



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corp.
100,
Providence

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 88654		2. Name of Corporation Families for Effective Autism Treatment of Rhode Island			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. Box 8460		City Cranston	Zip 029
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE RESOURCE ASSISTANCE TO FAMILIES WITH CHILDREN DIAGNOSED WITH AUTISM AND RELATED DISORDERS.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Evelle Bisard			Vice President Name Nancy Levin		
Street Address 333 Greenwood Ave			Street Address 132 Council Rock Rd		
City Warwick	State RI	Zip 02886	City Cranston	State RI	Zip 029
Secretary Name Laurel Falces			Treasurer Name Diane Vaughn		
Street Address 6 Baldwin Rd.			Street Address 79 Fox Ridge Rd		
City Warwick	State RI	Zip 02886	City Cranston	State RI	Zip 029
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.					
Director Name Susan Sienkiewicz			Director Name Jill Parker		
Street Address 40 Alhambra Circle			Street Address 301 Howland		
City Cranston	State RI	Zip 02905	City E. Greenwich	State RI	Zip 028
Director Name Lisa Shea			Director Name Leslie Green		
Street Address 1 Blount Circle			Street Address 45 Limerock Dr.		
City Barrington	State RI	Zip 02806	City E. Greenwich	State RI	Zip 028
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name PAUL F. GREEN			Address		
Address 2435 WARWICK AVENUE			City WARWICK		Zip 02889

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or



88654

File Date	7-13-05
Check No.	1498
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have e report, including any accompanying schedules and statement: statements contained herein are true and correct.

Signature of Officer
Evelle M. Bisard
Print or Type Name of Officer
President
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 88654		2. Name of Corporation Families for Early Autism Treatment			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. Box 8460		City Cranston	Zip 02920
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE RESOURCE ASSISTANCE TO FAMILIES WITH CHILDREN DIAGNOSED WITH AUTISM AND RELATED DISORDERS.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Susan Sienkiewicz			Vice President Name Laurel Falces		
Street Address P.O. Box 8460			Street Address P.O. Box 8460		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
Secretary Name Greg Forrest			Treasurer Name Jill Parker		
Street Address P.O. Box 8460			Street Address P.O. Box 8460		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Susan Sienkiewicz			Director Name Laurel Falces		
Street Address P.O. Box 8460			Street Address P.O. Box 8460		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
Director Name Greg Forrest			Director Name Jill Parker		
Street Address P.O. Box 8460			Street Address P.O. Box 8460		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name PAUL F. GREEN			Address		
Address 2435 WARWICK AVENUE			City WARWICK	Zip 02889	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 8 8 6 5 4 *

File Date 7-14-04
Check No. 5011
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Jill Parker
Print or Type Name of Officer

Treasurer
Title of Officer

2005

Directors of Families for Early Autism Treatment

Debbie Castle
PO Box 8460
Cranston, RI

Leslie Green
PO Box 8460
Cranston, RI

Jean Lehane
PO Box 8460
Cranston, RI

Nancy Levin
PO Box 8460
Cranston, RI

Joanne Mckenna
PO Box 8460
Cranston, RI

Mike Napolitano
PO Box 8460
Cranston, RI

Diane Vaughn
PO Box 8460
Cranston, RI



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

2003

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

FORM MUST BE TYPED OR PRINTED IN BLACK

1. Corporate ID No. 88654	2. Name of Corporation Families for Early Autism Treatment		
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address P.O. Box 8460	City Cranston	Zip 02886
5. Foreign corporation. Enter principal office address		City RI	Zip

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.

TO PROVIDE RESOURCE ASSISTANCE TO FAMILIES WITH CHILDREN DIAGNOSED WITH AUTISM AND RELATED DISORDERS.

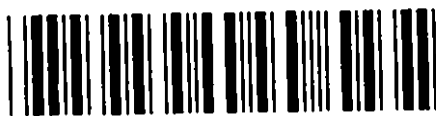
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Susan Sienkiewicz		Vice President Name Laurel Falck	
Street Address 40 Alhambra Circle		Street Address 6 Baldwin Road	
City Cranston	State RI	City Warwick	State RI
Zip 02905		Zip 02886	
Secretary Name Gregory Forrest		Treasurer Name Michael Napolitano	
Street Address 244 Carriage Dr		Street Address 121 Main St	
City Portsmouth	State RI	City Albion	State RI
Zip 02871		Zip 02802	

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Susan Sienkiewicz		Director Name Laurel Falck	
Street Address 40 Alhambra Circle		Street Address 6 Baldwin Road	
City Cranston	State RI	City Warwick	State RI
Zip 02871		Zip 02886	
Director Name Gregory Forrest		Director Name Michael Napolitano	
Street Address 244 Carriage Dr		Street Address 121 Main Street	
City Portsmouth	State RI	City Albion	State RI
Zip 02871		Zip 02802	

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78	
Agent Name PAUL F. GREEN	Address WARWICK
Address 2435 WARWICK AVENUE	Zip 02889

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 8 8 6 5 4 *

FILED

File Date

DEC 01 2003

Check No.

3V 1337 GMS

By

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Susan Sienkiewicz
Date
6/11/03
Print or Type Name of Officer
Chairperson / PRESIDENT
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-88654

Annual Report for the year 2002

- The name of the corporation is Families for Early Autism Treatment
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 2435 WARWICK AVENUE WARWICK, RI 02889
and the name of its registered agent in this state at that address is PAUL F. GREEN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to disseminate accurate information about Applied Behavior Analysis, promote the development & quality of programs. Advocate for families seeking this type of information.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island P.O. Box 3460, Cranston, RI 02920
Families For Early Autism Treatment "FEAT"
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michael Napolitano</u>	Director	<u>121 Main St, Albion, RI 02802</u>
<u>Jill Parker</u>	Director	<u>301 Howland Rd, East Greenwich, RI 02818</u>
<u>Nancy Levin</u>	Director	<u>132 Council Rock, Cranston, RI 02921</u>
<u>Leslie Green</u>	President	<u>45 Limerock Dr., East Greenwich, RI 02818</u>
<u>Charlotte Tabachini</u>	Vice-President	<u>126 Spice Bush Trail, Narragansett, RI 02882</u>
<u>Diane Vaughn</u>	Secretary	<u>79 Fox Bridge Dr., Cranston, RI 02921</u>
<u>Susan Sienkiewicz</u>	Treasurer	<u>55 Alhambra Dr., Cranston, RI 02905</u>

Dated: 6-27-02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Families For Early Autism Treatment
Exact Name of Corporation FEAT

By Leslie Green
Title President of FEAT
(Report must be signed by an officer)



* 8 8 6 5 4 *

FOR SECRETARY OF STATE USE ONLY

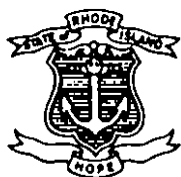
File Date: 7-2-02

Check No.: 1283

B** 2

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-88654

Annual Report for the year 2001

1. The name of the corporation is Families for Early Autism Treatment
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2435 WARWICK AVENUE WARWICK, RI 02889
and the name of its registered agent in this state at that address is PAUL F. GREEN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide information to parents and professionals regarding autism and available treatments.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island P.O. Box 8460, Cranston, R.I. 02920
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Jill Parker</u>	Director	<u>301 Howland Ave, E. Greenwich R.I. 02819</u>
<u>Mike Napoleone</u>	Director	<u>121 Main St, Albion, R.I. 02802</u>
<u>Nancy Levin</u>	Director	<u>132 Council Rock Rd, Cranston, R.I. 02901</u>
<u>Leslie A. Green</u>	President	<u>45 Limerock Dr., E. Greenwich, R.I. 02818</u>
<u>Charlotte Tabachnik</u>	Vice-President	<u>126 Spice Bush Trail, Narragansett R.I. 02882</u>
<u>Diane Vaughn</u>	Secretary	<u>79 Fox Ridge Dr., Cranston R.I. 02921</u>
<u>Susan Sienkiewicz</u>	Treasurer	<u>18 Doylston Dr., Cranston R.I. 02905</u>

Dated: 6-20-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Families For Early Autism Treatment
Exact Name of Corporation

By Susan Sienkiewicz
Title President FEAT of R.I.
(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 6-25-01

Check No.: 1234

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-88654

Annual Report for the year 2000

- The name of the corporation is Families for Early Autism Treatment
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 2435 WARWICK AVENUE WARWICK, RI 02889
and the name of its registered agent in this state at that address is PAUL F. GREEN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Providing information referrals and materials relevant to Applied Behavior Analysis to families of children with autism.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island P.O. Box 8460, Cranston, RI 02920
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michael Napolitano</u>	Director	<u>121 Main St. P.O. Box 627, Albion, RI 02802</u>
<u>Jean Lehaner</u>	Director	<u>154 Cotton Tail Dr., Portsmouth, RI 02871</u>
<u>Nancy Levin</u>	Director	<u>132 Council Rock Rd, Cranston, RI 02921</u>
<u>Leslie A. Green</u>	President	<u>45 Limerock Dr., East Greenwich, RI 02818</u>
<u>Charlotte Tabachini</u>	Vice-President	<u>126 Spice Bush Trail, Narragansett, RI 02882</u>
<u>Diane Vaughn</u>	Secretary	<u>79 Fox Ridge Dr., Cranston, RI 02921</u>
<u>Susan Stenbiewicz</u>	Treasurer	<u>18 Doylston Dr., Cranston, RI 02905</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Families for Early Autism Treatment (F.E.A.T.)
Exact Name of Corporation

By Susan Stenbiewicz
Title President F.E.A.T.
(Report must be signed by an officer)



* 8 8 6 5 4 *

FOR SECRETARY OF STATE USE ONLY

File Date: 4/9

Check No.: 1180

Rev. 21

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-88654

Annual Report for the year 1999

- The name of the corporation is Families for Early Autism Treatment
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 2435 WARWICK AVENUE WARWICK, RI 02889
and the name of its registered agent in this state at that address is PAUL F. GREEN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to inform parents of children with Autism about Applied Behavior Analysis program.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island P.O. Box 8460, Cranston, Rhode Island 02920
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Irma Rodrigues</u>	<u>Director</u>	<u>P.O. Box 8460, Cranston, RI 02920</u>
<u>Leslie Green</u>	<u>Director</u>	<u>same as above</u>
<u>Jean Lehan</u>	<u>Director</u>	<u>same as above</u>
<u>Charlott Tabachin</u>	<u>Director</u>	<u>same as above</u>
<u>Sandy Lee</u>	<u>President</u>	<u>same as above</u>
<u>Nancy Levin</u>	<u>Vice-President</u>	<u>same as above</u>
<u>Michael Napoletano</u>	<u>Secretary</u>	<u>same as above</u>
<u>Diane Vaughn</u>	<u>Treasurer</u>	<u>same as above</u>
<u>Jill C. Parker</u>	<u>Director</u>	<u>same as above</u>
<u>She Sienkiewicz</u>		

Dated: June 10, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Families for Early Autism Treatment
Exact Name of Corporation

By Jill C. Parker
Title Treasurer
(Report must be signed by an officer)

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-88654

Annual Report for the year 1998

1. The name of the corporation is Families for Early Autism Treatment
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2435 WARWICK AVENUE WARWICK, RI 02889
and the name of its registered agent in this state at that address is PAUL F. GREEN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PROVIDE INFORMATIONAL RESOURCES TO FAMILIES W/CHILDREN DIAGNOSED W/AUTISM + RELATED DISORDERS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island P.O. Box 8460, Cranston, RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Sandra Lee</u>	Director	<u>35 Brande Dr, East Greenwich Ry 02818</u>
<u>Irma Rodriguez</u>	Director	<u>191 Coyle Ave Pawtucket Ry 02861</u>
<u>Leslie Green</u>	Director	<u>45 Limerock Dr, East Greenwich Ry 02818</u>
<u>Sandra Lee</u>	President	<u>35 Brande Dr, East Greenwich Ry 02818</u>
<u>Nancy Levin</u>	Vice-President	<u>132 Council Rock Rd, Cranston Ry.</u>
<u>Michael Napolitano</u>	Vice-President	<u>P.O. Box 627 Albion, Ry 02802</u>
<u>Diane Vaughn</u>	Secretary	<u>79 Fox Ridge, Cranston Ry.</u>
<u>Jill C. Parker</u>	Treasurer	<u>301 Howland Ave, East Greenwich Ry 02818</u>

Dated: 10-13-98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



FAMILIES FOR EARLY AUTISM TREATMENT
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY

File Date: 10/16/98

Check No.: 1065

By: CDA

By Sandra Lee

Title President

(Report must be signed by an officer)

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0088654 Annual Report for the year 1997

FIRST: The name of the corporation is Families for Early Autism Treatment

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DISTRIBUTION OF INFORMATION REGARDING AUTISM TREATMENT

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 8460, Cranston, Ry. 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>Jean Heron</u>	Director	<u>1 Cedar Ave., Middletown, Ry. 02842</u>
<u>Robert Parker</u>	Director	<u>301 Howland Rd., E. Greenwich, Ry. 02818</u>
<u>Michael Newportano</u>	Director	<u>121 Main St., P.O. Box 627 / Albion, Ry. 02802</u>
<u>Sandra Lee</u>	President	<u>35 Granite Dr. E. Greenwich, Ry. 02818</u>
<u>Nancy Levine</u>	Vice-President	<u>132 Council Rock Rd. Cranston, Ry. 02921</u>
<u>Diane Vaughn</u>	Secretary	<u>182 Lake Garden Dr., Cranston, Ry. 02920</u>
<u>Leslie A. Cohen</u>	Treasurer	<u>45 Limerock Dr., E. Greenwich, Ry. 02818</u>

(If additional space is needed, attach rider)

Dated: 7-26 19 97

FILED
JUL 29 1997
EX-1033

Families for Early Autism Treatment
(Name of Corporation)

By Leslie A. Cohen

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.