

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2020 MAR -3 A 9:54

Annual Report for the year: 2020
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00   | fee if form is not | t filed by April 1.                |                                       |   |                |                      |
|---|--------------------|------------------------------------|---------------------------------------|---|----------------|----------------------|
| Entity ID Number     2. Exact name of the Corporation   |                    |                                    |                                       |   |                |                      |
| 2000 95534 Advantage Mar Keleng Information Inc.  3. Principal Office Address City State Zip  |                    |                                    |                                       |   |                |                      |
| Principal Office Address  |                    | V                                  | City V                                |   | State          | Zip                  |
| 66 Walnut 1   | Road               |                                    | No Kin                                | 95 town   | RI             |                      |
| 4. NAICS Code   | 6. Brief descri    | ption of the characte              | er of business co                     | onducted in Rhode Is  | land           |                      |
| 4. NAICS Code  6. Brief description of the character of business conducted in Rhode Island  541613.  5. State of Incorporation  6. Brief description of the character of business conducted in Rhode Island  Providing Broad marketing advice and  gethering of market research |                    |                                    |                                       |   |                |                      |
| 5. State of Incorporation gathening of Market research  |                    |                                    |                                       |   |                |                      |
| /I  |                    |                                    |                                       | · · · · · · · · · · · · · · · · · · ·                           |                |                      |
| 7. List ALL officers (names and a President Name  | ddresses)          | مام ١                              | Vice-President I                      |   | he box to indi | cate an attachment 🔲 |
| President Name  /// Vice-President Name  /// / / / / / / / / / / / / / / / / /  |                    |                                    |                                       |   |                |                      |
| Street Address Lele Walnut RC   |                    |                                    | Street Address                        |   |                |                      |
| City State  |                    | Zip                                | City                                  |   | State          | Zip                  |
| N- Kingstown  | KI                 | 0285Z                              |                                       |   |                |                      |
| Secretary Named   |                    |                                    | Treasurer Name                        |   |                |                      |
| Street Address  |                    |                                    | Street Address                        |   |                |                      |
| City  | State              | Zip                                | City                                  |   | State          | Zip                  |
|   | State              | Zip                                | City                                  |   | State          | 2.10                 |
| 8. List ALL directors (names and  | addresses)         |                                    | 10                                    | Check t   | he box to indi | cate an attachment   |
| Kicker & F Nagele (50/e)  |                    |                                    | Director Name                         |   |                |                      |
| Street Address  |                    |                                    | Street Address                        |   |                |                      |
| City,   | State              | Ziro                               | City                                  |   | State          | Zip                  |
| N. Kingstown  | State 2-           | 02552                              | , , , , , , , , , , , , , , , , , , , |   | <u> </u>       |                      |
| Director Narife   |                    |                                    | Director Name                         |   |                |                      |
| Street Address  |                    |                                    | Street Address                        |   |                |                      |
| City  | State              | Zip                                | City                                  |   | State          | 17:0                 |
|   | State              | Zip                                | City                                  |   | State          | Zip                  |
| 9. Shares Authorized This information is currently of record in the   |                    | 10. Shares Issued NUMBER OF SHARES |                                       | Check the box to indicate an attachment  CLASS/SERIES PAR VALUE |                |                      |
| Department of State.  |                    |                                    |                                       | CIASSISCRICS  |                | dr 1                 |
| Changes require an additional filing.   |                    | 100                                |                                       |   |                | #                    |
|   |                    |                                    |                                       |   |                |                      |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.                               |                    |                                    |                                       |   |                |                      |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and   |                    |                                    |                                       |   |                |                      |
| Statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date   |                    |                                    |                                       |   |                |                      |
| Kichapet F Nagele 3/3/20  |                    |                                    |                                       |   |                |                      |
| Signature of Adhorized Representative   |                    |                                    |                                       |   |                |                      |
| FN ED C   |                    |                                    |                                       |   |                |                      |
| MAIL TO:  |                    |                                    |                                       | 7 0 1 1 1 1 1   |                |                      |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 03 2020

BY M MY HV FORM 630 - Revised: 02/2017