



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2020**  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**  
MAR 13 2020 **STAMP**

109

1. Entity ID Number <b>01699005</b>		2. Exact name of the Corporation <b>MARTIN TRANSIT, INC</b>												
3. Principal Office Address <b>23 Marshall Driftway</b>			City <b>Hope Valley</b>		State <b>RI</b>									
					Zip <b>02832</b>									
4. NAICS Code <b>114110</b>		6. Brief description of the character of business conducted in Rhode Island <b>Commercial Fisherman</b>												
5. State of Incorporation <b>RI</b>														
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
President Name <b>Justin Martin</b>			Vice-President Name											
Street Address <b>23 Marshall Driftway</b>			Street Address											
City <b>Hopevalley</b>	State <b>RI</b>	Zip <b>02832</b>	City	State	Zip									
Secretary Name			Treasurer Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name <b>JUSTIN MARTIN</b>			Director Name											
Street Address <b>23 MARSHALL DRIFTWAY</b>			Street Address											
City <b>HOPE VALLEY</b>	State <b>RI</b>	Zip <b>02832</b>	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>											
			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 40%;">NUMBER OF SHARES</th> <th style="width: 40%;">CLASS/SERIES</th> <th style="width: 20%;">PAR VALUE</th> </tr> <tr> <td><b>1000</b></td> <td></td> <td><b>NO PAR</b></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<b>1000</b>		<b>NO PAR</b>			
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<b>1000</b>		<b>NO PAR</b>												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>														
Name of Authorized Representative <b>JUSTIN MARTIN</b>				Date <b>3/11/2020</b>										
Signature of Authorized Representative <i>Justin Martin</i>				SIGN DOCUMENT HERE										

MAIL TO:  
Division of Business Services  
148 W River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov