



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000866776

**2. Name of Corporation** Cityside Management Corp.

**3. Street Address Principal Business Office:**

No. and Street: 25 SUNDIAL AVENUE  
SUITE 315

City or Town: MANCHESTER State: NH Zip: 03103 Country: USA

**4. Business Phone No.**

6037222511

**5. State of Incorporation**

State: NH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531311

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANAGEMENT OF REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANGELA LAROCHE	25 SUNDIAL AVE STE 315 MANCHESTER, NH 03103 USA

TREASURER	CHRISTOPHER J DOLLOFF	25 SUNDIAL AVE STE 315 MANCHESTER, NH 03103 USA
SECRETARY	CHRISTOPHER J DOLLOFF	25 SUNDIAL AVE STE 315 MANCHESTER, NH 03103 USA
CEO	CHRISTOPHER J DOLLOFF	25 SUNDIAL AVE STE 315 MANCHESTER, NH 03103 USA
CFO	SUSAN MURTAGH	25 SUNDIAL AVENUE, SUITE 315, MANCHESTER, NH 03103 MANCHESTER, NH 03103 US
DIRECTOR	CHRISTOPHER J DOLLOFF	25 SUNDIAL AVE STE 315 MANCHESTER, NH 03103 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of March, 2020 at 11:44:18 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN MURTAGH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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