State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00			
	Division Of Business					
	148 W. River S Providence RI 0290					
HOPE	(401) 222-30					
Business Corporation Annual Report						
Filing Period: January 1 - March 1						
In accordance with R.I.G.L. 7-1.2-						
annual report within thirty (30) day (c&d)) is subject to a penalty fee		aw (R.I.G.L. 7-1.2-1501				
ANNUAL REPORT YEAR: 2020						
	-					
1. Corporate ID No. 00010	02396					
2. Name of Corporation <u>NEW ENGLAND TRUCK AND AUTO SHINE, INC.</u>						
3. Street Address Principal Bus	siness Office:					
No. and Street: PO BO	X 7541					
City or Town: <u>CUMB</u>	ERLAND State: <u>RI</u>	Zip: <u>02864</u> Country	: <u>USA</u>			
4. Business Phone No.						
5. State of Incorporation						
State: <u>RI</u>						
	ARTICLE III					
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.						
<u>531120</u>						
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island				
GRAPHICS DESIGN, APPLICATION AND REMOVAL SERVICES FORTRUCKS, TRAILERS, CABS AND OTHER VEHICLES OR OTHER PARTIES STATIONARY OR MOBILE.						
7. Names and Addresses of the	Officers and Directors:					
	All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.					
Title	Individual Name	Address				
	First, Middle, Last, Suffix	Address, City or Town, State, Zip (Code, Country			
PRESIDENT	JASON JARVIS	P.O. BOX 7541	I			

	CUMBERLAND, RI 02864 USA						
8. Shares Authorized and Issued							
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>			
CNP		\$0.0000	1,000.00	100			
Signed this 30 Day of Mar <i>individuals signing this inst</i> <i>signatory, under penalties of</i> <i>act and deed of the corpore</i>	trument constitutes th of perjury, that this in	e affirmation or ackn	owledgement of				
electronic filing, in complia By <u>JASON JARVIS</u> Signature of Authorized F	nce with R.I. Gen. La	ets stated herein are t wws § 7-1.2.					
electronic filing, in complia By <u>JASON JARVIS</u>	nce with R.I. Gen. La	ets stated herein are t wws § 7-1.2.					