| State of Rhode Island and Providence Plantations<br>Office of the Secretary of State   | Fee: \$35.00   |  |  |
|--|----------------|--|--|
| Division Of Business Services<br>148 W. River Street   |                |  |  |
| Providence RI 02904-2615<br>(401) 222-3040   |                |  |  |
| Non-Profit Corporation   |                |  |  |
| Articles of Incorporation<br>(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)  |                |  |  |
| ARTICLE I  |                |  |  |
| The name of the corporation is The United Community Martial Arts Institute of RI   |                |  |  |
| ARTICLE II   |                |  |  |
| The period of its duration is X Perpetual  |                |  |  |
| ARTICLE III  |                |  |  |
| The specific purpose or purposes for which the corporation is organized are:   |                |  |  |
| THE UNITED COMMUNITY MARTIAL ARTS INSTITUTE, IS A MULTI-DISCIPLINARY<br>MARTIAL ARTS SCHOOL. ALL OF OUR PROGRAMS ARE DESIGNED TO BE ACCESSIBLE<br>TO BEGINNERS, CHILDREN, FAMILIES, AND INDIVIDUALS OF ALL AGES WHILE<br>INSPIRING AND CHALLENGING NEWCOMERS AND SEASONED MARTIAL ARTISTS          |                |  |  |
| ALIKE<br>TO NEW LEVELS OF STRENGTH, FLEXIBILITY, ENDURANCE, SUPERIOR HEALTH, AND<br>ATHLETIC PERFORMANCE. WE ARE A NON-PROFIT FAMILY COMMUNITY CENTER<br>DEDICATED TO PEACE, HEALTH, AND SAFETY. WE ARE LOCALLY OWNED AND<br>OPERATED BY VOLUNTEER RESIDENTS OF RHODE ISLAND. WE GIVE A FREE TRIAL |                |  |  |
| PROGRAM TO ANYONE WHO WANTS TO TRY OUR MARTIAL ARTS INSTITUTE AND<br>SCHOLARSHIPS FOR TUITION TO THOSE FAMILIES WHO NEED FINANCIAL   |                |  |  |
| ASSISTANCE. WE FOLLOW THE FEDERAL PELL GRANT GUIDELINES FOR OUR<br>SCHOLARSHIP PROGRAMS. FAMILIES EARNING FEWER THAN 20K PER HOUSE HOLD  |                |  |  |
| <u>CAN APPLY AND TRAIN FOR FREE! FAMILIES EARNING 50K OR LESS FAMILY</u><br>HOUSEHOLD INCOME CAN APPLY AND TRAIN FOR A 50% REDUCED RATE.   |                |  |  |
| ARTICLE IV   |                |  |  |
| Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:  |                |  |  |
| NONE   |                |  |  |
| ARTICLE V  |                |  |  |
| The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:  |                |  |  |
| No. and Street:550 BRANCH AVECity or Town:PROVIDENCEState: RIZip:  | : <u>02904</u> |  |  |

The name of its initial registered agent at such address is

THOMAS M. EVANS

## **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 5 and the names and addresses of the persons who are to serve as the initial directors are:

| Title    | Individual Name             | Address   |
|----------|-----------------------------|---|
|          | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country       |
| DIRECTOR | JONATHAN WESLEY PINAULT     | 235 SIMMONSDILLE AVE UNIT A<br>JOHNSTON, RI 02919 USA |
| DIRECTOR | DIOSCARIS GARCIA            | 26 CEDAR BROOK RD<br>PAWTUCKET, RI 02861 USA          |
| DIRECTOR | JASON CALIXTO               | 41 BUCKLIN ST<br>PAWTUCKET, RI 02861 USA              |

## **ARTICLE VII**

The name and address of the incorporator is:

| Title        | Individual Name             | Address   |
|--------------|-----------------------------|---|
|              | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| INCORPORATOR | THOMAS M EVANS              | 50 AYR ST<br>CENTRAL FALLS, RI 02863 USA        |

## **ARTICLE VIII**

Date when corporate existence is to begin 03/24/2020

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 23 Day of March, 2020 at 1:09:15 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## Enter signature(s) below. THOMAS M. EVANS

Form No. 200 Revised 09/07

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State of Rhode Island and Providence Plantations **Department of State** | **Office of the Secretary of State Nellie M. Gorbea**, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in

accordance with the provisions of Title 7 of the General Laws of Rhode Island, as

amended, has been filed in this office on this day:

March 23, 2020 01:08 PM

Tulli U. Kolen

Nellie M. Gorbea Secretary of State

