RI SOS Filing Number: 202036538380

## **Department of State - Business Services Division**

Date: 3/18/2020 2:03:00 PMb R.I. DEPT OF STATE BUS SVOS DIV

2020 HAR 18 P 2: 03 TAM. 12

State of Rhode Island and Providence Plantations

Annual Report for the year: 2020 - Amended Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| Penalty: Additional \$25.0   |                                 |  |   |                               |                      |                        |  |
|--|---------------------------------|--|---|-------------------------------|----------------------|------------------------|--|
| Entity ID Number   |                                 | 2. Exact name of the Corporation   |   |                               |                      |                        |  |
| 000153042  | Liberty Home                    | Liberty Home Equity Solutions, Inc.                                      |   |                               |                      |                        |  |
| 3. Principal Office Address  |                                 |  | City  |                               | State                | Zip                    |  |
| 10951 White Rock Road, Suite 100                                       |                                 |  | Rancho Co                                       | rdova                         | CA                   | 95670                  |  |
| 4. NAICS Code  | 6. Brief descri                 | Brief description of the character of business conducted in Rhode Island |   |                               |                      |                        |  |
| 522292   | Reverse Mor                     | Reverse Mortgage Lending   |   |                               |                      |                        |  |
| 5. State of Incorporation  | <del></del>                     |  |   |                               |                      |                        |  |
| California   |                                 |  |   |                               |                      |                        |  |
| 7. List ALL officers (names and  | l addresses)                    |  |   | Che                           | ck the box to indic  | ate an attachment      |  |
| President Name Michael D. Kent   |                                 |  | Vice-President Name                             |                               |                      |                        |  |
| Street Address 10951 White Road, Suite 100                             |                                 |  | Street Address                                  |                               |                      |                        |  |
| City<br>Rancho Cordova   | State CA                        | <sup>Zip</sup> 95670   | City  |                               | State                | Zip                    |  |
| Secretary Name Thomas K. Werder  |                                 |  | Treasurer Name                                  |                               |                      |                        |  |
| Street Address 10951 White Rock Road, Suite 100                        |                                 |  | Street Address                                  |                               |                      |                        |  |
| City Rancho Cordova  | State CA                        | <sup>Zip</sup> 95670   | City  |                               | State                | Zip                    |  |
| 8. List ALL directors (names ar  | nd addresses)                   | •  |   |                               | ck the box to indic  | cate an attachment     |  |
| Director Name<br>Michael D. Kent                                       |                                 |  | Director Name<br>John V. Britti                 |                               |                      |                        |  |
| Street Address 10951 White Road, Suite 100                             |                                 |  | Street Address 1661 Worthington Road, Suite 100 |                               |                      |                        |  |
| City<br>Rancho Cordova   | State CA                        | <sup>Zip</sup> 95670   | City<br>West Palm Beach                         |                               | State FL.            | Zip<br>33409           |  |
| Director Name<br>William R. Zwirner                                    |                                 |  | Director Name                                   |                               |                      |                        |  |
| Street Address 10951 White Rock Road, Suite 100                        |                                 |  | Street Address                                  |                               |                      |                        |  |
| City<br>Rancho Cordova   | State CA                        | <sup>Zip</sup> 95670   | City  |                               | State                | Zıp                    |  |
| 9. Shares Authorized   | hares Authorized 10. Shares Iss |  |   |                               |                      |                        |  |
| This information is currently of record in the<br>Department of State. |                                 | NUMBER OF SHARES   |   | CNP CNP                       |                      | \$0.00                 |  |
| Changes require an additional fi                                       | iling.                          |  |   |                               |                      |                        |  |
| 11. This report must be execut   | ed on behalf of the             | corporation by an  | authorized repre                                | esentative. If the co         | prporation is in the | hands of a receiver or |  |
| trustee, this report must be exe<br>Under penalty of perjury, I de     | eclare and affirm t             | hat I have examin  | ed this report,                                 | trustee.<br>including any acc | companying sch       | edules and             |  |
| statements, and that all state<br>Name of Authorized Represen          |                                 | herein are true ar   | nd correct.                                     | <del></del> .                 | Date                 |                        |  |
| Michael D. Kent, President   |                                 | March 13, 2020   |   |                               |                      |                        |  |
| Signature of Authorized Repre  |                                 | SIGN DC  | CUM NI H RI                                     | E                             | <del>-</del>         | <u> </u>               |  |
| 1 Outres   | ,                               |  | FILED   |                               |                      | <u>.</u>               |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 1 8 2020

FORM 630 - Revised: 10/2017

RI200 - 10 16/2018 Wolfers Klower Online

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

March 18, 2020 02:03 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

