RI SOS Filing Number: 202037116820 Date: 4/1/2020 4:00:00 PM

State of Rhode Island and Providence Plantations

State of Rhode Island and Providence Plantations  Department of State - Business Services Division					LED	
Annual Report for the year:			APR 0 1 2020 0			
Corporation			7U840			
→ Filing period: January 1 - March 1 → Filing Fee: \$50.00			N V			
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.						
Entity ID Number , 2. Exact name of the Corporation						
1. Entity ID Number  86206  MID-STATE DELIVERY TWO.  3. Principal Office Address  City, State Zip						
17 AUBURN AVENUE				STON	RI	2ip 02919
4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island						
812990						
5. State of Incorporation DELIVERY OF PRINTED MATERIAL						
KHODE TELAND						
7. List ALL officers (names and addresses)  Check the box to indicate an attachment  Vice-President Name  Vice-President Name						
DAVID L. MESSERE			NONE			
Street Address AUBURN AVE.			Street Address			
City JOHNSTON	State RI	02919	City		State	Zip
Secretary Name  NONE			Treasurer Name NoNE			
Street Address Street Address						
City	State	Zip	City		State	Zıp
8. List ALL directors (names and addresses)  Check the box to indicate an attachment						
Director Name $NoNE$			Director Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
Director Name	Director Name					
Street Address			Street Address			
City	State	Zip	City		State	Zip
9. Shares Authorized 10. Shares Issue This Information is currently of record in the NUMBER OF S						
Department of State.		1		<u> </u>		. 1 1
Changes require an additional filing.		NONE	<u> </u>	No PA	R	VALUE
1 NO PAR VALUE						
11. This report must be executed on behalf of the corporation by an authorized representative, if the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and						
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date						
DAVID L. M		3-30-20				
Signature of Authorized Representative						
avid 6 1/4 SIGN DOCUMENT HERE						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov