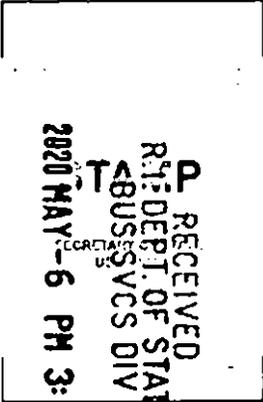




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**



**Statement of Change of Agent**  
 DOMESTIC or FOREIGN Business Corporation

→ Filing Fee: \$20.00

Pursuant to the provisions of RIGL 7-1.2-502 or 7-1.2-1409 the undersigned corporation submits the following statement for the purpose of changing its registered agent in the State of Rhode Island:

1. Entity ID Number <b>000003577</b>		2. Exact Name of the Corporation <b>McGill Chevrolet, Inc.</b>	
3. The address of the registered office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State:			
Street Address: <b>50 Westminster Street P.O. Box 357</b>			
City/Town <b>Westerly</b>	State <b>RHODE ISLAND</b>	Zip <b>02891</b>	
4. The name of the registered agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: <b>Sean Card McGill</b>			
5. The address of the <b>NEW</b> registered office is:			
Street Address ( <b>NOT</b> a P.O. Box) <b>22 Colonial Dr</b>			
City/Town <b>Westerly</b>	State <b>RHODE ISLAND</b>	Zip <b>02891</b>	
6. The name of the <b>NEW</b> registered agent is: <b>Sean C McGill</b>			
7. Date when this Statement of Change of Registered Agent will be effective: <b>CHECK ONE BOX ONLY</b>			
<input checked="" type="checkbox"/> Date received (Upon filing)			
<input type="checkbox"/> Later effective date (Date must be no more than 30 days from the date of filing) _____			
<i>Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Registered Agent by the Corporation, and that all statements contained herein are true and correct.</i>			
Name of Authorized Officer of the Corporation <b>Sean C McGill</b>			Date
Signature of Authorized Officer of the Corporation 			SIGN DOCUMENT HERE

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

**MAY 06 2020**

*KL 5X005  
 3:43*

**STAMP**

FOR SECRETARY OF STATE USE ONLY