RI SOS Filing Number: 202039362900 Date: 5/6/2020 3:41:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020 Amended No Fee

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

Penalty. Additional \$25.00							
1. Entity ID Number	2. Exact name of the Corporation						
001666183	Sunshine	Sunshine Sign Company, Inc.					
3. Principal Office Address			City	·	State	Zip	
121 Westboro Road			North Graft	ton	MA	01536	
4. NAICS Code	6. Brief descr	ption of the charac	ter of business	conducted in Rhode	Island		
238990	Installing and Servicing Signage						
5. State of Incorporation	-						
MA	}						
7. List ALL officers (names and ac	ldresses)			Chec	k the box to in	ndicate an attachment 🗓	
President Name David R. Glispin	Vice-President Name						
Street Address 238 Brigham Hill Road			Street Address				
City North Grafton	State MA	^{Zip} 01536	City		State	Zip	
Secretary Name Pamela A. Johnson			Treasurer Name Kari R. Lunden				
Street Address 5 Thayer Pond Drive, Unit #5			Street Address 481 Main Street				
City North Oxford	State MA	^{Zip} 01537	City Shrews	bury	State MA	10 (7545	
8. List ALL directors (names and a	addresses)				k the box to in	ndicate an atlachment 🗆	
Director Name David R. Glispin			Director Name Kari R. Lunden				
Street Address 238 Brigham Hill Road			Street Address 481 Main Street				
City North Grafton	State MA	Zip 01536	City Shrewsbury		State MA	Zip 01545	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Issued		Check the box to indicate an attachment			
This information is currently of record in the Department of State.		NUMBER O	F SHARES	CLASS/SFRIFS PAR VALUE			
		4015		Common		No Par Value	
Changes require an additional filing].		·				
11. This report must be executed	on behalf of the	corporation by an a	authorized repre	1 sentative. If the corp	oration is in th	he hands of a receiver or	
trustee, this report must be execu	ted on behalf of	the corporation by	the receiver or to	rustee.			
Under penalty of perjury, I decide statements, and that all statements.	are and aπirm t ents contained	nat I nave examin herein are true an	ed this report, i id correct.	including any acco	mpanying sc	thedules and	
Name of Authorized Representative Date							
PAMELA A. Johnson 4/30/2020							
Signature of Authorized Representation Co.	atative Ren		COMENT FILE	ED			
	**	 -			·		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAY 0 6 2020

KL 3:41

VICE PRESIDENT OF SALES & MARKETING MICHAEL HANNIGAN 23 KEEP AVENUE PAXTON, MA 01612 VICE PRESIDENT OF PRODUCTION BRIAN GLISPIN 13 EAST STREET NORTH GRAFTON, MA 01536 RI SOS Filing Number: 202039362900 Date: 5/6/2020 3:41:00 PM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

May 06, 2020 03:41 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

