RI SOS Filing Number: 202037270270 Date: 4/6/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2020

Non-Profit Corporation

- → Filing period June 1 June 30
- → Filing Fee \$20.00
- --> Penalty Additional \$25.00 fee if form is not filed by July 30.

	APR 0 6 2020	
.akc.	245	

1. Entity ID Number	2 Event name a	(					
752602	Exact name of the Corporation     Rhode Island Babe Ruth Baseball Leagues, Inc.						
State of Incorporation	5 Brief description of the character of business conducted in Rhode Island						
Rì	A non-profit baseball program, guided and governed by the principles and standards of						
4. NAICS Code	•	League Inc. a New Jersey Corporation					
813319 - Other Social Advoc							
6. Principal Office Address			City	State	Zıp		
3 Jared Court			North Providence	RI	02911		
7. List ALL officers (names and add	resses)		Check	the box to indicate	an attachment		
President Name Michael P. Walke	er		Vice-President Name				
Street Address 3 Jared Court			Street Address				
City North Providence	State RI	<sup>Zip</sup> 02911	City	State	Zip		
Secretary Name	•	<del></del>	Treasurer Name Michael P. Walker				
Street Address			Street Address 3 Jared Court				
City	State	Zip	City North Providence	State RI	<sup>2ip</sup> <b>02911</b>		
8. List ALL directors (names and ad	ddresses). Rl Corp	orations MUST I		/ Check the box to indic	ate an attachment		
Director Name Michael P. Walker			Director Name James Spearman				
Street Address 3 Jared Court			Street Address 32 Maude Avenue				
City North Providence	State RI	<sup>Zip</sup> 02911	City Coventry	State RI	<sup>Zip</sup> 02816		
Director Name James Hicks			Director Name				
Street Address 6 Gibson Park Pla	ace		Street Address				
<sup>City</sup> Newport	State RI	<sup>Zip</sup> 02840	City	State	Ζιρ		
<ol><li>Registered Agent in Rhode Islan</li></ol>	d. This information i	s currently of recor	d in the Department of State. Changes	require filing Form 64	1.		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President-Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Repres		Date					
Michael P. Walker, President 03-17-2020							
Signature of Officer/Authorized Representative  Muchuel P Willer SIGN DOCUMENT HERE							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov