RI SOS Filing Number: 202036756180 Date: 3/24/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2020 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25  |                          | , ,   |   |                     | _               |                            |  |
|---|--------------------------|---|---|---------------------|-----------------|----------------------------|--|
| 1. Entity ID Number <b>39716</b>  |                          | 2. Exact name of the Corporation RITE GLASS, INC. |   |                     |                 |                            |  |
| 3. Principal Office Address   |                          |   | City State                              |                     |                 | Zip                        |  |
| 23 ELBOW STREET   |                          |   | WOONSOCKET RI                           |                     | RI              | 02895                      |  |
| 4. NAICS Code   | 6. Brief desc            | ription of the charact                            | er of business co                       | inducted in Rhod    | e Island        | <u> </u>                   |  |
| 238150  | ALL PURP                 | ALL PURPOSE GLASS                                 |   |                     |                 |                            |  |
| 5. State of Incorporation   |                          |   |   |                     |                 |                            |  |
| RI  |                          |   |   |                     |                 |                            |  |
| 7. List ALL officers (names ar  | nd addresses)            |   |   |                     | ck the box to   | indicate an attachment     |  |
| President Name RUSSELL S.   | Vice-President Name NONE |   |   |                     |                 |                            |  |
| Street Address 19 RICHARDS  | Street Address           |   |   |                     |                 |                            |  |
| City CHEPACHET  | State RI                 | Zıp02814  |   |                     | State           | Zip                        |  |
| Secretary Name ANNETTE M. CARPENTIER  |                          |   | Treasurer Name NONE                     |                     |                 |                            |  |
| Street Address 19 RICHARDSON CLEARING TRAIL, P.O. BOX 802   |                          |   | Street Address                          |                     |                 |                            |  |
| City CHEPACHET  | State RI                 | Z <sub>1</sub> p <sub>02814</sub>                 | City                                    |                     | State           | Zip                        |  |
| 8. List ALL directors (names  | and addresses)           | <u>.</u>  |   | Che                 | ck the box to   | indicate an attachment     |  |
| Director Name NONE  |                          |   | Director Name NONE                      |                     |                 |                            |  |
| Street Acdress  |                          |   | Street Address ,                        |                     |                 |                            |  |
| City  | State                    | Zip   | City                                    |                     | State           | Zıp                        |  |
| Director Name NONE  |                          |   | Director Name NONE                      |                     |                 |                            |  |
| Street Address  |                          |   | Street Address                          |                     |                 |                            |  |
| City  | State                    | Zip   | Cly                                     |                     | State           | Ζιρ                        |  |
| 9. Shares Authorized  |                          | 10. Shares Issu                                   | jed                                     | Che                 | ck the box to   | indicate an attachment     |  |
| This information is currently of record in the<br>Department of State.  Changes require an additional filing. |                          | NUMBER OF   | Sr-ARES                                 | CLASS/SERIES        |                 | PAR VALUE                  |  |
|   |                          | NONE  |   | NONE                |                 | NONE                       |  |
| Changes require an adomonal   | ruing.                   |   |   |                     |                 |                            |  |
| 11. This report must be exec  | uted on behalf of the    | corporation by an a                               | uthorized represe                       | entative. If the co | rporation is in | the hands of a receiver or |  |
| trustee, this report must be e  |                          |   |   |                     |                 |                            |  |
| Under penalty of perjury, I statements, and that all sta  |                          |   | •                                       | cluding any acc     | ompanying :     | screquies and              |  |
| Name of Authorized Represe  |                          |   | 5 |                     | Date            |                            |  |
| Annette   | M. Car                   | lentier   |   |                     | 3               | 119/2020                   |  |
| Signature of Authorized Repr  | resentative              | entier  | 5,MES (1, 66)                           |                     |                 | -<br>                      |  |
| muelle  | 1111 COUNT               | uncell  |   |                     |                 | _                          |  |

MAIL TO:

Division of Business Services

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