

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 20553		2. Name of Corporation LEWIS & CLARKE ENTERPRISES, INC.		
3. Street Address Principal Business Office		City	State	Zip
4. Business Phone No.	5. State of Incorporation RHODE ISLAND		6. SIC Code 34	
7. Brief Description of the Character of Business Conducted in Rhode Island				
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name		Vice President Name		
Street Address		Street Address		
City	State	Zip	City	State
Secretary Name		Treasurer Name		
Street Address		Street Address		
City	State	Zip	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State

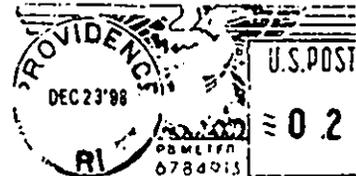
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

**RETURN SERVICE
REQUESTED**

James R. Langevin, Secretary of State

DEC 23 1998 FROM RI028

PRESURTED
FIRST CLASS



**JOHN S. BRUNERO
1206 MAIN STREET
WEST WARWICK, RI 02893**

BRUN206* 028933087 1698 22 12/28/98
RETURN TO SENDER
BRUNERO JOHN S
1070 MAIN ST
COVENTRY RI 02816-5707
RETURN TO SENDER

02893-4827 02893

