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State of Rhode Island and Providence Plantations

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| Department of State - Business Services Division                                                                                                                                  | 2020 MAR - 2 P 3. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Annual Report for the year:  Non-Profit Corporation  → Filing period: June 1 - June 30  → Filing Fee: \$20.00  → Penalty: Additional \$25.00 fee if form is not filed by July 30. |                   |

| 1. Entity ID Number                                                                                                                                                                                                                             |                                                                             |                                                |                           |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|---------------------------|--------------|--|
| 1671 186                                                                                                                                                                                                                                        | 2. Exact name of the Corporation                                            |                                                |                           |              |  |
| 3 State of land                                                                                                                                                                                                                                 | Ministerios Casa de Dios y Puenta del Cielo                                 |                                                |                           |              |  |
| 3. State of Incorporation                                                                                                                                                                                                                       | 5. Brief description of the character of business conducted in Rhode Island |                                                |                           |              |  |
| NT                                                                                                                                                                                                                                              | title 7:6                                                                   |                                                |                           |              |  |
| 4. NAICS Code                                                                                                                                                                                                                                   | NAICS Code                                                                  |                                                |                           |              |  |
| 813110 To Preach the Gospal de Jesus Christ                                                                                                                                                                                                     |                                                                             |                                                |                           |              |  |
| 6. Principal Office Address                                                                                                                                                                                                                     |                                                                             | City                                           | State                     | Zip          |  |
| 9K6 BroAd st                                                                                                                                                                                                                                    | · Providence                                                                | Providence                                     | IRI                       | 02 805       |  |
| 7. ListALL officers (mames and add                                                                                                                                                                                                              | resses)                                                                     | Che                                            | ck the box to Indicate    |              |  |
| Kamon Mon                                                                                                                                                                                                                                       | ru le                                                                       | Mac President Name (LSS) ST                    | An Sec                    | neraty       |  |
| Street Address 15 Fmena                                                                                                                                                                                                                         | Au                                                                          | Street Address                                 | <u>loriatios</u>          |              |  |
| city Providence                                                                                                                                                                                                                                 | State Rt Zip 02900                                                          | City Duranti                                   | States -                  | <del>`</del> |  |
| Secretary Name                                                                                                                                                                                                                                  |                                                                             | Treasurer Name                                 | State 7                   | 282404       |  |
| Suget Address                                                                                                                                                                                                                                   |                                                                             |                                                |                           |              |  |
| 70 ltryo                                                                                                                                                                                                                                        | <u> </u>                                                                    | Street Address Links 4                         | Aue                       | -            |  |
| BlistAll director (names and                                                                                                                                                                                                                    | State Rt Zip 2908                                                           | City Prous hieraco                             | State 21-                 | zip 2 900    |  |
| 8. List ALL directors (names and ac                                                                                                                                                                                                             | dresses). RI Corporations MUST lis                                          | st at least THREE directors.                   | / (+                      | 1 OCTOR      |  |
| Director Name  Check the box to indicate an attachment   Director Name  Director Name                                                                                                                                                           |                                                                             |                                                |                           |              |  |
| Street Address / C                                                                                                                                                                                                                              | 10                                                                          | Street Address                                 | 2A/ps                     |              |  |
| City D                                                                                                                                                                                                                                          |                                                                             | 15 +me                                         | Ru All                    |              |  |
| 1 vollen                                                                                                                                                                                                                                        | State N= Zip 2404                                                           | City Providera                                 | State RJ                  | zipo 20,09   |  |
| Director Name Mahel                                                                                                                                                                                                                             | Quinonez                                                                    | Director Name                                  | · <del></del>             | <u> </u>     |  |
| Street Address 70 Huu                                                                                                                                                                                                                           | 10 st                                                                       | Street Address                                 | <del> </del>              |              |  |
| en Produce                                                                                                                                                                                                                                      | State RI Zip OF 08                                                          | City                                           | State                     | Zip          |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                                       |                                                                             |                                                |                           |              |  |
| ones persely or perjuly, I deciare and affirm that I have examined this way at the                                                                                                                                                              |                                                                             |                                                |                           |              |  |
| statements, and that all statements contained herein are true and correct.  This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. |                                                                             |                                                |                           |              |  |
| Name of Officeriotal and an either the Pres                                                                                                                                                                                                     | ident, Vice-President, Secretary, Assistant Se                              | ecretary, Treasurer, duly Authorized Represent | alive, Receiver or Trusti | te.          |  |
| Traine St Since It Add to 1284 Repres                                                                                                                                                                                                           | sentative                                                                   |                                                | Date                      |              |  |
| Signature of Officer/Authorized Rep                                                                                                                                                                                                             | IVLORA / PS                                                                 |                                                | 03/02                     | 12020        |  |
| Fig. 630)                                                                                                                                                                                                                                       |                                                                             |                                                |                           |              |  |
| · · · · ·                                                                                                                                                                                                                                       |                                                                             | B S F F B U                                    |                           |              |  |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sas.n.gov

FORM 631 - Revised: 83/2019