**STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS**
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ___ 2003

Filing Period: June 1 - June 30 • Filing Fee: $20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.	2. Name of Corporation			
66558	NORTH PROVIDENCE FIREFIGHTERS ATHLETIC ASSOCIATION, INC.			

3. State of Incorporation	4. Corporate address in Rhode Island - Street Address		City	Zip
RHODE ISLAND				

5. Foreign corporation. Enter principal office address		City	State	Zip

6. *Brief Description of the character of the affairs which are actually conducted in Rhode Island.*

TO PROVIDE ATHLETIC TEAMS, ATHLETIC PROGRAMS & ATHLETIC ACTIVITIES FOR THE MEMBERS

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name			Vice President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ **FILL IN THE SPACES BEFORE USING ATTACHMENTS**
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION *SHALL NOT BE LESS THAN THREE* (3). R.I.G.L. 7-6-23

Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		

(RECEIVED SECRETARY OF STATE JUN 23 '03 stamp)

PRESORTED FIRST CLASS

(PROVIDENCE RI postmark MAY 30 '03)

U.S.POSTAGE
0.27

5/31 PROV RI 029

NORTH PROVIDENCE FIREFIGHTERS ATHLETIC ASSOCIATION INC
c/o JAY T. PETRILLO
225 FIAT AVENUE #1
CRANSTON, RI 02910-

PETR225   X029102002 1801 07 06/03/03
RETURN TO SENDER
PETRILLO
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER

DISDAM5 025