



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000015740

2. Name of Corporation HART ENGINEERING CORPORATION

3. Street Address Principal Business Office:

No. and Street: 800 SCENIC VIEW DR
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238990

6. Brief Description of the Character of Business Conducted in Rhode Island

CONTRACTORS AND ENGINEERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	FRANK A. CARNEVALE	14 SAGAMORE ROAD CRANSTON, RI 02920 USA

VP, TREASURER & CFO	FRANK A CARNEVALE	14 SAGAMORE RD CRANSTON, RI 02864 USA
VP OF LICENSING & REGISTRATIONS	MICHAEL J VOLINO	104 KNIGHT HILL ROAD CLAYVILLE, RI 02815 USA
VICE PRESIDENT	MICHAEL S. FELDMAN	110 ALLEN ROAD NORTH EASTON, MA 02356 USA
VICE PRESIDENT	JONATHAN C RICHARDS	9 W.VAUGHAN STREET LAKEVILLE, MA 02347 USA
PRESIDENT	DAVID F RAMPONE	14 EAST BUTTERFLY WAY LINCOLN, RI 02865 USA
VICE PRESIDENT	PAUL S RAMPONE	29 SYLVIA LANE LINCOLN, RI 02865 USA
VICE PRESIDENT	ROBERT E. MULLIGAN	4 MASSASOIT DRIVE SEEKONK, MA 02771 USA
VICE PRESIDENT	JAMES M RAMOS	10 CHESTER AVENUE BRISTOL, RI 02809 USA
VICE PRESIDENT	DANIEL F RAMPONE	6 JASON DR LINCOLN, RI 02865 UNI

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	V	\$0.0000	800.00	121
CNP	NV	\$0.0000	7,200.00	1089

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2020 at 4:12:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANK CARNEVALE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07