



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Local 37 Iron Workers JAC Fund Joint Apprenticeship Committee

ARTICLE II

The period of its duration is Perpetual _____

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

APPRENTICESHIP EDUCATION AND TRAINING FOR UNION MEMBERS

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 845 WATERMAN AVE
City or Town: EAST PROVIDENCE State: RI Zip: 02914

The name of its initial registered agent at such address is DAVID LANGLAIS

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 8 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JOHN CASALE	33 ACORN ST PROVIDENCE, RI 02903 US
DIRECTOR	DANIEL KOURY	93 GILBANE ST WARWICK, RI 02886 US
DIRECTOR	JEFF BOSTOCK	100 JEFFERSON BLVD #100 WARWICK, RI 02888 US

DIRECTOR	JOHN BACON	60 DYERVILLE AVE JOHNSTON, RI 02919 US
DIRECTOR	RUSSELL LACHANCE	1156 TOWN FARM RD COVENTRY, RI 02816 US
DIRECTOR	ARMAND LAROSE JR	96 WAVELAND AVE JOHNSTON, RI 02919 US
DIRECTOR	MATHEW JACKSON	275 BARNES RD BURRILLVILLE, RI 02830 US
DIRECTOR	MICHAEL KNIPS	33 SOUTH ST BARRINGTON, RI 02806 US

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DAVID LANGLAIS	23 HUNTERS CROSSING DR COVENTRY, RI 02816 US

ARTICLE VIII

Date when corporate existence is to begin 04/27/2020

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 26 Day of April, 2020 at 11:18:47 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

DAVID LANGLAIS

Form No. 200
Revised 09/07

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State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly executed in
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as
amended, has been filed in this office on this day:

April 26, 2020 11:15 AM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea
Secretary of State

