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R.I. DEPT. OF STATE  
BUS SVCS DIV

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

2020 FEB 26 A 8:52

Annual Report for the year: 2020  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                        |                                    |                          |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|---------------------|
| 1. Entity ID Number<br><u>000920017</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 2. Exact name of the Corporation<br><u>Lino's Custom Reconditioning INC.</u>                                           |                                    |                          |                     |
| 3. Principal Office Address<br><u>3 Elm St. 2nd floor</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                        | City<br><u>cumberland</u>          | State<br><u>RI</u>       | Zip<br><u>02864</u> |
| 4. NAICS Code<br><u>811192</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Auto Reconditioning and car wash</u> |                                    |                          |                     |
| 5. State of Incorporation<br><u>R.I.</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                        |                                    |                          |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                        |                                    |                          |                     |
| President Name<br><u>Romulo Sanchez</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                        | Vice-President Name<br><u>none</u> |                          |                     |
| Street Address<br><u>3 Elm St.</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                        | Street Address<br><u>none</u>      |                          |                     |
| City<br><u>cumberland</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br><u>RI</u> | Zip<br><u>02864</u>                                                                                                    | City                               | State                    | Zip                 |
| Secretary Name<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                        | Treasurer Name<br><u>none</u>      |                          |                     |
| Street Address<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                        | Street Address                     |                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                    | City                               | State                    | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                        |                                    |                          |                     |
| Director Name<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                        | Director Name<br><u>none</u>       |                          |                     |
| Street Address<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                        | Street Address<br><u>none</u>      |                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                    | City                               | State                    | Zip                 |
| Director Name<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                        | Director Name<br><u>none</u>       |                          |                     |
| Street Address<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                        | Street Address<br><u>none</u>      |                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                    | City                               | State                    | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                                    |                          |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |                    | NUMBER OF SHARES                                                                                                       |                                    | CLASS/SERIES             | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | <u>1,500</u>                                                                                                           |                                    |                          | <u>0.0</u>          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                                        |                                    |                          |                     |
| Name of Authorized Representative<br><u>Romulo A Sanchez</u>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                        |                                    | Date<br><u>2-26-2020</u> |                     |
| Signature of Authorized Representative<br><u>Romulo A Sanchez</u> <b>FILED</b>                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                        |                                    |                          |                     |

FEB 26 2020

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