



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000556187

2. Name of Corporation RHODE ISLAND BREWERS GUILD

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: 202 SAMUEL GORTON AVENUE

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO WORK WITH BREWERS LOCATED IN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JUSTIN TISDALE	334 KNIGHT STREET # 11 WARWICK, RI 02886 USA
TREASURER	ANTHONY BARBER	200 HIGH POINT AVE #86 PORTSMOUTH, RI 02871 USA
SECRETARY	MORGAN SNYDER	530 WELLINGTON AVE CRANSTON, RI 02910 USA
VICE PRESIDENT	JEREMY RUFF	1485 SO COUNTY TRAIL # 201 EAST GREENWICH, RI 02818 USA
DIRECTOR	JUSTIN TISDALE	334 KNIGHT ST # 11 WARWICK, RI 02886 USA
DIRECTOR	JEREMY RUFF	1485 SO COUNTY TR M#201 EAST GREENWICH, RI 02818 USA
DIRECTOR	ANTHONY BARBER	200 HIGH POINT AVE # 86 PORTSMOUTH, RI 02871 USA
DIRECTOR	MORGAN SNYDER	530 WELLINGTON AVE CRANSTON, RI 02910 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GARY A. RICHARDSON 202 SAMUEL GORTON AVE WARWICK , RI 02889

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of May, 2020 at 1:22:23 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GARY A. RICHARDSON
Signature of Authorized Person

Form No. 631
Revised 09/07