

**1998**



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **13379** 2. Name of Corporation **United Restaurant Equipment Co.**  
3. Street Address Principal Business Office \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
4. Business Phone No. \_\_\_\_\_ 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2618**  
7. Brief Description of the Character of Business Conducted in Rhode Island \_\_\_\_\_

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)**

President Name	Vice President Name
Street Address	Street Address
City State Zip	City State Zip
Secretary Name	Treasurer Name
Street Address	Street Address
City State Zip	City State Zip

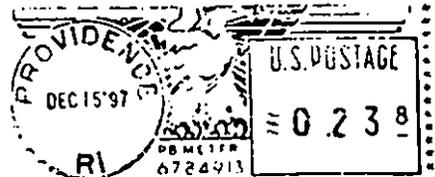
**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)**

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

**RETURN SERVICE  
REQUESTED**

PRESORTED  
FIRST CLASS



*James R. Langevin, Secretary of State*

**BERNARD S. GOLDBERG  
79 SHEFFIELD ROAD  
CRANSTON, RI 02920**

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RETURN TO SENDER  
GOLDBERG  
TEMPORARILY AWAY  
RETURN TO SENDER

1. AUTO 02920

