



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No <u>103855</u>		2. Name of Corporation <u>Rhode Island Association of Naturopathic Physicians</u>		
3. State of Incorporation <u>RI</u>	4. Corporate address in Rhode Island - Street Address <u>144 Waterman St</u>		City <u>PROV.</u>	Zip <u>02906</u>
5. Foreign corporation: Enter principal office address <u>Providence, RI 02906</u>		City <u>Providence</u>	State <u>RI</u>	Zip <u>02906</u>
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>advance philosophy, science, art of Naturopathic Medicine; moral, social & intellectual support</u>				
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <u>SHEILA M. PRODERMANN, ND</u>		Vice President Name <u>DETRORE J. O'CONNOR, ND</u>		
Street Address <u>245 Knight Ave</u>		Street Address <u>225 S. WOODY HILL RD</u>		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City <u>WESTERLY</u>	State <u>RI</u>
Secretary Name <u>CAROL L. SENG, LAC</u>		Treasurer Name <u>NONE</u>		
Street Address <u>245 Knight Ave</u>		Street Address <u></u>		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City <u></u>	State <u></u>
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23				
Director Name <u>Kim Beauchamp, ND</u>		Director Name <u>ERICA LEPORE, ND</u>		
Street Address <u>35 Collation Circle</u>		Street Address <u>14 FIRE LANE ONE</u>		
City <u>N. Kingstown</u>	State <u>RI</u>	Zip <u>02852</u>	City <u>WAKEFIELD</u>	State <u>RI</u>
Director Name <u>CATHY PICHARD, ND</u>		Director Name <u>SHEILA M. PRODERMANN, ND</u>		
Street Address <u>1155 Logee St</u>		Street Address <u>245 Knight Ave</u>		
City <u>Woonsocket</u>	State <u>RI</u>	Zip <u>02895</u>	City <u>ATTLEBORO</u>	State <u>MA</u>
9. REGISTERED AGENT IN RHODE ISLAND DO NOT ALTER. Changes require filing of Form 841 - R.I.G.L. 7-6-13/7-6-78				
Agent Name <u>Jill Standard, ND</u>		Address <u></u>		
Address <u>144 Waterman St</u>		City <u>PROV.</u>		
		Zip <u>02906</u>		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED 91:1144 7-2005
File Date AUG 11 2005
Check No. By M-74847
By
FOR SECRETARY OF STATE USE ONLY COB

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 8/3/05
Print or Type Name of Officer SHEILA M. PRODERMANN
Title of Officer PRESIDENT



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
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100 North Main Street, Providence, RI 02903-1335
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NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>103955</u>		2. Name of Corporation <u>Rhode Island Association of Naturopathic Physicians</u>		
3. State of Incorporation <u>RI</u>	4. Corporate address in Rhode Island - Street Address <u>144 Waterman St</u>		City <u>PROV.</u> Zip <u>02906</u>	
5. Foreign corporation: Enter principal office address City _____ State _____ Zip _____				
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>advance philosophy, art, science of Naturopathic Medicine; moral social & intellectual support</u>				
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <u>SHEILA M. FRODERMANN, ND</u>		Vice President Name <u>Deirdre J. O'Connor, ND</u>		
Street Address <u>245 Knight Ave</u>		Street Address <u>225 S. WOODY HILL Rd</u>		
City <u>Attleboro</u> State <u>MA</u> Zip <u>02703</u>	City <u>WESTERLY</u> State <u>RI</u> Zip <u>02891</u>		05 AUG 11 AM 2005 CORP. DIV.	
Secretary Name <u>CAROL L. SENGUPLA</u>		Treasurer Name <u>NONE</u>		
Street Address <u>245 Knight Ave</u>		Street Address <u>NONE</u>		
City <u>Attleboro</u> State <u>MA</u> Zip <u>02703</u>	City <u>WESTERLY</u> State <u>RI</u> Zip <u>02891</u>			
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23				
Director Name <u>Kim Beauchamp, ND</u>		Director Name <u>ERICA LEPURE, ND</u>		
Street Address <u>35 Collation Circle</u>		Street Address <u>14 FIRE LANE ONE</u>		
City <u>N. Kingstown</u> State <u>RI</u> Zip <u>02852</u>	City <u>Wakefield</u> State <u>RI</u> Zip <u>02879</u>		05 AUG 11 AM 2005 CORP. DIV.	
Director Name <u>SHEILA FRODERMANN, ND</u>		Director Name <u>Deirdre J. O'Connor, ND</u>		
Street Address <u>245 Knight Ave</u>		Street Address <u>225 S. WOODY HILL Rd</u>		
City <u>Attleboro</u> State <u>MA</u> Zip <u>02906</u>	City <u>WESTERLY</u> State <u>RI</u> Zip <u>02891</u>			
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER. Changes require filing of Form 641 R.I.G.L. 7-6-13/14-78				
Agent Name <u>Jill Standard, ND</u>		Address <u>144 Waterman St</u>		
Address <u>144 Waterman St</u>		City <u>PROV.</u> Zip <u>02906</u>		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 8/3/05
Print or Type Name of Officer SHEILA M. FRODERMANN
Title of Officer PRES.

