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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

FILED STAMP
MAR 18 2020

→ Penalty: Additional \$25.00 fee if form is not filed by April 1. 1. Entity ID Number 2. Exact name of the Corporation 84046 RIVIERA INN DINING AND BANQUET COMPANY 3. Principal Office Address City State Zip 584 North Broadway **East Providence** 02914 4. NAICS Code Brief description of the character of business conducted in Rhode Island 722511 TO OPERATE A RESTAURANT BUSINESS, MEETING FACILITY, CONDUCT BANQUETS, AND 5. State of Incorporation PROVIDE ENTERTAINMENT Rhode Island 7. List ALL officers (names and addresses) Check the box to indicate an attachment Vice-President Name President Name JOSE I. MENDES Street Address 118 Lauren Drive Street Address 118 Lauren Drive State MA ^{City} Seekonk City Seekonk Zip 02771 Žip **02771** MA Secretary Name JOSE I. MENDES Treasurer Name LUCY D. MENDES Street Address 118 Lauren Drive Street Address 118 Lauren Drive State MA City Seekonk State ^{Zıp} 02771 City Seekonk ^{Zip} 02771 MA 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name
JOSE I. MENDES Director Name LUCY D. MENDES Street Address 118 Laurent Drive Street Address 118 Lauren Drive City Seekonk State City Seekonk State ^{Zip} 02771 Žip 02771 MA Director Name Director Name Street Address Street Address State 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment This information is currently of record in the NUMBER OF SHARES CLASS/SERIES Department of State. 100 COMMON **NO PAR VALUE** Changes require an additional filing. 11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date **JOSE I. MENDES, PRESIDENT** February 18, 2020 Signature of Authorized Representative

SIGN DOCUMENT HERE

MAIL TO: \

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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