RI SOS Filing Number: 202037529990 Date: 4/13/2020 4:00:00 PM

NUMBER OF SHARES

RECEIVED R.I. DEPT. OF STATE

## **BUS SVCS DIV**

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

2020

2020 APR 135 PA 2:118

Annual Report for the year:

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

1. Entity ID Number

3. Principal Office Address 😭 129 Weybosset St.

State of Incorporation

City South Kingstown

City South Kingstown

<sup>City</sup> South Kingstown

City South Kingstown

9. Shares Authorized

Department of State.

Director Name Jessica Wood

President Name Benjamin Wood

Secretary Name Jessica Wood

Director Name Benjamin Wood

Street Address 785 Middlebridge Rd.

Street Address 785 Middlebridge Rd.

This information is currently of record in the

Street Address 785 Middlebridge Rd.

Street Address 785 Middlebridge Rd.

8. List ALL directors (names and addresses)

List ALL officers (names and addresses)

001263139

4. NAICS Code

722525

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

2020		_			
irch 1		FOR CEORESTATE UT/ OT LF			
if form is no	ot filed by April 1.				
	e of the Corporation Water Conce				
<del></del>		City Providence	State RI	Zip <b>02903</b>	
	iption of the charac icession Stand	cter of business conducted in RI	node Island		
esses) 👻			Check the box to indica	ate an attachment	
		Vice-President Name			
d.		Street Address			
State RI	Zip 02879	City	State	Zip	
		Treasurer Name Jonathan I	Kauman		
		Street Address 34 president Ave.			
State RI	Zip <b>02879</b>	City Providence	State RI	Zip 02906	
resses) 📆			Check the box to indica	ate an attachment	
		Director Name Jonathan Ka	ıufman		
d.		Street Address 34 President Ave.			
State RI	Zip 02879	City Providence	Stale RI	Zip 02906	
		Director Name	•	· ·	
1.		Street Address	Street Address		
State RI	Zip <b>02879</b>	City	State	Zip	
	10. Shares Iss				
l in the	NUMBER OF SHARES CLASS/SERIES PAR VA		PAR VALUE		

0.00

0.		<u> </u>	
Changes require an additional filing.			
11. This report must be executed on behalf of the o			n is in the hands of a receiver o
trustee, this report must be executed on behalf of t	he corporation by the receiver or to	rustee.	
Under penalty of perjury, I declare and affirm th	at I have examined this report, i	ncluding any accompan	ying schedules and
statements, and that all statements contained h	erein are true and correct. 🔕 👚		
Name of Authorized Representative		Da	ate
Jonathan Kaufman		ا (	14/08/2020

Signature of Authorized Representative

SIGN/PACLINE IT HERE

CNP

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov APR 1 3 2020