FILED

File Date AUG 11 2005

Check No. Bym 748-07

By: [Signature]

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>103855</u>		2. Name of Corporation <u>Rhode Island Association of Naturopathic Physicians</u>	
3. State of Incorporation <u>RI</u>	4. Corporate address in Rhode Island - Street Address <u>144 Waterman St</u>		City <u>PROV.</u>
5. Foreign corporation: Enter principal office address		State <u>RI</u>	Zip <u>02906</u>
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>advance philosophy, science, art of Naturopathic medicine; moral, social & intellectual support</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: (X) BOX FOR ATTACHMENT ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>SARILA M. FRODERMANN, ND</u>		Vice President Name <u>Deirdre J. O'Connor, ND</u>	
Street Address <u>245 Knight Ave</u>		Street Address <u>225 S. WOODY HILL Rd</u>	
City <u>Attleboro</u>	State <u>MA</u>	City <u>WESTERLY</u>	State <u>RI</u>
Zip <u>02703</u>		Zip <u>02891</u>	
Secretary Name <u>CAROL L. SENG, LAC</u>		Treasurer Name <u>NONE</u>	
Street Address <u>245 Knight Ave</u>		Street Address	
City <u>Attleboro</u>	State <u>MA</u>	City	State
Zip <u>02703</u>			
8. NAMES AND ADDRESSES OF THE DIRECTORS: (X) BOX FOR ATTACHMENT ☐ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23			
Director Name <u>Kimberly Blanchamp, ND</u>		Director Name <u>ERICA LEPARE, ND</u>	
Street Address <u>72 Elm Rd</u>		Street Address <u>52 Cherry Rd</u>	
City <u>Charlestown</u>	State <u>RI</u>	City <u>Kingstown</u>	State <u>RI</u>
Zip <u>02813</u>		Zip <u>02879</u>	
Director Name <u>SARILA M. FRODERMANN, ND</u>		Director Name <u>Deirdre J. O'Connor, ND</u>	
Street Address <u>245 Knight Ave</u>		Street Address <u>225 S. WOODY HILL Rd</u>	
City <u>Attleboro</u>	State <u>MA</u>	City <u>WESTERLY</u>	State <u>RI</u>
Zip <u>02703</u>		Zip <u>02891</u>	
9. REGISTERED AGENT IN RHODE ISLAND. DO NOT ALTER. Changes require filing of Form 641-R.I.G.L. 7-6-13/7-6-78			
Agent Name <u>Jill Standard, ND</u>		Address	
Address <u>144 Waterman St</u>		City <u>PROV.</u>	Zip <u>02906</u>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

SARILA M. FRODERMANN, ND 8/05/05
Signature of Officer Date
SARILA FRODERMANN, PRES
Print or Type Name of Officer
PRESIDENT
Title of Officer

FILED
File Date AUG 11 2005
Check No. By M-74847
FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 103855		2. Name of Corporation RHODE ISLAND ASSOCIATION OF NATUROPATHIC PHYSICIANS	
3. State of Incorporation RI	4. Corporate address in Rhode Island - Street Address 144 WATERMAN STREET		City PROV.
			Zip 02906
5. Foreign corporation: Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island advance philosophy, science & art of Naturopathic Medicine; moral, social & intellectual support			
7. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name SHEILA M. FRODERMANN, ND		Vice President Name Deirdre J. O'Connor, ND	
Street Address 245 Knight Ave		Street Address 225 S. WOODY HILL RD	
City Attleboro	State MA	City WESTERLY	State RI
Zip 02703		Zip 02891	
Secretary Name CAROL C. STENG, LLC		Treasurer Name NONE	
Street Address 245 Knight Ave		Street Address	
City Attleboro	State MA	City	State
Zip 02703			
8. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 17-6-23			
Director Name Kimberly Beauchamp, ND		Director Name ERICA LEPORE, ND	
Street Address 72 Elm Rd		Street Address 52 Cherry Road	
City Charlestown	State RI	City Kingstown	State RI
Zip 02813		Zip 02879	
Director Name SHEILA FRODERMANN, ND		Director Name Deirdre J. O'Connor, ND	
Street Address 245 Knight Ave		Street Address 225 S. WOODY HILL RD	
City Attleboro	State MA	City WESTERLY	State RI
Zip 02703		Zip 02891	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 17-6-13/17-6-28			
Agent Name Jill Standard		Address 144 Waterman Street	
Address 144 Waterman St.		City Providence	Zip 02906

