Broker/Owner and as due to a breach of any provision of this form with any breach of the Agent/Broker/Owner's duties, conditions and responsibilities of the Agent/Broker/Owner and as a result of any error committed by the Agent/Broker/Owner or any person authorized to complete any portion of this form.

**INSURED'S AGREEMENT:**

**INSURED'S AGREEMENT:**  
The insured agrees to pay the premium for the amount financed shown to maturity on the schedule provided by BROKER or FIRST, and to pay the interest thereon as provided for and to pay the cost of FIRST, the Total of Payments subject to all of the provisions set forth on following pages of this contract.

## NOTICE TO INSURED:

(1) Do not sign this agreement before you read both pages of it, or if it contains blank spaces. (2) You are entitled to a completely filled-in copy of this agreement. (3) Under the law, you have the right to pay off in advance the full amount due and under certain conditions to obtain a partial refund of the service charge. (4) Keep your copy of this agreement to protect your legal rights.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**BOARDS FOR DESIGN PROFESSIONALS**

BOARD OF EXAMINATION AND REGISTRATION OF ARCHITECTS

BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS

BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS

BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS

1 CAPITOL HILL, 3rd FLOOR, PROVIDENCE, R.I. 02908-5860

(401) 222-2565 Fax: (401) 222-5744

SANDRA WILLIAMS  
SECRETARY OF STATE'S OFFICE  
100 N. MAIN STREET  
PROVIDENCE, RI 02903

20 FEBRUARY 2003

Pursuant to the provisions of Title 5, Chapter 8, Paragraph 24, of the Rhode Island General Laws, these firms here and named have been approved for a Certificate of Authorization to practice or offer to **practice engineering** within the State of Rhode Island. Any firm which has not been approved and issued a Certificate of Authorization shall not be permitted pursuant to the provisions of Title 5, Chapter 8 of the Rhode Island General Laws to practice or offer to practice engineering within this state. If you have any questions, please feel free to contact the Board and/or its legal counsel at 222-2565.

**These firms listed below have been reviewed by the Board. These firms are APPROVED pending receipt of a Certificate of Good Standing or letter of registration of foreign corporation from your office.**

IN SITE ENGINEERING SERVICES, LLC

JOE CASALI ENGINEERING, INC.

GLOBAL ENERCOM MANAGEMENT INC.

OVE ARUP & PARTNERS MA, INC.

Irene B. Mowry  
Administrative Assistant

60, 11, 40 6 17 97

60, 11, 40 6 17 97