

Filing and License Fee: \$310.00 minimum

ID Number:

140052

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
APR 19 12 20 PM '04



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State Matthew A. Brown
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY
(To Be Filed In Duplicate Original)

Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the state of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is Suburban Credit Corporation

2. It is incorporated under the laws of Virginia

3. The name, if different, which it elects to use in Rhode Island is:

(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation," "company," "incorporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:

N/A

(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:

N/A

4. The date of its incorporation is 11/22/1960 and the period of its duration is Perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is 6142 Franconia Road, Alexandria, Virginia 22310

6. The address of its proposed registered office in Rhode Island is 10 Weybosset Street
(Street Address, not P.O. Box)

Providence, RI 02903 and the name of its proposed registered agent in Rhode Island at
(City/Town) (Zip Code)

that address is C T Corporation System
(Name of Agent)

7. The specific purpose or purposes, which it proposes to pursue in the transaction of business in Rhode Island are:

Debt Collection Notwithstanding the foregoing, the purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized to do business under the laws of its jurisdiction of incorporation.

8. The names and respective addresses of the directors and officers are:

	Name	Address
Director	Neil Alan Bingaman	6142 Franconia Road, Alexandria, VA 22310
Director	Marlene Elaine Bingaman	6142 Franconia Road, Alexandria, VA 22310
President	Marlene Elaine Bingaman	6142 Franconia Road Alexandria, VA 22310
Vice President	CEO, Neil Alan Bingaman	6142 Franconia Road Alexandria, VA 22310
Treasurer	N/A	
Secretary	Michelle Ann Bingaman	6142 Franconia Road Alexandria, VA 22310

9. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value or Statement that Shares are without Par Value</u>
5000	Common	N/A	\$10.00

10. The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value or Statement that Shares are without Par Value</u>
100	Common	N/A	\$10.00

11. (a) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, is
\$ 255,000.00.

- (b) An estimate of the value of the corporation's property to be located within Rhode Island during the following year is
\$ 0.00.

- (c) An estimate, expressed as a percentage, of the proportion that the estimated value of the property of the corporation to be located within this state during the following year bears to the value of all property of the corporation to be owned during the following year, wherever located, is 0 %. [divide (b) by (a) and multiply by 100 to obtain the percentage].

12. (a) An estimate of the gross amount of business to be transacted by the corporation during the following year is
\$ 600,300.00.

- (b) An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year is \$ 0.00.

- (c) An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year is 0 % [divide (b) by (a) and multiply by 100 to obtain the percentage].

13. This application is accompanied by certified copies of its articles of incorporation and all amendments thereto, duly authenticated by the secretary of state or other authorized officer of the jurisdiction of its incorporation.

Date: April 14 2004

Suburban Credit Corporation

Print Exact Name of Corporation Making Application

By Marlene Bingaman

Marlene Bingaman ☒ President or ☐ Vice President (check one)

AND

By Michelle Bingaman

Michelle Bingaman ☒ Secretary or ☐ Assistant Secretary (check one)

STATE OF VIRGINIA
COUNTY OF Fairfax

In person, on this 14 day of April, 2004, before me personally appeared Marlene Bingaman who, being duly sworn, declared that he/she is the President/Director of the above-named entity and that he/she signed the foregoing document as such authorized agent, and that the statements herein contained are true.

Timothy J. Swanson
My Commission expires
January 31st, 2008

Notary Public
My Commission Expires: 1-31-06

Commonwealth of Virginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

The foregoing is a true copy of all documents constituting the charter of SUBURBAN CREDIT CORPORATION on file in the Clerk's Office of the Commission.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:
May 6, 2004

Joel H. Peck
Joel H. Peck, Clerk of the Commission