



State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

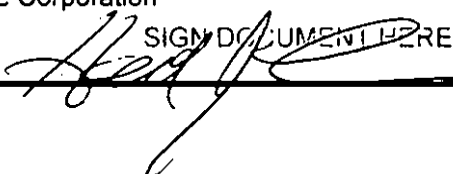
**Statement of Change of Agent**

DOMESTIC or FOREIGN Business Corporation

→ Filing Fee: \$20.00

Pursuant to the provisions of RIGL 7-1.2-502 or 7-1.2-1409 the undersigned corporation submits the following statement for the purpose of changing its registered agent in the State of Rhode Island:

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SECRETARY OF STATE  
CORPORATIONS DIV  
2020 FEB 26 AM 11:47

1. Entity ID Number <b>1683954</b>		2. Exact Name of the Corporation <b>Pioneer Pizza, LLC</b>	
3. The address of the registered office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State:			
Street Address <b>480 Log Road</b>			
City/Town <b>Smithfield</b>		State <b>RHODE ISLAND</b>	Zip <b>02917</b>
4. The name of the registered agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: <b>Larry Wise</b>			
5. The address of the <b>NEW</b> registered office is:			
Street Address (NOT a P.O. Box) <b>1279 Post Road</b>			
City/Town <b>Warwick</b>		State <b>RHODE ISLAND</b>	Zip <b>02888</b>
6. The name of the <b>NEW</b> registered agent is: <b>Heidi LePore</b>			
7. Date when this Statement of Change of Registered Agent will be effective: <b>CHECK ONE BOX ONLY</b>			
<input checked="" type="checkbox"/> Date received (Upon filing)			
<input type="checkbox"/> Later effective date (Date must be no more than 30 days from the date of filing) _____			
Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Registered Agent by the Corporation, and that all statements contained herein are true and correct.			
Name of Authorized Officer of the Corporation <b>Heidi LePore, Sole Member</b>			Date <b>2/21/20</b>
Signature of Authorized Officer of the Corporation 			

**MAIL TO:**

**Division of Business Services**

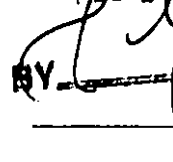
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**

**FEB 26 2020**

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