



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2020**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

MAR 18 2020

BY

BY

1. Entity ID Number 000120412		2. Exact name of the Corporation Upper Deck Baseball Academy, Inc			
3. Principal Office Address 4 Evans Street			City Cumberland	State RI	Zip 02864
4. NAICS Code 611519	6. Brief description of the character of business conducted in Rhode Island Baseball Instruction				
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name Bradford A Dean			Vice-President Name Michael V Milano		
Street Address 10 Jasons Grant Drive			Street Address 4 Evans Street		
City Cumberland	State RI	Zip 02864	City Cumberland	State RI	Zip 02864
Secretary Name Bradford A Dean			Treasurer Name Michael V Milano		
Street Address 10 Jasons Grant Drive			Street Address 4 Evans Street		
City Cumberland	State RI	Zip 02864	City Cumberland	State RI	Zip 02864
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		Check the box to indicate an attachment <input type="checkbox"/>			
		NUMBER OF SHARES		CLASS/SERIES	
		PAR VALUE			
		500	Common	None	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Michael V Milano, V President & Treasurer					Date 3/16/20
Signature of Authorized Representative 					SIGN DOCUMENT HERE