



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000128224

2. Name of Corporation ALCOR Scientific Inc.

3. Street Address Principal Business Office:

No. and Street: 20 THURBER BLVD.

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541712

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE MANUFACTURE SALE AND DISTRIBUTION OF MEDICAL DEVICE PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | KARLA RUGGERI NATALE | 209 JOHN MOWRY ROAD |

| | | |
|----------------|-----------------------------|---|
| | | SMITHFIELD, RI 02917 USA |
| TREASURER | MICHAEL SOLOMON | 20 THURBER BLVD. SMITHFIELD, RI 02917 USA |
| SECRETARY | MARSHA ABRAHAM | 20 THURBER BLVD. SMITHFIELD, RI 02917 USA |
| SECRETARY | ROBERT A PERETTI ESQ. | 1536 WESTMINSTER STREET PROVIDENCE, RI 02909 USA |
| VICE PRESIDENT | PETER J SACCHETTI | 42 MULBERRY STREET #1 ATTLEBORO, MA 02703 USA |
| VICE PRESIDENT | ROBERT H BERT | 105 WILDFLOWER DRIVE CRANSTON, RI 02921 USA |
| DIRECTOR | CARLO RUGGERI | 21 LENNON ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | KARLA RUGGERI NATALE | 209 JOHN MOWRY ROAD SMITHFIELD, RI 02917 USA |
| DIRECTOR | ANGELA RUGGERI | 21 LENNON ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | JORDANA RUGGERI TILLINGHAST | 46 RIDGE ROAD SMITHFIELD, RI 02917 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 9,800.00 | 9663 |
| CWP | | \$0.0100 | 200.00 | 195 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of March, 2020 at 11:59:17 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT A. PERETTI, ESQ., SECRETARY
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07