



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

APR 01 2020

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1. Entity ID Number 001029396		2. Exact name of the Corporation MILTON J. SKURKA INC			
3. Principal Office Address 52 TIFFANY ROAD			City COVENTRY		State RI
			Zip 028106		
4. NAICS Code 484122		6. Brief description of the character of business conducted in Rhode Island TRUCKING COMPANY			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name DEBRA MCALLISTER			Vice-President Name PAUL MCALLISTER		
Street Address 52 TIFFANY ROAD			Street Address 52 TIFFANY ROAD		
City COVENTRY	State RI	Zip 02816	City COVENTRY	State RI	Zip 02816
Secretary Name DEBRA MCALLISTER			Treasurer Name DEBRA MCALLISTER		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment ☐		
			NUMBER OF SHARES 1,000	CLASS/SERIES COMMON	PAR VALUE .01
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative DEBRA MCALLISTER				Date 3/29/2020	
Signature of Authorized Representative <i>Debra McAllister</i> SIGN DOCUMENT HERE					

MAIL TO:

Division of Business Services

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