



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 7158		2. Name of Corporation FOUNTAIN MOVING & STORAGE, INC.			
3. Street Address Principal Business Office 1824 Mineral Spring Avenue			City North Providence	State RI	Zip 02904
4. Business Phone No. 401-353-7700		5. State of Incorporation RHODE ISLAND			6. SIC Code 6638
7. Brief Description of the Character of Business Conducted in Rhode Island MOVING AND STORAGE					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Donald G. Arpin			Vice President Name		
Street Address 8 Marsh Harbor Drive			Street Address		
City Savannah	State GA	Zip 31403	City	State	Zip
Secretary Name Donald G. Arpin			Treasurer Name Donald G. Arpin		
Street Address 113 Key Island Dr 1112 Watchout Drive			Street Address 8 Marsh Harbor Drive		
City Savannah	State GA	Zip 31410 31403	City Savannah	State GA	Zip 31410 31403
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
600 NO PAR VALUE			100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date	1-18-05
Check No.	44999
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Donald G. Arpin Jr

Print or Type Name of Officer

Sect

Title of Officer

Date

1-17-05



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 7158		2. Name of Corporation FOUNTAIN MOVING & STORAGE, INC.			
3. Street Address Principal Business Office 1824 Mineral Spring Avenue			City North Providence	State RI	Zip 02904
4. Business Phone No. 401-353-7700		5. State of Incorporation RHODE ISLAND			6. SIC Code 6638
7. Brief Description of the Character of Business Conducted in Rhode Island MOVING AND STORAGE					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Donald G. Arpin			Vice President Name		
Street Address 8 Marsh Harbor Drive			Street Address		
City Savannah	State GA	Zip 31403	City	State	Zip
Secretary Name Donald G. Arpin			Treasurer Name Donald G. Arpin		
Street Address 1112 Walthour Drive			Street Address 8 Marsh Harbor Drive		
City Savannah	State GA	Zip 31403	City Savannah	State GA	Zip 31403
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ AUTHORIZED SHARES			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐ ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
600 NO PAR VALUE			100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date **RECEIVED**
Check No. **JAN 26 2004**
By: **BY [Signature]**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **[Signature]** Date **1-9-04**
Print or Type Name of Officer **Donald G. Arpin Jr**
Title of Officer **Vpres**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **7158** 2. Name of Corporation **FOUNTAIN MOVING & STORAGE, INC.**
3. Street Address Principal Business Office **1824 Mineral Spring Avenue** City **North Providence** State **RI** Zip **02904**
4. Business Phone No. **401-353-7700** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **6638**
7. Brief Description of the Character of Business Conducted in Rhode Island
Moving & Storage

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Donald G. Arpin	Vice President Name
Street Address 8 Marsh Harbor Drive	Street Address
City Savannah State GA Zip 31403	City State Zip
Secretary Name Donald G. Arpin	Treasurer Name Donald G. Arpin
Street Address 1112 Walthour Drive	Street Address 8 Marsh Harbor Drive
City Savannah State GA Zip 31403	City Savannah State GA Zip 31403

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
600 NO PAR VALUE		

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date: **5-23-03**
Check No.: **39603**
By: **[Signature]**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **[Signature]** Date **5/16/03**
Print or Type Name of Officer **DONALD G. ARPIN**
Title of Officer **VICE-PRESIDENT / SECRETARY**
Form 630 12/02



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No

7158

2. Name of Corporation

FOUNTAIN MOVING & STORAGE, INC.

3. Street Address Principal Business Office

1824 Mineral Spring Avenue

City

North Providence

State

RI

Zip

02904

4. Business Phone No

401-353-7700

5. State of Incorporation

RHODE ISLAND

6. SIC Code

6638

7. Brief Description of the Character of Business Conducted in Rhode Island

Moving & Storage

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Donald G. Arpin

Vice President Name

Street Address

8 Marsh Harbor Drive

Street Address

City

Savannah

State

GA

Zip

31403

City

State

Zip

Secretary Name

Donald G. Arpin

Treasurer Name

Donal G. Arpin

Street Address

1112 Walthour Drive

Street Address

8 Marsh Harbor Drive

City

Savannah

State

GA

Zip

31403

City

Savannah

State

GA

Zip

31403

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

Common

No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date

2-8-02

Check No

35376

By

2

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

DONALD G. ARPIN JR

Print or Type Name of Officer

VICE-PRESIDENT

Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **7158** 2. Name of Corporation **FOUNTAIN MOVING & STORAGE, INC.**
3. Street Address Principal Business Office **1824 Mineral Spring Avenue** City **North Providence** State **RI** Zip **02904**
4. Business Phone No. **(401) 353-7700** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **6638**

7. Brief Description of the Character of Business Conducted in Rhode Island
Moving and Storage

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Donald G. Arpin	Vice President Name
Street Address 8 Marsh Harbor Drive	Street Address
City Savannah, State GA Zip 31403	City State Zip
Secretary Name Donald G. Arpin, Jr.	Treasurer Name Donald G. Arpin
Street Address 1112 Wlathour Drive	Street Address 8 Marsh Harbor Drive
City Savannah, State GA Zip 31403	City Savannah, State GA Zip 31403

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

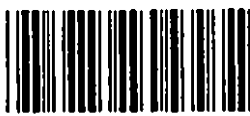
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
600 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
100 shs. Common No Par VA

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee:



* 7 1 5 8 *

File Date: **FILED**

Check No.: **JAN 22 2001**

By: **BY [Signature] 632396**

FOR SECRETARY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **[Signature]** Date **1-15-01**

Print or Type Name of Officer **DONALD G. ARPIN JR**

Title of Officer **VICE-PRESIDENT**



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1333
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **7158** 2. Name of Corporation **FOUNTAIN MOVING & STORAGE, INC.**
3. Street Address Principal Business Office City State Zip
1824 Mineral Spring Avenue North Providence RI 02904
4. Business Phone No. S. State of Incorporation 6. SIC Code
(401) 353-7700 RHODE ISLAND 6638

7. Brief Description of the Character of Business Conducted in Rhode Island

Moving & Storage

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Donald G. Arpin	Vice President Name
Street Address 8 Marsh Harbor Drive	Street Address
City State Zip Savannah, GA 31403	City State Zip
Secretary Name Donald G. Arpin	Treasurer Name Donald G. Arpin
Street Address 1112 Walthour Drive	Street Address 8 Marsh Harbor Drive
City State Zip Savannah, GA 31403	City State Zip Savannah, GA 31403

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
600 SHS NO PAR VAL		

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
100 shs.	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date: 1/7/00

Check No.: 31344

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Donald G. Arpin, Jr.

Print or Type Name of Officer

Secretary

Title of Officer

Date

12-31-99



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 7158		2. Name of Corporation FOUNTAIN MOVING & STORAGE, INC.	
3. Street Address Principal Business Office 1824 Mineral Spring Avenue		City North Providence,	State RI
4. Business Phone No. (401) 353-7700		Zip 02904	6. SIC Code 8838
5. State of Incorporation RHODE ISLAND			
7. Brief Description of the Character of Business Conducted in Rhode Island Moving & Storage			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Donald G. Arpin		Vice President Name	
Street Address 8 Marsh Harbor Drive		Street Address	
City Savannah,	State GA	City	State
Zip 31403		Zip	
Secretary Name Donald G. Arpin, Jr.		Treasurer Name Donald G. Arpin	
Street Address 1112 Walthour Drive		Street Address 8 Marsh Harbor Drive	
City Savannah,	State GA	City Savannah,	State GA
Zip 31403		Zip 31403	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name NONE		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)			
AUTHORIZED SHARES			
Number of Shares	Class/Series	Par Value	
600 SHS NO PAR VAL			
11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)			
ISSUED SHARES			
Number of Shares	Class/Series	Par Value	
100 Shrs.	Common	No Par Value	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date: Jan 19, 99

Check No.: 030409

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 1-13-99

Print or Type Name of Officer: Donald G. Arpin Jr.

Title of Officer: Secretary



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

7158

FOUNTAIN MOVING & STORAGE, INC.

3. Street Address Principal Business Office

1824 Mineral Spring Avenue

City

North Providence,

State

RI

Zip

02904

4. Business Phone No.

(401) 353-7700

5. State of Incorporation

RHODE ISLAND

6. SIC Code

6638

7. Brief Description of the Character of Business Conducted in Rhode Island

Moving & Storage

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name

Donald G. Arpin

Vice President Name

Street Address

8 Marsh Harbor Drive

Street Address

City

State

Zip

Savannah,

GA

31403

City

State

Zip

Secretary Name

Donald G. Arpin, Jr.

Treasurer Name

Donald G. Arpin

Street Address

1112 Walthour Drive

Street Address

8 Marsh Harbor Drive

City

State

Zip

Savannah,

GA

31403

City

State

Zip

Savannah,

GA

31403

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name

NONE

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 SHS NO PAR VAL

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100 Shs.

Common

No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date: 1-16-98

Check No.: 29398

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

1/9/98

Print or Type Name of Officer

Title of Officer

DONALD G. ARPIN JR

SECRETARY



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **7158** 2. Name of Corporation **FOUNTAIN MOVING & STORAGE, INC.**
3. Street Address Principal Business Office City State Zip
1824 Mineral Spring Avenue North Providence RI 02904
4. Business Phone No. 5. State of Incorporation 6. SIC Code
(401) 353-7700 RHODE ISLAND 6638
7. Brief Description of the Character of Business Conducted in Rhode Island

Moving & Storage

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name	Vice President Name
Donald G. Arpin	
Street Address	Street Address
8 Marsh Harbor Drive	
City State Zip	City State Zip
Savannah GA 31403	
Secretary Name	Treasurer Name
Donald G. Arpin Jr.	Donald G. Arpin
Street Address	Street Address
1112 Walthour Drive	8 Marsh Harbor Drive
City State Zip	City State Zip
Savannah GA 31403	Savannah GA 31403

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name	Director Name
NONE	
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED AND ISSUED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
600 SHS NO PAR VAL			100 Shs.	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 5 8 *

File Date: 3/3/97

Check No.: 28402

By: CC

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Donald G. Arpin Jr. Date 1-29-97

Print or Type Name of Officer DONALD G. ARPIN JR.

Title of Officer VICE-PRESIDENT / SECRETARY

PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations
James R. Langevin, *Secretary of State*
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 7158		2. NAME OF CORPORATION FOUNTAIN MOVING & STORAGE, INC.			
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 1824 Mineral Spring Avenue			CITY North Providence	STATE RI	ZIP CODE 02904
4. BUSINESS PHONE NO. (401) 353-7700		5. STATE OF INCORPORATION RHODE ISLAND		6. SIC CODE 6638	
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND Moving & Storage					
8. NAMES AND ADDRESSES OF THE OFFICERS					
PRESIDENT NAME Donald G. Arpin			VICE PRESIDENT NAME 		
STREET ADDRESS 8 Marsh Harbor Drive			STREET ADDRESS 		
CITY Savannah	STATE GA	ZIP CODE 31403	CITY 	STATE 	ZIP CODE
SECRETARY NAME Donald G. Arpin Jr.			TREASURER NAME Donald G. Arpin		
STREET ADDRESS 1112 Walthour Drive			STREET ADDRESS 8 Marsh Harbor Drive		
CITY Savannah	STATE GA	ZIP CODE 31403	CITY Savannah	STATE GA	ZIP CODE 31403
9. NAMES AND ADDRESSES OF THE DIRECTORS					
DIRECTOR NAME NONE			DIRECTOR NAME 		
STREET ADDRESS 			STREET ADDRESS 		
CITY 	STATE 	ZIP CODE 	CITY 	STATE 	ZIP CODE
DIRECTOR NAME 			DIRECTOR NAME 		
STREET ADDRESS 			STREET ADDRESS 		
CITY 	STATE 	ZIP CODE 	CITY 	STATE 	ZIP CODE
10. SHARES AUTHORIZED AND ISSUED					
AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
600 SHS NO PAR VAL			100 shs.	Common	No Par Value

This report must be **SIGNED IN INK** by either the
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 2/6/96

Check No: 27273

By: CS/WP
For Secretary of State Use Only

Signature of Officer

Donald G. Arpin Jr.

Print or Type Name of Officer

Secretary

Title of Officer

1/12/96
Date

DETACH BOTTOM BEFORE RETURNING

502121 1206

State of Rhode Island and Providence Plantations



Office of The Secretary of State

100 North Main Street

Providence, Rhode Island 02903-1335

401-277-3040

FILED

FEB 28 1995

By M. 4. 26293

ANNUAL REPORT

Please Type or Print

File Annually - Jan. 1 - March 1

Filing Fee \$50.00

Make Checks Payable to: Secretary of State

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

Corporate ID: 0007158

Annual Report for the year: 1995

Name of Corporation: FOUNTAIN MOVING & STORAGE, INC.

Business entity organized under the laws of the State of: RI

For foreign entity, address and telephone number of principal office:

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: ()

Address and telephone of the principal office of business entity in Rhode

Island (Provide street address - Not P.O. Box):

Robert Buco, C.P.A.

1824 Mineral Spring Avenue

North Providence, RI 02904

Phone: (401) 353-7700

Brief statement of the character of business conducted in Rhode Island:

Moving and storage

THE NAMES OF THE OFFICERS ARE:

PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE
Donald G. Arpin	8 Marsh Harbor Drive	Savannah, GA	

VICE PRESIDENT	STREET ADDRESS	CITY/STATE	ZIP CODE

SECRETARY	STREET ADDRESS	CITY/STATE	ZIP CODE
Donald G. Arpin, Jr.	1112 Walthour Drive	Savannah, GA	

TREASURER	STREET ADDRESS	CITY/STATE	ZIP CODE
Donald G. Arpin	8 Marsh Harbor Drive	Savannah, GA	

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
NONE			

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares Class / Series

Number of Shares Class / Series

600

Common

100

Common

No par value

No par value

Date 4/17/95

By: Donald G. Arpin

PRINT OR TYPE NAME OF OFFICER SIGNING

TITLE OF OFFICER SIGNING

Form 31 1/95

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

ROBERT BUCCO
1824 MINERAL SPRING AVENUE
NO. PROVIDENCE RI 02904

Filing Fee \$50.00

Payable to:
Secretary of State

PLEASE TYPE or PRINT

State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903 1335
401-277 3040

File Annually
LLC: Sept. 1 - Nov. 1
CORP: Jan. 1 - March 1

Corporate ID: 0007158 Annual Report for the year: 1994

Name of Business Entity: FOUNTAIN MOVING & STORAGE, INC.

Business entity organized under the laws of the State of: RI

Federal Taxpayer Identification Number: [REDACTED]

For foreign entity, address and telephone number of principal office:

Phone: ()

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

ROBERT BUCO
1824 MINERAL SPRING AVENUE
NORTH PROVIDENCE, RI 02904

Phone: (401) 353-7700

Business Entity is (check one):

- ☒ Business Corporation (See RIGL Chapter 7-1.1)
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

Robert Buco CPA
1824 Mineral Spring Ave
N. Providence, RI 02904

Brief statement of the character of business conducted in Rhode Island:

Moving and storage

Date of Organization: 7/25/77 7/25/77 (73)

Date of Qualification to do business in Rhode Island (if foreign entity):

THE NAMES OF THE OFFICERS ARE:

☐ CHIEF EXECUTIVE OFFICER OR ☒ PRESIDENT (Check One) STREET ADDRESS CITY/STATE ZIP CODE

DONALD G. ARPIN 8 MARSH HARBOR DRIVE SAVANNAH, GA

☐ CHIEF OPERATING OFFICER OR ☐ VICE PRESIDENT (Check One) STREET ADDRESS CITY/STATE ZIP CODE

☐ CUSTODIAN OF RECORDS OR ☒ SECRETARY (Check One) STREET ADDRESS CITY/STATE ZIP CODE

DONALD G. ARPIN JR. 1112 WALTHOUR Drive SAVANNAH, GA

☐ CHIEF FINANCIAL OFFICER OR ☒ TREASURER (Check One) STREET ADDRESS CITY/STATE ZIP CODE

DONALD G. ARPIN 8 MARSH HARBOR DRIVE SAVANNAH, GA

THE NAMES OF THE DIRECTORS ARE:

NAME STREET ADDRESS CITY/STATE ZIP CODE

NONE

NAME STREET ADDRESS CITY/STATE ZIP CODE

NAME STREET ADDRESS CITY/STATE ZIP CODE

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 600

CLASS COMMON

SERIES

PAR VALUE OR
WITHOUT PAR NO PAR

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 100

CLASS COMMON

SERIES

PAR VALUE OR
WITHOUT PAR NO PAR

FILED

MAR 15 1994

By

2510273

Date 2-14 19 94

By

Donald G. Arpin Jr.

PRINT OR TYPE NAME OF OFFICER SIGNING

Vice-President

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0007158 Annual Report for the year 1993

FIRST: The name of the corporation is FOUNTAIN MOVING & STORAGE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Moving and Storage

FOURTH: If foreign corporation, address of its principal office

8 Marsh Harbor Drive Savannah, GA

FIFTH: Business address in Rhode Island 1824 Mineral Spring Ave., No. Providence, RI 02904

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin

President

8 Marsh Dr., Savannah, GA

Donald G. Arpin, Jr.

Vice President

1112 Walthour Road Savannah, GA

Donald G. Arpin, Jr.

Secretary

1112 Walthour Road Savannah, GA

Donald G. Arpin

Treasurer

8 Marsh Dr., Savannah, GA

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

PAID

MAR 05 1993

No Par Value

EIGHTH: Number of Shares issued:

SECY OF STATE

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated 19

Fountain Moving and Storage, Inc.

(Name of Corporation)

By

Vice-President

(Report must be signed by an officer)

Title

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

22730 JB
State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....0007158..... Annual Report for the year.....1992.....

FIRST: The name of the corporation is.....FOUNTAIN MOVING & STORAGE, INC.....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: Character of business, briefly stated, is.....

Moving And Storage

FOURTH: If foreign corporation, address of its principal office.....3507 Edwin Ave.....

~~XXXXXXXXXXXX~~, Savannah, Georgia 31403

FIFTH: Business address in Rhode Island.....1824 Mineral Spring Ave., No. Providence, RI 02904.....

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin

President

1112 Walthour Rd., Savannah, GA. 31410

Vice President

Donald G. Arpin, Jr.

Secretary

1112 Walthour Rd., Savannah, GA. 31410

Donald G. Arpin

Treasurer

1112 Walthour Rd., Savannah, GA. 31410

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

PAID

No Par Value

MAR 06 1992

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated.....2/25 19 92.....

Fountain Moving and Storage, Inc.

(Name of Corporation)

By

Title

(Report must be signed by an officer)

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....0007158..... Annual Report for the year.....1991.....

FIRST: The name of the corporation is.....FOUNTAIN MOVING & STORAGE, INC.....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: Character of business, briefly stated, is.....
Moving and Storage.....

FOURTH: If foreign corporation, address of its principal office.....
1112 Walthour Road, Savannah, Georgia.....

FIFTH: Business address in Rhode Island.....1824 Mineral Spring Ave., No. Prov., R.I. 02904.....

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name Office Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin President 1112 Walthour Rd., Savannah, GA.

Vice President

Donald G. Arpin, Jr. Secretary 107 Chatsworth Rd, Savannah, GA

Donald G. Arpin Treasurer 1112 Walthour Rd., Savannah, GA

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series
600	Common	

Par Value
or statement that
shares are without
par value

No Par Value

PAID

JAN 10 1991

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series
100	Common	

Par Value
or statement that
shares are without
par value

No Par Value

SEC'Y OF STATE

Dated 7 Jan 1991

Fountain Moving and Storage, Inc.
(Name of Corporation)

By.....

Title.....President.....

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

CZ

Corporate ID 0007158 Annual Report for the year 1990

FIRST: The name of the corporation is FOUNTAIN MOVING & STORAGE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is Moving and Storage

FOURTH: If foreign corporation, address of its principal office 1112 Walthour Road, Savannah, Georgia

FIFTH: Business address in Rhode Island 1824 Mineral Spring Ave., No. Prov., R.I. 02904

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
	Vice President	
Carole A. Arpin	Secretary	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin	Treasurer	1112 Walthour Rd., Savannah, Ga.

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

No Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated 26 Jan 19 90

Fountain Moving and Storage, Inc.
(Name of Corporation)

By

Title

[Signature]
President

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID Annual Report for the year 1989

FIRST: The name of the corporation is Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Moving and Storage

FOURTH: If foreign corporation, address of its principal office.....

1112 Walthour Road, Savannah, Georgia

FIFTH: Business address in Rhode Island 1824 Mineral Spring Ave., No. Prov., R.I. 02904

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin

President

1112 Walthour Rd., Savannah, Ga.

Donald G. Arpin, Jr.

Vice President

1112 Walthour Rd., Savannah, Ga.

Dr.

Secretary

1112 Walthour Rd., Savannah, Ga.

Donald G. Arpin

Treasurer

1112 Walthour Rd., Savannah, Ga.

SEVENTH: Number of Shares authorized:

Number

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

No Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated APRIL 10 1989

Fountain Moving & Storage, Inc.
(Name of Corporation)

By

Title Pres.

(Report must be signed by an officer)

RECEIVED
SECRETARY OF STATE
CORPORATION DIV.

JUL 14 9 58 AM '69

~~XC~~ 23133

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID..... Annual Report for the year 1988

FIRST: The name of the corporation is Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is.....

Moving and Storage

FOURTH: If foreign corporation, address of its principal office.....

1112 Walthour Road, Savannah, Georgia

FIFTH: Business address in Rhode Island 1824 Mineral Spring Ave., No. Prov., R.I. 02904

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin

President

1112 Walthour Rd., Savannah, Ga.

Donald G. Arpin, Jr.

Vice President

1112 Walthour Rd., Savannah, Ga.

Carole A. Arpin

Secretary

1112 Walthour Rd., Savannah, Ga.

Donald G. Arpin

Treasurer

1112 Walthour Rd., Savannah, Ga.

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

No Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated 30th 12 19 88

Fountain Moving and Storage, Inc.
(Name of Corporation)

By

Title

Vice President

(Report must be signed by an officer)

RECEIVED
SECRETARY OF STATE
CORRESPONDENCE

JUL 14 9 58 AM '89

~~GC~~ 23/33

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID..... Annual Report for the year..... 1987

FIRST: The name of the corporation is..... Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of..... Rhode Island

THIRD: Character of business, briefly stated, is.....
Moving and Storage

FOURTH: If foreign corporation, address of its principal office.....
1112 Walthour Road, Savannah, Georgia

Fifth: Address in Rhode Island..... 1824 Mineral Spring Ave., No. Prov., R.I. 02904

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
.....	Director	
.....	Director	
.....	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin, Jr.	Vice President	1112 Walthour Rd., Savannah, Ga.
Carole A. Arpin	Secretary	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin	Treasurer	1112 Walthour Rd., Savannah, Ga.

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par Value

Dated..... JULY..... 13..... 1987

Fountain Moving and Storage, Inc.
(Name of Corporation)

By.....

Title Vice President

(Report must be signed by an officer)

RECEIVED
SECRETARY OF STATE
CONFIDENTIAL

JUL 14 9 58 AM '83

GC 23/33

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

107158

Annual Report for the year 1986

FIRST: The name of the corporation is
Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is
Moving and Storage

FOURTH: If foreign corporation, address of its principal office
1112 Walthour Road, Savannah, Georgia

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address)
1824 Mineral Spring Ave., No. Prov., R. I. 02904

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
	Vice President	
Carole A. Arpin	Secretary	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin	Treasurer	1112 Walthour Rd., Savannah, Ga.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par Value

Dated: 5-5-86 19

Fountain Moving and Storage, Inc.
(Name of Corporation)

PAID

By *Donald G. Arpin*
Title *President*

(Report must be signed by an officer)

JUL 02 ENTD MAY 16 1986
SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing Fee \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
270 WESTMINSTER MALL
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 7158

Annual Report for the year 1985

FIRST: The name of the corporation is Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Moving and Storage

FOURTH: If foreign corporation, address of its principal office

3507 Edwin Avenue, Savannah, Georgia 31403

FIFTH: Business address in Rhode Island

1824 Mineral Spring Avenue, North Providence

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Director

Director

Director

Donald G. Arpin

President

1112 Walthour Road, Savannah, GA 31410

Donald G. Arpin, Jr.

Vice President

7307 Tropical Way, Savannah, GA 31410

Carole A. Arpin

Secretary

1112 Walthour Road, Savannah, GA 31410

Donald G. Arpin

Treasurer

1112 Walthour Road, Savannah, GA 31410

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value
or statement that
shares are without
par value

600

Common

No Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Par Value
or statement that
shares are without
par value

100

Common

No Par Value

Dated 4 December 19 85

Fountain Moving & Storage, Inc.
(Name of Corporation)

By

Donald G. Arpin
Title President

(Report must be signed by an officer)

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1984

FIRST: The name of the corporation is
FOUNTAIN MOVING & STORAGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: Character of business, briefly stated, is
MOVING AND STORAGE

FOURTH: If foreign corporation, address of its principal office
1112 WALTHOUR ROAD, SAVANNAH, GEORGIA

FIFTH: Business address in Rhode Island (blank reports will be mailed to this
address) 1824 MINERAL SPRING AVE., NO. PROV., R.I.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
	Vice President	
Carole A. Arpin	Secretary	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin	Treasurer	1112 Walthour Rd., Savannah, Ga.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par Value

Dated: 9-24-85

12/31/84
A.H.
12/29/85 PAID

FOUNTAIN MOVING AND STORAGE, INC.
(Name of Corporation)

By

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please Contact Corporation Division for information. 277-3040

15.00

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is

FOUNTAIN MOVING & STORAGE, INC.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: Character of business, briefly stated, is

MOVING AND STORAGE

FOURTH: If foreign corporation, address of its principal office

1112 WALTHOUR ROAD, SAVANNAH, GEORGIA

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) 1824 MINERAL SPRING AVE., NO. PROV., R.I.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
	Vice President	
Carole A. Arpin	Secretary	1112 Walthour Rd., Savannah, Ga.
Donald G. Arpin	Treasurer	1112 Walthour Rd., Savannah, Ga.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		No Par Value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		No Par Value

Dated: 2-18-83 19

FOUNTAIN MOVING AND STORAGE, INC.,

(Name of Corporation)

BY: *Donald G. Arpin*
Title: *Pres.*

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1982

FIRST: The name of the corporation is
Fountain Moving and Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is
Moving and Storage

FOURTH: If foreign corporation, address of its principal office
1112 Walthour Rd., Savannah, GA

FIFTH: Business address in Rhode Island (blank reports will be mailed to this
address) 1824 Mineral Spring Ave., No. Providence, R. I. 02904

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd. Savannah, GA
	Vice President	
Carole A. Arpin	Secretary	same
Donald G. Arpin	Treasurer	same

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	common		no par value

APR 19 1982
FILED

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	common		no par value

Dated: 3-1-82 19

Fountain Moving and Storage, Inc.
(Name of Corporation)

By: [Signature]
Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1982

FIRST: The name of the corporation is

Fountain Moving and Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Moving and storage

FOURTH: If foreign corporation, address of its principal office

1112 Walthour Rd., Savannah, Ga.

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address)
1824 Mineral Spring Ave., No. Providence, R. I. 02904

SIXTH: Names and addressees of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Rd., Savannah, Ga.
	Vice President	
Carole A. Arpin	Secretary	same
Donald G. Arpin	Treasurer	same

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	common		no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	common		no par value

Dated: 3/26/82 19 82 Fountain Moving & Storage, Inc.
(Name of Corporation)

By: [Signature]

Title: [Signature]

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE
ANNUAL REPORT
OF

FOUNTAIN MOVING & STORAGE, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is Fountain Moving & Storage, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is
1020 Park Avenue, Cranston

and the name of its registered agent in Rhode Island at such address is
Robert Buco

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is moving business

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
none, a close corp.	Director	
	Director	
	Director	
	Director	
	Director	
	Director	
Donald G. Arpin	President	1112 Walthour Road, Savannah, GA
	Vice President	
Carole A. Arpin	Secretary	1112 Walthour Road, Savannah, GA
Donald G. Arpin	Treasurer	1112 Walthour Road, Savannah, GA

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	1 26 81 Series	Par Value per Share or Statement that Shares are without Par Value
600	common		no par value

*****09*****1500
5281A14.....1500CBL

JAN 26 1981
PBA

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

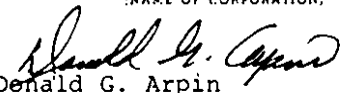
<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
100	common		no par value

Dated 17 January, 19 81

FOUNTAIN MOVING & STORAGE, INC.

(NAME OF CORPORATION)

By


Donald G. Arpin

Its President

1980

Filing fee: \$15.00

To be filed annually
between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE
ANNUAL REPORT
OF

FOUNTAIN MOVING & STORAGE, INC.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

FOUNTAIN MOVING & STORAGE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is

116 Waterman Street, Providence

and the name of its registered agent in Rhode Island at such address is

Edward J. Marcaccio

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is moving business

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
none, a close corp.	Director	
	Director	
	Director	
	Director	
	Director	
	Director	
Donald G. Arpin	President	94 Belmont Rd., Cranston, RI
NONE	Vice President	
Carole Arpin	Secretary	as above
Donald G. Arpin	Treasurer	as above

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
600	common	3	no par value

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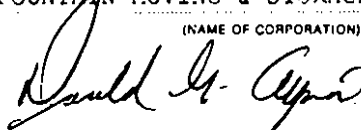
<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
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Dated February 14, 1980

FOUNTAIN MOVING & STORAGE, INC.

(NAME OF CORPORATION)

By



Its President

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Number of Shares	Class	3 15 79 Series	Par Value per Share or Statement that Shares are without Par Value
600	common		no par value

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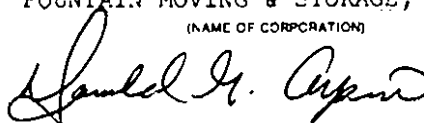
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100	common		no par value

Dated Feb. 14, , 19 79

FOUNTAIN MOVING & STORAGE, INC.
(NAME OF CORPORATION)

By



Its President

1978

Filing fee: \$15.00

To be filed annually
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OFFICE OF THE SECRETARY OF STATE
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600	common	S-28	no par value

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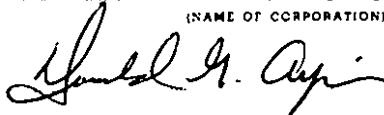
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100	common		no par value

Dated February 17 , 1978

FOUNTAIN MOVING & STORAGE, INC.
(NAME OF CORPORATION)

By



Its Pres.