| State of   | of Rhode Island and Pro<br>Office of the Secreta |                                      | Fee: \$50.00      |  |  |  |  |  |
|--|--|--------------------------------------|-------------------|--|--|--|--|--|
| Division Of Business Services<br>148 W. River Street   |  |                                      |                   |  |  |  |  |  |
|  | Providence RI 02904-2615<br>(401) 222-3040       |                                      |                   |  |  |  |  |  |
| Business Corporation   | (101) 222 30                                     |                                      |                   |  |  |  |  |  |
| Annual Report<br>Filing Period: January 1 - March 1  |  |                                      |                   |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. |  |                                      |                   |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2020   |  |                                      |                   |  |  |  |  |  |
| 1. Corporate ID No. 000139065  |  |                                      |                   |  |  |  |  |  |
| 2. Name of Corporation Double D Locks, Inc.  |  |                                      |                   |  |  |  |  |  |
| 3. Street Address Principal Business Office:   |  |                                      |                   |  |  |  |  |  |
| No. and Street:1613 WARCity or Town:WARWICI  | <u>WICK AVENUE</u><br><u>K</u> St                | nte: <u>RI</u> Zip: <u>02889</u> Cou | untry: <u>USA</u> |  |  |  |  |  |
| 4. Business Phone No.  |  |                                      |                   |  |  |  |  |  |
| <u>401 737-2700</u>  |  |                                      |                   |  |  |  |  |  |
| 5. State of Incorporation  |  |                                      |                   |  |  |  |  |  |
| State: <u>RI</u>   |  |                                      |                   |  |  |  |  |  |
| ARTICLE III  |  |                                      |                   |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.   |  |                                      |                   |  |  |  |  |  |
| <u>561622</u>  |  |                                      |                   |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |  |                                      |                   |  |  |  |  |  |
| INSTALLATION OF LOCKS AND SECURITY SYSTEMS AND ACCESS CONTROL FOR<br>RESIDENTIAL AND<br>COMMEDICAL PROPERTIES  |  |                                      |                   |  |  |  |  |  |
| <u>COMMERCIAL PROPERTIES</u><br>7. Names and Addresses of the Officers and Directors:  |  |                                      |                   |  |  |  |  |  |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.  |  |                                      |                   |  |  |  |  |  |
| Title  | Individual Name                                  | Address                              |                   |  |  |  |  |  |
|  | First, Middle, Last, Suffix                      | Address, City or Town, State, Zip    | Code, Country     |  |  |  |  |  |

| PRESIDENT   | DAVID DECAMP    |                     |    | 1629 WEST MAIN ROAD<br>MIDDLETOWN, RI 02842 USA |  |  |  |  |
|---|-----------------|---------------------|----|---|--|--|--|--|
| 8. Shares Authorized and Issued   |                 |                     |    |   |  |  |  |  |
| Class of Stock  | Series of Stock | Par Value Per Share |    | Total Authorized<br>Shares<br>Number of Shares  | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |  |  |
| STK   |                 | \$0.000             | 00 | 100.00  | 25   |  |  |  |
| <ul> <li>individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.</li> <li>By <u>/S/ DAVE DECAMP</u><br/>Signature of Authorized Representative of the Corporation</li> </ul> |                 |                     |    |   |  |  |  |  |
| Form No. 630<br>Revised 09/07   |                 |                     |    |   |  |  |  |  |
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