RI SOS Fi State of Rhode Island Department of	and Providence P	lantations	Date: 3/10/20	REC	EIVED T. OF STAT	Έ, η	
Annual Report for the Corporation → Filing period: January 1 → Filing Fee: \$50.00	- March 1	2018		BUS:	SVCS DIV		
Penalty: Additional \$25.0		• •				··········	_
1. Entity ID Number 713824		e of the Corporatio aning Service Inc	n				
3. Principal Office Address 349 Lunenburg Street			City Fitchburg		State MA	Zip 01420	
4. NAICS Code 5. State of Incorporation MA		Brief description of the character of business conducted in Rhode Island Janitorial Cleaning Service					
7. List ALL officers (names and President Name	Check the box to indicate an attachment Vice-President Name						
David Moura							
Street Address 32 Minneapolis Ave			Street Address				
City Fitchburg	State MA	^{Zip} 01420	City		State	Zip	
Secretary Name David Moura	Treasurer Name				_		
Street Address 32 Minneapolis	Street Address						
City Fitchburg	State MA	^{Zip} 01420	City		State	Zip	_
8. List ALL directors (names and addresses)			Check the box to indicate an attachment				
Director Name			Director Name				
Street Address			Street Address				_
City	State	Zip	City		State	Zip	_
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	·	State	Zip	_
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Is: NUMBER O		Check t		cate an attachment [PAR VALUE	_
11. This report must be execute trustee, this report must be executed trustee, this report must be executed the period of period, I do statements, and that all state Name of Authorized Represent	ecuted on behalf of eclare and affirm (ements contained	the corporation by	the receiver or truste ned this report, inclu-	e			וכ
CARLO OF LIGHTONIE OF LICENSHIP	GUTE				Dale		

MAIL TO:

Division of Business Services

Signature at Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov MAR I V ZUZU

FILED SIGN DOCUMENT HERE

YF- 9:22

03/09/2020