RI SOS Filing Number: 202035451860 Date: 2/25/2020 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

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Annual Report for the year: 2020

Corporation

- → Filing period: January 1 March 1
- → Filing Fee: \$50.00
- -> Penalty: Additional \$25.00 fee if form is not filed by April 1.

Entity ID Number	2. Exact name of the Corporation					
1660851	Galkin Realty Associates II, Inc.					
3. Principal Office Address			City		State	Zıp
155 Brookside Avenue			West Warwi	ck	RI	02893
4 NAICS Code 53///6 53 - Real Estate and Rental and	Brief description of the character of business conducted in Rhode Island DEAL IN REAL ESTATE					
5. State of Incorporation Rhode Island						
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Robert T. Galkin			Vice-President Name Warren B. Galkin			
Street Address 155 Brookside Avenue			Street Address 155 Brookside Avenue			
City West Warwick	State RI	^{Zip} 02893	City West Warwick		State RI Zip 02893	
Secretary Name Warren B. Galkin			Treasurer Name Robert T. Galkin			
Street Address 155 Brookside Avenue			Street Address 155 Brookside Avenue			
City West Warwick	State RI	Zıp 02893	City West Warwick		State RI Zip 02893	
8. List ALL directors (names and ac	ldresses)			Che <u>c</u> k	the box to in	ndicate an attachment 🔲
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
Director Name			Director Name			
Street Address			Street Address			
City	State	Zıp	City		State	Zip
9. Shares Authorized	10. Shares Issu					
This information is currently of record in the Department of State.		100	NUMBER OF SHARES		CLASS/SFRIES Common	
Changes require an additional filing.				<u>-</u> .		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or						
trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and						
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date						
Robert Gall		1/29/2020				
Signature of Authorized Representative) X Kalun Julian SIGN DOCUMENT HERIFILED						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FEB **2**5 2020

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FORM 630 - Revised: 10/2016