



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000028453

2. Name of Corporation NEW ENGLAND CONFERENCE OF THE UNITED METHODIST CHURCH METHODIST CAMP

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 1043 SNAKE HILL ROAD

City or Town: NORTH SCITUATE

State: RI

Zip: 02857

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FURNISH A CENTRAL SITE FOR THE PROMOTION OF CHRISTIAN EDUCATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN PEHRSON	56 CHARLES WESLEY CT WELLS, ME 04090 USA
TREASURER	REV GARVIN WARDEN	16 LEROY ST #1 ATTLEBORO, MA 02703 USA
SECRETARY	STUART SEARS	19 HUNTINGTON AVE SHARON, MA 02067 USA
VICE PRESIDENT	DAVID BURKE	145 CHAUNCEY WALKER ST BELCHERTOWN, MA 01007 USA
DIRECTOR	REV ERICA ROBINSON-JOHNSON	276 ESSEX ST LAWRENCE, MA 01842 USA
DIRECTOR	WILLIAM REDDING	812 11TH STREET NE WASHINGTON, DC 20002 USA
DIRECTOR	JOAN WHITE	163 BURBANK DR WARWICK, RI 02886 USA
DIRECTOR	PETER LANG	141 TIMBERLINE RD WARWICK, RI 02886 USA
DIRECTOR	LEE ARNOLD	80 MASSASOIT DR. WARWICK, RI 02888 USA
DIRECTOR	KEN MANTLER	90 BIRCHWOOD DR. HOLDEN, MA 01520 USA
DIRECTOR	WANDA SANTOS-PEREZ	204 PONDVIEW DR. SPRINGFIELD, MA 01118 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN MICHAEL SPELMAN 1043 SNAKE HILL ROAD NORTH SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2020 at 9:59:11 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN SPELMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

