



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is The United Community Martial Arts Institute of RI

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE UNITED COMMUNITY MARTIAL ARTS INSTITUTE, IS A MULTI-DISCIPLINARY MARTIAL ARTS SCHOOL. ALL OF OUR PROGRAMS ARE DESIGNED TO BE ACCESSIBLE TO BEGINNERS, CHILDREN, FAMILIES, AND INDIVIDUALS OF ALL AGES WHILE INSPIRING AND CHALLENGING NEWCOMERS AND SEASONED MARTIAL ARTISTS ALIKE  
TO NEW LEVELS OF STRENGTH, FLEXIBILITY, ENDURANCE, SUPERIOR HEALTH, AND ATHLETIC PERFORMANCE. WE ARE A NON-PROFIT FAMILY COMMUNITY CENTER DEDICATED TO PEACE, HEALTH, AND SAFETY. WE ARE LOCALLY OWNED AND OPERATED BY VOLUNTEER RESIDENTS OF RHODE ISLAND. WE GIVE A FREE TRIAL PROGRAM TO ANYONE WHO WANTS TO TRY OUR MARTIAL ARTS INSTITUTE AND SCHOLARSHIPS FOR TUITION TO THOSE FAMILIES WHO NEED FINANCIAL ASSISTANCE. WE FOLLOW THE FEDERAL PELL GRANT GUIDELINES FOR OUR SCHOLARSHIP PROGRAMS. FAMILIES EARNING FEWER THAN 20K PER HOUSE HOLD CAN APPLY AND TRAIN FOR FREE! FAMILIES EARNING 50K OR LESS FAMILY HOUSEHOLD INCOME CAN APPLY AND TRAIN FOR A 50% REDUCED RATE.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 550 BRANCH AVE  
City or Town: PROVIDENCE

State: RI

Zip: 02904

The name of its initial registered agent at such address is

THOMAS M. EVANS

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 5  
and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JONATHAN WESLEY PINAULT	235 SIMMONSDILLE AVE UNIT A JOHNSTON, RI 02919 USA
DIRECTOR	DIOSCARIS GARCIA	26 CEDAR BROOK RD PAWTUCKET, RI 02861 USA
DIRECTOR	JASON CALIXTO	41 BUCKLIN ST PAWTUCKET, RI 02861 USA

#### ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	THOMAS M EVANS	50 AYR ST CENTRAL FALLS, RI 02863 USA

#### ARTICLE VIII

Date when corporate existence is to begin 03/24/2020

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 23 Day of March, 2020 at 1:09:15 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

THOMAS M. EVANS

Form No. 200  
Revised 09/07

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