

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 Nonb Main Stree Providence, Ri 02903-133: 401.222.304

2005

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

(FORM MUST BE TYPED	OR PRINTED IN BLACK)	• rung Fee: \$50	0.00					
1. ID No	2. Exact name of the limit	name of the limited liability company						
145554	TWIN SHELLFISH LL							
3. State of Formation	4. Brief description	4. Brief description of the character of the business which is actually conducted in Rhode Island						
RHODE ISLAND WHOLE SALE SHELLE			LFISH SALES					
5. Principal office address	· · · · · · · · · · · · · · · · · · ·		City	State	Zίρ			
5 HARROP A	luerue in	8:0 Z:	4. WARWICK	- a	02886			
O. MAILING ADDRES	S OF LIMITED LIABI	LITY COMPANY AND	NAME OR TITLE OF CONTA	ر بے کا اس کے اس ا	105086			
Contact (tame			Contact Title					
MARTIN	Mc GIVEREL	d	owner 1	OWIR PARTIER				
Street Address		<u> </u>	City	State	Ζφ			
16 NOrth MARIBORD Street			EAST GREEN	X 8 12 11 11 11 11 11 11 11 11 11 11 11 11	02818			
7. NAME AND ADDR	ESS OF EACH MANAG	GER OF THE LIMITE	D LIABILITY COMPANY, IF A	PPI ICARI P	- <u>-104 bl b</u>			
	LILL HA 25	ACES BEFORE HSING	CATTACHMENTS /"Y" DAV	SOB ATTACHBACHEL				
ANT	MODIFICATIONS TO	MANAGERS REQUI	RES FILING OF AMENDMENT	i, R.I.G.L. 7-16-12 (a) (2)	/ 7-16-52			
Manager Name			Manager Name	· · · · · · · · · · · · · · · · · · ·				
Street Address			Street Address	Street Address				
City	State	Zip	City	State	Ζφ			
Manager Name	***************************************		Manager Name	Manager Name				
Street Address					••			
			Street Address					
City	State	200			_0			
·	Jame	Zip	City	State	SE SE			
8. RESIDENT AGENT	IN RHODE ISLAND -	DO NOT ALTER . C.	inanges require filing of For		m 32			
Agent Name	· · · · · · · · · · · · · · · · · · ·		Address	m 642 - R.I.G.L. 7-16-11_	N-31			
MARC R. MATHIEU			7.02.03		CE RAI			
Address			Ciry	26	दे डिंडें			
712 USQUEPAGH ROAD)		WEST KINGSTON	0289	2 'S "IT			
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This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.

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File Date	FILED ₁₄₅₅₅₄ ·
Check No.	SEP 2 9 2005
Ву:	ByM78716
í	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

X Mat my	9/28/05
Signature of Authorized Person	Date
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