Troni

Filing tea \$10.00

## MENT OF CHANGE OF REGISTERED OFFICE STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH,

OF

ARPIN-WORLD FORWARDING CORP.
To the Secretary of State
of the State of Rhode Island
Pursuant to the provisions of Section 7-1-1-12 of the General Laws, 1956, as  (Insert "7-1.1-12" if a domestic corporation, or "7-1.1-107" if a foreign corporation.)
amended, the undersigned corporation, organized under the laws of the State of RHODE ISLAND, submits the following statement for the purpose of changing its
registered office or its registered agent, or both, in the State of Rhode Island:
FIRST: The name of the corporation is ARPIN-WORLD FORWARDING CORP.
- 
SECOND: The address of its present registered office is 1 ALEPPO ST., PROV., RI
THIRD: The address to which its registered office is to be changed is JAMES P. MURPHY HIGHWAY, WEST WARWICK INDUSTRIAL PARK, W. WARWICK, RI
FOURTH: The name of its present registered agent is
UNCERTAIN
FIFTH: The name of its successor registered agent is
MICHAEL F. KILLORAN
SIXTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
SEVENTH: Such change was authorized by resolution duly adopted by its board of directors.
Dated OCTOBER 10, 1985
(ARPIN-WORLD FORWARDING CORP.
THE THE WORLD FORWARD IN CORP.
By tautly fres
Its President
STATE OF RHODE ISLAND
County of kent Sc.
At WEST WARWICK, RI in said county on this TENTH day
of OCTOBER , 1985, personally appeared before me
PAUL ARPIN , who, being by me first duly sworn, declared that he is the PRESIDENT of APRIN-WORLD FORWARDING CORP.
that he signed the foregoing document as PRESIDENT of the corporation, and that the statements therein contained are true.
NOV 26 1985
(NOTARIAL SEAL) Pawela Huckies Dunn