

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2020 MAR 10 A 11: 39

Annual Report for the year: Non-Profit Corporation	2019

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July

7 - Citally: 700mg/(81,925.00  86  1)	ionn is nothled by	July 30.						
1. Entity ID Number	2. Exact name o	f the Corporation						
1038461	Museum of Black Artifacts							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
Rhode Island	- Display Museum Artifacts							
4. NAICS Code	- Presentations/ Oiscussions a Artifacts							
712110 - l'acilitate Group discussions on Ruce Pace								
6. Principal Office Address			City	<del>_</del>	State	Zip		
149 Anthon	14 Stre	pat		2000 ·	RI	l . '		
7. List ALL officers (names and add	resses)	- 01	12031 18			109911		
President Name	1.1.	)	Vice-President Nam	e \ \	ck the box to indic	ate an attachment		
Street Address	3-1000	<del>/</del>	Alvir	TOPI	<u>/</u>			
	E pm	reet_	Street Address	Anth	ony	St		
IUST TROOP	State R1	203914	city East	Poni	State	41868		
	<del>so</del> mes		Treasurer Name	is Car	weglu	es		
Street Address COCO FULLY T	r Stre	et	Street Address	Centr		eet		
City East PRID	State	Zipacill	City	DOO	State	<del></del>		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.								
Director Name	<del></del>	<u> </u>			ck the box to indic	ate an attachment 🔲		
Street Address Street Address Street		Director Name Adain DosSantos						
at Carltur			Street Address	adaixre	st Phi	۹)		
City East PROD	State	200914	Barri	nator	State R	3280 G		
Director Name Alvin	John		Director Name	3		10000		
Street Address 149 Anth	bru St		Street Address					
City E. Pra	State	Zip 2-714	City	<del>-</del>	State	Zip		
9. Registered Agent in Rhode Islan	d This information i	06 117						
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require fling Form 641.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and second.								
statements, and that all statements contained herein are true and correct.  This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee								
Name of Officer/Authorized Repres	entative	Secretary, Assistant Se	cretary, Treasurer, duly A	uthorized Representa	T	stee		
Unna A M	DID 7 - 1	1 la			Date	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Signature of Officer/Authorized Rep	resentative	ONTO		TLED	1 WJONG	700.309		
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MAIL TO:	, 3		$\mathcal{A}$					
Division of Business Services		~	/X \	16CET	tr.d (	`		

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Website: www.sos.n.gov