



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

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 R.I. DEPT. OF STATE  
 BUS SVCS DIV

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Annual Report for the year: 2020

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                  |                                                                                                                       |                     |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|
| 1. Entity ID Number<br><u>1658420</u>                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><u>Baker's Accounting Services, Inc.</u>                     |                                                                                                                       |                     |                          |
| 3. Principal Office Address<br><u>94 Dean ave apt A</u>                                                                                                                                                                                           |                    | City<br><u>Smithfield</u>                                                                        | State<br><u>RI</u>                                                                                                    | Zip<br><u>02917</u> |                          |
| 4. NAICS Code<br><u>541219</u>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Accounting</u> |                                                                                                                       |                     |                          |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                            |                    |                                                                                                  |                                                                                                                       |                     |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                  |                                                                                                                       |                     |                          |
| President Name<br><u>Mahmoud Shawish</u>                                                                                                                                                                                                          |                    |                                                                                                  | Vice-President Name                                                                                                   |                     |                          |
| Street Address<br><u>94 Dean ave apt A</u>                                                                                                                                                                                                        |                    |                                                                                                  | Street Address                                                                                                        |                     |                          |
| City<br><u>Smithfield</u>                                                                                                                                                                                                                         | State<br><u>RI</u> | Zip<br><u>02917</u>                                                                              | City                                                                                                                  | State               | Zip                      |
| Secretary Name                                                                                                                                                                                                                                    |                    |                                                                                                  | Treasurer Name                                                                                                        |                     |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                  | Street Address                                                                                                        |                     |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                              | City                                                                                                                  | State               | Zip                      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                  |                                                                                                                       |                     |                          |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                  | Director Name                                                                                                         |                     |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                  | Street Address                                                                                                        |                     |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                              | City                                                                                                                  | State               | Zip                      |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                  | Director Name                                                                                                         |                     |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                  | Street Address                                                                                                        |                     |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                              | City                                                                                                                  | State               | Zip                      |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                  | NUMBER OF SHARES                                                                                                      |                     |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                  | CLASS/SERIES                                                                                                          |                     |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                  | PAR VALUE                                                                                                             |                     |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                  | <u>0.01</u>                                                                                                           |                     |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                  |                                                                                                                       |                     |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                  |                                                                                                                       |                     |                          |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                    |                                                                                                  |                                                                                                                       |                     |                          |
| Name of Authorized Representative<br><u>Mahmoud Shawish</u>                                                                                                                                                                                       |                    |                                                                                                  |                                                                                                                       |                     | Date<br><u>3/12/2020</u> |
| Signature of Authorized Representative<br><u>Mahmoud Shawish</u>                                                                                                                                                                                  |                    |                                                                                                  |                                                                                                                       |                     |                          |

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## MAIL TO:

Division of Business Services

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