RI SOS Filing Number: 202035989390 Date: 3/6/2020 4:00:00 PM

| Department of   | State - Busine  | ess Services   | Division                           |                             | ,<br>20       | √ ell la                   |  |
|---|---|--|------------------------------------|-----------------------------|---------------|----------------------------|--|
| Annual Report for the<br>Corporation  | year: 20  | 20   | _                                  |                             |               | 0202                       |  |
| → Filing period: January  | 1 - March 1   |  |                                    | ,                           | To CU         | SARCIVE                    |  |
| → Filing Fee: \$50.00   |   | A Æland bur Amell 4  |                                    |                             | MAR           | 010000                     |  |
| → Penalty: Additional \$25.   |   |  |                                    |                             |               | 0,,47                      |  |
| 1. Entity ID Number 6000119258  |   | ar: 2020  larch 1  Pe if form is not filed by April 1.  2. Exact name of the Corporation (2)  LivaNova USA, Inc. |                                    |                             |               |                            |  |
| 3. Principal Office Address   |   |  | City                               |                             | State         | Zip                        |  |
| 100 CYBERONICS BOULEVARD  |   |  | HOUSTON                            | STON                        |               | 77058                      |  |
| 4. NAICS Code 🚧   | 6. Brief descri   | ption of the charac  |                                    | onducted in Rhode           | TX            |                            |  |
| 339112  |   |  | LE MEDICAL DEVICES.                |                             |               |                            |  |
| 5. State of Incorporation   | <del></del>   | 1  |                                    |                             |               |                            |  |
| DE  |   |  |                                    |                             |               |                            |  |
| 7. List ALL officers (names and   | d addresses) 💔  |  |                                    |                             | the box to    | indicate an attachment     |  |
| President Name<br>Paul Buckman  |   |  | Vice-President Name Marie T. Lopez |                             |               |                            |  |
| Street Address<br>100 CYBERON   | Street Address 100 CYBERONICS BLVD                                |  |                                    |                             |               |                            |  |
|   | State   | Zip  |                                    |                             |               |                            |  |
| City HOUSTON  | IX  | <sup>Zip</sup> 77058   | City<br>HOUST                      |                             | 77            | 77058                      |  |
| Secretary Name<br>Taylor Pollock  | Treasurer Name Trisla Prejean                                     |  |                                    |                             |               |                            |  |
| Street Address<br>14401 WEST 65TH WAY   |   |  | Street Address 100 CYBERONICS BLVD |                             |               |                            |  |
| City<br>ARVADA  | State CO  | Zıp<br>80004   | City HOUSTON                       |                             | State T2      | ζ <sup>Zip</sup> 77058     |  |
| 8. List ALL directors (names a<br>Director Name   | nd addresses) 🚧   |  | Director Name                      |                             | the box to    | indicate an attachment 🔲   |  |
| Lawrence Lin  | Douglas Manko   |  |                                    |                             |               |                            |  |
| Street Address<br>100 CYBERON   | Street Address 100 CYBERONICS BLVD                                |  |                                    |                             |               |                            |  |
| City<br>HOUSTON   | State TX  | Zip<br>77058   | City<br>HOUSTON                    |                             | State         | Zip 77058                  |  |
| Director Name<br>Taylor Pollock   | L,  |  | Director Name                      |                             | <u> </u>      |                            |  |
| Stroot Address  | Street Address  |  |                                    |                             |               |                            |  |
| 100 CYBERONICS BLVD   |   |  | Subst Address                      |                             |               |                            |  |
| City  | State<br>TX   | Zip<br>77058   | City                               |                             | State         | Zip                        |  |
| 9. Shares Authorized  |   | 10. Shares Is:   |                                    | Check<br>CLASS/SERI         |               | indicate an attachment     |  |
| This information is currently of<br>Department of State.  | nis information is currently of record in the epartment of State. |  | NUMBER OF SHARES                   |                             |               | PAR VALUE                  |  |
| Changes require an additional filing.   |   | 100  | 100                                |                             | :k            | \$0.01                     |  |
|   |   |  |                                    |                             |               |                            |  |
| 11. This report must be execut  | ted on behalf of the  | corporation by an  | authorized repres                  | sentative. If the corp      | oration Is In | the hands of a receiver or |  |
| trustee, this report must be ex<br>Under penalty of perjury, I d  | eclare and affirm t   | hat I have examin  | ed this report, i                  | usiee.<br>ncluding any acco | mpanying s    | chedules and               |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |   |  |                                    |                             | Date          |                            |  |
| Taylor Pollock, Secretary   |   | 03/05/2020   |                                    |                             |               |                            |  |
| Signature of Authorized Repre   | sentative   |  |                                    |                             |               | ·                          |  |
| payby Pellon_   |   | SIGN DO  | CUMENT HERE                        | FILED                       |               |                            |  |
| MAIL TO:  |   |  |                                    |                             |               |                            |  |

**Division of Susiness Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov RI200 - 10/16/2018 Wohers Klower Online