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Sheila Frodermann 8/3/05
Signature of Officer Date
SHEILA FRODERMANN, PRES.
Print or Type Name of Officer
PRESIDENT, DIRECTOR
Title of Officer

FILED

File Date **05 AUG 11 2005**

Check No. **By M-74845**

FOR SECRETARY OF STATE USE ONLY **600**

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-103855

Annual Report for the year 2001

1. The name of the corporation is Rhode Island Association of Naturopathic Physicians
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 144 WATERMAN STREET PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is JILL SANDERS STANARD
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is professional organization
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 144 Waterman Street
Providence RI 02906
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Jennifer Morganti</u>	<u>Director</u>	<u>64 Bridge Street Warren RI 02885</u>
<u>Deirdre O'Connor</u>	<u>Director</u>	<u>120 S. Woody Hill Rd Westerly RI</u>
<u>Jill Stanard</u>	<u>Director</u>	<u>127 Pidge Avenue Pawtucket RI 02906</u>
<u>Jennifer Morganti, ND</u>	<u>President</u>	<u>Jennifer 144 Waterman, Prov. RI</u>
<u>Deirdre O'Connor, ND</u>	<u>Vice-President</u>	<u>Same</u>
<u>Eric Nissen, ND</u>	<u>Secretary</u>	<u>↓</u>
<u>Jill Stanard, ND</u>	<u>Treasurer</u>	<u>↓</u>

Dated: 8/13/01

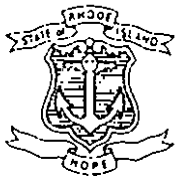


Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Association of Naturopathic Physicians
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>8/23/01</u>
Check No.:	<u>527</u>
By:	<u>[Signature]</u>

By JMorganti
Title PRESIDENT
(Report must be signed by an officer)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 163 855

Annual Report for the year 2000

- The name of the corporation is Rhode Island Association of Naturopathic Physicians
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 144 Waterman Street Providence RI 02906 and the name of its registered agent in this state at that address is Jill Sanden Standard
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Promotion of the profession of naturopathic medicine
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island _____
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Jill Standard</u>	Director	<u>127 Pidge Ave, Pawtucket RI 02860</u>
<u>Doreen O'Connor</u>	Director	<u>221 S. Woody Hill Rd. Westerly RI</u>
<u>Marcia Standard</u>	Director	<u>127 Pidge Avenue, Pawtucket RI 02860</u>
<u>Jill Standard</u>	President	<u>see above</u>
<u>Doreen O'Connor</u>	Vice-President	<u>see above</u>
<u>Fran Spuch</u>	Secretary	<u>1A Prospect Street Pawcatuck CT 06379</u>
<u>Jill Standard</u>	Treasurer	<u>see above</u>

Dated: 5-16-00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PAID

MAY 18 2000

SEC'Y OF STATE

517

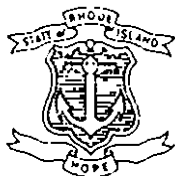
Rhode Island Association of Naturopathic Physicians
Exact Name of Corporation

By Jill Standard

Title

President/Director

(Report must be signed by an officer)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 103855 Annual Report for the year 1999

- The name of the corporation is Rhode Island Association of Naturopathic Physicians
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 144 Waterman Street, Providence, RI 02906 and the name of its registered agent in this state at that address is Jill Sanders Stanard
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Promotion + support of the profession of naturopathic medicine
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island _____
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Jill Stanard</u>	Director	<u>127 Pidge Avenue, Pawtucket RI 02860</u>
<u>Deirdre J. O'Connor</u>	Director	<u>221 S Woody Hill Rd Westerly RI</u>
<u>Maruca Stanard</u>	Director	<u>127 Pidge Avenue, Pawtucket RI 02860</u>
<u>Jill Stanard</u>	President	<u>see above</u>
<u>Deirdre O'Connor</u>	Vice-President	<u>see above</u>
<u>Christine Girard -</u>	Secretary	<u>40 Seymour Ave, Derby CT 06418</u>
<u>Jill Stanard</u>	Treasurer	<u>see above</u>

Dated: 5-4-00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Association of Naturopathic Physicians
Exact Name of Corporation

By Jill Stanard

Title President / Director
(Report must be signed by an officer)

