RI SOS Filing Number: 202035962410 Date: 3/6/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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2020 MAR -6 A 9: 17

1. Entity ID Number	2 Exact nam	2. Exact name of the Corporation					
793279		OVER THE RAINBOW LEARNING CENTER II, INC.					
3. Principal Office Address			City		State	Zip	
50 NIANTIC AVENUE			PROVIDEN	ICE	RI	02907	
4. NAICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island					
624110	CHILDCAR	CHILDCARE					
5. State of Incorporation							
RI							
7. List ALL officers (names an	d addresses)			Che	ck the box to ind	icate an attachment	
President Name MINERVA WALDRON			Vice-President Name FRANCISCA MEREGILDO				
Street Address 1269 PLAINFIE	Street Address 62 ALVIN STREET						
City JOHNSTON	State RI	^{Zip} 02919			State RI	^{Zip} 02907	
Secretary Name MINERVA WALDRON			Treasurer Name MINERVA WALDRON				
Street Address 1269 PLAINFIELD STREET			Street Address 1269 PLAINFIELD STREET				
City JOHNSTON	State RI	^{Zip} 02919	City JOHNSTON Sta		State RI	^{Zip} 02919	
8. List ALL directors (names a	and addresses)				eck the box to ind	icate an attachment 🔲	
Director Name MINERVA WALDRON			Director Name				
Street Address 1269 PLAINFIELD STREET			Street Address				
City JOHNSTON	State RI	^{Zip} 02919	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
. Shares Authorized his information is currently of record in the		10. Shares Issued		Check the box to indicate an attachment CLASS/SERIES PAR VALUE			
Department of State. Changes require an additional filing.		100		CNP		0.00	
				<u> </u>			
 This report must be executivistee, this report must be ex 	ited on behalf of the recuted on behalf of	corporation by an a	authorized repre	sentative. If the co	rporation is in the	hands of a receiver or	
Under penalty of perjury, I d	leclare and affirm	that I have examin	ed this report,	including any acc	companying sch	edules and	
Statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date							
MINERVA WALDRON $2/24/2020$						24/2020	
Signature of Authorized Repre	esentative	SIGN DO	FILED		• •		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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