



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
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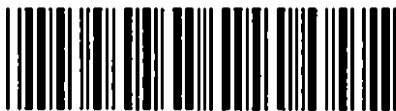
PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 140052		2. Name of Corporation SUBURBAN CREDIT CORPORATION		
3. Street Address Principal Business Office 6142 Franconia Rd.		City Alexandria	State Virginia	Zip 22310-2597
4. Business Phone No. (703) 924-3000		5. State of Incorporation VIRGINIA		6. SIC Code 7799
7. Brief Description of the Character of Business Conducted in Rhode Island DEBT COLLECTION				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name Marlene Bingham		Vice President Name		
Street Address 7700 Manor House Drive		Street Address		
City Fairfax Station	State Virginia	Zip 22039	City	State
Secretary Name Michelle Bingham		Treasurer Name		
Street Address 8210 Shadowridge Drive		Street Address		
City Fairfax Station	State Virginia	Zip 22039	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name Marlene Bingham		Director Name Neil Bingham		
Street Address 7700 Manor House Drive		Street Address 7700 Manor House Drive		
City Fairfax Station	State Virginia	Zip 22039	City Fairfax Station	State Virginia
Director Name Michelle Bingham		Director Name		
Street Address 8210 Shadowridge Drive		Street Address		
City Fairfax Station	State Virginia	Zip 22039	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES		ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
5,000 COMM \$10.00 PAR VALUE			100	Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



140052

FILED

File Date **APR 07 2005** 925
Check No. _____
By MB

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Marlene Bingham Date 2/1/05
Print or Type Name of Officer
President
Title of Officer